Tax Serial Number:
51-333-0035

WHEN RECORDED MAIL TO:
Cache Valley Bank
Logan Main Office
101 North Main
P.O. Box 3227
Logan, UT 84323

NTWT- 123943

FOR RECORDER'S USE ONLY

REQUEST FOR NOTICE

Request is hereby made that a copy be sent to Cache Valley Bank of any Notice of Default and a copy of any Notice of Sale under the Deed of Trust recorded as

No:	7142	**Recorded on:**	01-30-2012
Book:		**Page:**	

Official Records: UTAH County, State of Utah, and describing land therein as:

Legal Description:
LOT 35, PLAT "A", ROCKWELL VILLAGE AT RED HAWK RANCH SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF AS RECORDED IN THE OFFICE OF THE UTAH COUNTY RECORDER, STATE OF UTAH.

Address: The Real Property or its address is commonly known as 3032 EAST TAWNY OWL CIRCLE , EAGLE MOUNTAIN, UT 84005. The Real Property tax identification number is 51-333-0035.

Trustors: DARREN JAMES GILLESPIE and MARSHA ANN GILLESPIE

Beneficiary: MOUNTAIN AMERICA FEDERAL CREDIT UNION

Trustee: Bonneville Superior Title Company, Inc

Mail Notices to: Cache Valley Bank Main Office 101 North Main Logan, UT 84321

Dated: February 17, 2023

REQUEST FOR NOTICE
(Continued)

LENDER:

CACHE VALLEY BANK

X _____

BRENT WALLIS, President

LENDER ACKNOWLEDGMENT

STATE OF ___Utah___   )
) SS
COUNTY OF ___Cache___   )

NOTARY PUBLIC
ANITA PORATH
My Commission # 725147
My Commission Expires
August 16, 2026
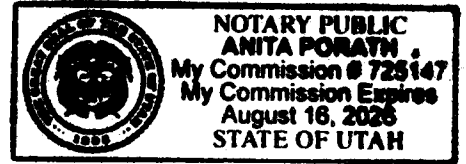STATE OF UTAH

On this ___23___ day of ___February___, 20 _23_, before me, the undersigned Notary Public, personally appeared **BRENT WALLIS** and known to me to be the **President**, authorized agent for **Cache Valley Bank** that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of **Cache Valley Bank**, duly authorized by **Cache Valley Bank** through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and in fact executed this said instrument on behalf of **Cache Valley Bank**.

By___Anita Porath___   Residing at___Mendon___

Notary Public in and for the State of___Utah___   My commission expires___8-16-2026___