

11276667  
11/9/2011 8:11:00 AM \$12.00  
Book - 9965 Pg - 4124  
Gary W. Ott  
Recorder, Salt Lake County, UT  
INGEO SYSTEMS  
BY: eCASH, DEPUTY - EF 1 P.

Loan #: 771332514  
MIN: 100011520041140262

**CORPORATE ASSIGNMENT OF DEED OF TRUST**

**FOR GOOD AND VALUABLE CONSIDERATION**, the sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CITIBANK, N.A., ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026)** by these presents does convey, grant, sell, assign, transfer and set over the described deed of trust together with all interest secured thereby, all liens, and any rights due or to become due thereon to **CITIMORTGAGE, INC., WHOSE ADDRESS IS 1000 Technology Drive, O'Fallon, MO 63368-2240 (636)261-2484, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**


Said Deed of Trust is dated 02/02/2007 and was executed by **ADAM K. MOON AND SHELBY M. MOON** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC** and recorded in Book 9419 page 7315 as Instr# 9997996 in the office of the Recorder of SALT LAKE County, Utah.

LOT 4, SANDY OAKS SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.  
22-31-476-038-0000

Dated this 08th day of November in the year 2011  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CITIBANK, N.A., ITS SUCCESSORS AND ASSIGNS

  
**ELSA MCKINNON VICE PRESIDENT**

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on this 08th day of November in the year 2011, by ELSA MCKINNON as VICE PRESIDENT for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CITIBANK, N.A., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
**MIRANDA AVILA, NOTARY PUBLIC**  
Comm. Expires: 08/22/2014



When Recorded Return to: CitiMortgage, Inc., C/O NTC 2100 Alt. 19 North, Palm Harbor, FL 34683  
Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
CIMBA 14753867 MIN 100011520041140262 MERS PHONE 1-888-679-MERS EFRMUT1



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