11263039 10/18/2011 1:04:00 PM \$13.00 Book - 9958 Pg - 9538-9539 Gary W. Ott Recorder, Salt Lake County, UT **ALTA TITLE** BY: eCASH, DEPUTY - EF 2 P.

RECORDING REQUESTED BY Republic Mortgage Home Loans, LLC

AND WHEN RECORDED MAIL TO:

MetLife Home Loans, a Division of MetLife Bank,

N.A.

P.O. Box 8157

Edmond, OK 73083-8157

FHA Case Number: 521-8149174-952/255 Loan Number: Loan Number: 1903019713

Title Order Number: FHA Originator No:

Space above this line for recorder's use

RESPA CORPORATION ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, sells, assigns and transfers to MetLife Home Loans, a Division of MetLife Bank, N.A., whose address is 334 Madison Avenue, Convent Station, NJ 07961 all beneficial interest under that Certain Deed of Trust dated October 13, 2011 executed by Adele Smith, Trustee of the Adele Smith Trust U/A DTD 10/24/07, Borrower, to Republic Mortgage Home Loans, LLC, which is organized and existing under the laws of UT, Lender, and recorded concurrently herewith in the County Recorder's office of SALT LAKE County, UT in (Reel) (Vol.) 9958 of Records, at (Images (pages) 9400 11263018 , describing land therein as:

See Attached Schedule A

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Republic Mortgage Home Loans, LLC Stan Eal C. Fren By: Title: STATE OF UT COUNTY OF _ 10-13-11 ___ before me, a Notary Public in and for said County and State, personally appeared Stanford L Francera personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/arc subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted executed the instrument. WITNESS my hand and official seal Signature Notary Public Notary Public Corporate Assignment - DOI ALAN W. STALLINGS Page 1 of 1 1925 Sc. Union Park Center, \$160 historie, Wah 84047 My Cop mission E voltab

December 3, 2011 State of Jitch

Exhibit "A"

Lots 43 and 44, Block 11, Idlewild Addition, according to the official plat thereof as recorded in the office of the Salt Lake County Recorder, State of Utah.

The following is shown for information purposes only: 16-21-252-022