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Book - 9963 Pg - 3420-3423
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
SOUTH VALLEY SEWER DISTRICT
PO BOX 908
DRAPER UT 84020
BY: HNF, DEPUTY - WI 4 P.

When Recorded Return to:
Mr. Craig L. White
South Valley Sewer District
P.O. Box 908
Draper, Utah 84020

PARCEL I.D.# 26-36-400-042
GRANTOR: HTC ONE LLC
(Herriman Towne Center - The Market Place Lot A)
Page 1 of 4

EASEMENT

A twenty (20) foot wide sanitary sewer easement located in the Southwest Quarter of Section 00, Township 3 South, Range 1 East, Salt Lake Base and Meridian, U.S. Survey.

For the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the undersigned as GRANTORS hereby grant, convey, sell, and set over unto South Valley Sewer District, a body politic of the State of Utah, hereinafter referred to as GRANTEE, its successors and assigns, a perpetual right-of-way and easement to construct, maintain, operate, repair, inspect, protect, install, remove and replace sewer pipelines, valves, valve boxes and other sewer transmission and distribution structures and facilities, hereinafter called the FACILITIES, said right-of-way and easement, being situate in Salt Lake County, State of Utah, over and through a parcel(s) of the GRANTORS' land lying within a strip twenty (20) feet wide, said strip extending ten (10) feet on each side of and lying parallel and adjacent to a line of reference and projection thereof, more particularly described as follows:

See Exhibit "A" attached hereto and by this reference made a part hereof.

Contains: 0.22 acres (approx. 9,542.20 s.f.)

TO HAVE AND HOLD the same unto the GRANTEE, its successors and assigns, with the right of ingress and egress in the GRANTEE, its officers, employees, agents and assigns to enter upon the above-described property with such equipment and vehicles as is necessary to construct, install, maintain, operate, repair, inspect, protect, remove and replace the FACILITIES. During construction periods, GRANTEE and its contractors may use such portion of GRANTORS' property along and adjacent to the right-of-way and easement as may be reasonably necessary in connection with the construction or repair of the FACILITIES. The contractor performing the work shall restore all property, through which the work traverses, to as near its original condition as is reasonably possible. GRANTORS shall have the right to use the above-described property except for the purposes for which this right-of-way and easement is granted to the GRANTEE, provided such use shall not interfere with the FACILITIES or with the discharge and conveyance of sewage through the FACILITIES, or any other rights granted to the GRANTEE hereunder.

GRANTORS shall not build or construct, or permit to be built or constructed, any building or other improvement over or across this right-of-way and easement nor change the contour thereof without the written consent of GRANTEE. This right-of-way and easement grant shall be binding upon, and inure

Exhibit 'A'

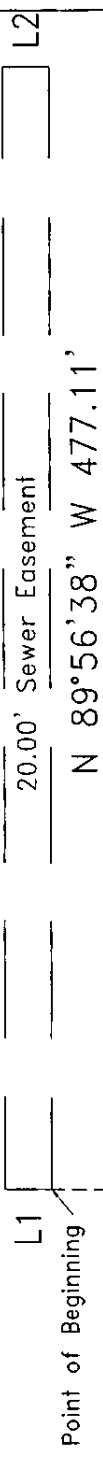
**HERRIMAN TOWNE CENTER
THE MARKET PLACE LOT A
SEWER EASEMENT**

October 21, 2011

A 20.00 foot wide permanent, non-exclusive easement located in the Southeast Quarter of Section 36, Township 3 South, Range 2 West, Salt Lake Base and Meridian, Salt Lake County, Utah, described as follows:

BEGINNING at a point South 89°38'29" East 596.36 feet along the south line of Section 36, Township 3 South, Range 2 West, Salt Lake Base and Meridian and North 342.18 feet from the South Quarter Corner of said Section 36, and thence North 00°03'22" East 20.00 feet; thence South 89°56'38" East 477.11 feet; thence South 00°03'22" West 20.00 feet; thence North 89°56'38" West 477.11 feet to the POINT OF BEGINNING. Said easement encompasses 9,542 square feet or 0.22 acres, more or less.

LINE TABLE		
LINE	BEARING	LENGTH
L1	N 00°03'22" E	20.00'
L2	S 00°03'22" W	20.00'



HIC One, L.L.C.
Book 9893 Page 9132
Per U.C.A. §§. 20-31-1000-1002

BOUNDARY DESCRIPTION

EASEMENT
A 20.00 foot wide permanent, non-exclusive easement located in the Southeast Quarter of Section 36, Township 3 South, Range 2 West, Salt Lake Base and Meridian, Salt Lake County, Utah, described as follows:

BEGINNING at a point South 89°38'29" East 596.36 feet along the south line of Section 36, Township 3 South, Range 2 West, Salt Lake Base and Meridian and North 342.18 feet from the South Quarter Corner of said Section 36, and thence North 00°03'22" East 20.00 feet; thence South 89°56'38" East 477.11 feet; thence South 00°03'22" West 20.00 feet; thence North 89°56'38" West 477.11 feet to the POINT OF BEGINNING. Said easement encompasses 9,542 square feet or 0.22 acres, more or less.

South 1/4 Corner Section 36
T. 3 S., R. 2 W., S.L.B. & M.
Found Salt Lake County Monument

S 89°38'29" E 596.36'



SCALE 1:50

HERRIMAN TOWNE CENTER
Market Place - Lot 1 Sewer Easement (10.24.11)