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Gary W. Ott
Recorder, Salt Lake County, UT
FIRST AMERICAN NCS
BY: eCASH, DEPUTY - EF 3 P.

RECORD AND RETURN TO:

Bentley R. Peay, Esq.
Stoel Rives LLP
201 South Main Street, Suite 1100
Salt Lake City, Utah 84111

**ASSIGNMENT OF ASSIGNMENT OF LEASES, RENTS AND CONTRACTS
(Westgate BC II)**

This Assignment of Assignment of Leases, Rents and Contracts (this "Assignment") is made and entered into as of the 17th day of November, 2011, by and between Utah Community Reinvestment Corporation, a Utah nonprofit corporation, having an address at 475 East 200 South, Suite 210, Salt Lake City, Utah 84111 ("Assignor") and The Community Development Trust, LP, a Delaware limited partnership, having an address at 1350 Broadway, Suite 700, New York, New York 10018 ("Assignee").

WITNESSETH:

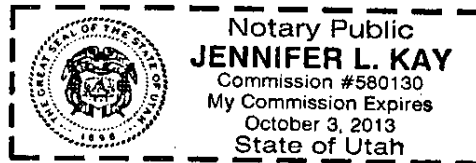
Pursuant to that Loan Purchase Agreement dated November 17, 2011 entered into by and between Assignor and Assignee, and for good and valuable consideration, Assignor does hereby assign, sell, convey, set over and deliver to Assignee all of Assignor's right, title, and interest in and to that Assignment of Leases, Rents and Contracts recorded in the Salt Lake County, Utah, recorder's office on May 10, 2005, as Entry No. 9372622, Book 9128, page 9808-9814, and all instruments referenced and/or incorporated therein, which encumbers that real property described in **EXHIBIT "A"** attached hereto and made a part hereof.

WITNESS, this Assignment has been duly executed as of the day and year first above written.

Utah Community Reinvestment Corporation, a Utah nonprofit corporation

By: 
Steven L. Graham, President

STATE OF Utah)
COUNTY OF Salt Lake)



The foregoing instrument was acknowledged before me this 17th day of November, 2011, by Steven L. Graham, President of Utah Community Reinvestment Corporation.

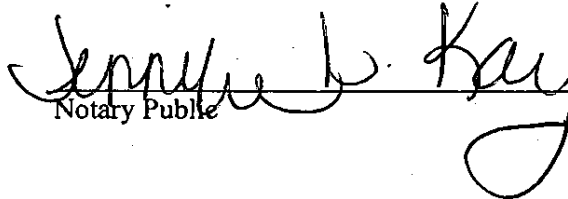

Notary Public

EXHIBIT "A"

LEGAL DESCRIPTION

[Attached]

EXHIBIT A

(Legal Description of the Property)

PROPERTY located in Salt Lake County, Utah, more particularly described as follows:

PARCEL 1:

LOT 1 THROUGH 13, BLOCK 1, IRVING PARK ADDITION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE, TOGETHER WITH VACATED ALLEY ABUTTING SAID PROPERTY.

PARCEL 2:

LOTS 5 AND 6, BLOCK 3, MILES AND HAMILTON SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.

PARCELS 1 AND 2 ALSO DESCRIBED BY SURVEY AS FOLLOWS:

A PART OF THE NORTHEAST QUARTER OF SECTION 3, TOWNSHIP 1 SOUTH, RANGE 1 WEST OF THE SALT LAKE BASE AND MERIDIAN. LOTS 1 THROUGH 13, BLOCK 1, IRVING PARK ADDITION AND LOTS 5 AND 6, BLOCK 3, MILES AND HAMILTON ADDITION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE, PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID BLOCK 1, IRVING PARK ADDITION, SAID POINT BEING AT THE INTERSECTION OF THE NORTH RIGHT-OF-WAY LINE OF 300 SOUTH STREET AND THE EAST RIGHT-OF-WAY LINE OF FOSS AVENUE; RUNNING THENCE NORTH $00^{\circ}04'23''$ WEST 342.25 FEET ALONG SAID EAST RIGHT-OF-WAY LINE TO THE NORTHWEST CORNER OF LOT 13 OF SAID BLOCK 1; THENCE NORTH $89^{\circ}58'07''$ EAST 123.00 FEET ALONG THE NORTH LINE OF SAID LOT 13 TO THE NORTHEAST CORNER OF SAID LOT; THENCE SOUTH $00^{\circ}04'23''$ EAST 198.99 FEET ALONG THE EAST LINE OF SAID BLOCK 1 TO THE NORTHWEST CORNER OF SAID LOT; THENCE NORTH $89^{\circ}58'07''$ EAST 52.00 FEET TO THE NORTHEAST CORNER OF SAID LOT 5; THENCE SOUTH $00^{\circ}04'23''$ EAST 143.26 FEET (139.0 FEET RECORD) TO SAID NORTH RIGHT-OF-WAY LINE; THENCE SOUTH $89^{\circ}58'07''$ WEST 175.00 FEET ALONG SAID NORTH RIGHT-OF-WAY LINE TO THE POINT OF BEGINNING.

Tax Parcel No. 15-03-261-022

Tax Parcel No. 15-03-261-009