RETURNED

JUN 2 7 1994

WHEN RECORDED MAIL TO

in Davis County, Wtah:

South Davis Sewer District 1800 West 1200 North West Bountiful, Utah 94087

E 1127464 B 1774 P 47 CAROL DEAN PAGE, DAVIS CNTY RECORDER 1994 JUN 27 8:54 AM FEE .00 DEP DJW REC'D FOR WOODSIDE HOMES

DEED

WOODSIDE HOMES, INC., a Utah Corporation, Grantor, of Salt Lake City, Utah, hereby CONVEYS and WARRANTS to SOUTH DAVIS COUNTY SEWER IMPROVEMENT DISTRICT, Grantee, of West Bountiful, Utah, the following described property and facilities situated

A sewer collection system, including all sewer lines and laterals and appurtenant structures situated in the public right-of-way or on public or perpetual easements available to Grantee within the Foxbrigde Subdivision Plat "E", a Subdivision of part of the Northwest Quarter of Section 6, Township 2 North, Range 1 East, Salt Lake Base & Meridian, according to the 02-153-0001 the 0008 official plat thereof.

Grantor warrants that said sewer lines, laterals and appurtenant structures are free and clear of encumbrances, and that the same have been constructed in accordance with the requirements of the State Board of Health and the rules and regulations of the Grantee District, and are in good operating condition.

IN WITNESS WHEREOF, said Grantor has caused this instrument to be executed this 3 day of Jnuan, 1994.

By

WOODSIDE HOMES, INC Correctation

F. Warg, J. Bradles Simon

∜ice-President

| STATE OF UTAH,  | )                    |                            |              |
|---|----------------------|----------------------------|--------------|
| COUNTY OF   | ,                    | E 1127464                  | B 1774 P     |
| On the day  | of,                  | 1993, personal             | lly appeared |
| before me, GREGORY F.                                   | WARG, who being by   | me duly sworn              | did say      |
| that he is Vice-Presid                                  | dent of Woodside Hor | mes, Inc., and             | that the     |
| within and foregoing                                    | instrument was signe | ed in behalf o             | f said       |
| Corporation by author                                   | ity of a Resolution  | of its Board               | of Directors |
| and said Gregory F. W.                                  | ar; duly acknowledge | ed to me that              | said         |
| Corporation executed                                    | the same.            | (                          |              |
| My Commission Expires                                   | :                    | WW/ts/by<br>. Notary Yubyi | <u></u>      |
| 7-12-97   | Residi               | ng at Saltisho             | ay,ut        |
| JULIE L. ASHBY HOTARY PUBLIC - STATE & UT 127 S. SOO E. | ZAH                  |                            |              |

Foregoing conveyance accepted by Grantee therein named this 16th day of June, 1994.

South Davis County Sewer Improvement District

Chairman, Board of Trustees