AFTER RECORDING MAIL TO GRANTEE:

Gregory A. Zimmerman 9615 South Candle Tree Lane Sandy, Utah 84092

11307928 1/3/2012 3:52:00 PM \$12.00 Book - 9980 Pg - 3479-3480 Gary W. Ott Recorder, Salt Lake County, UT HIGHLAND TITLE AGENCY BY: eCASH, DEPUTY - EF 2 P.

QUIT-CLAIM DEED

(Corporate Form)

D.R. Horton, Inc., a corporation organized and existing under the laws of the State of Delaware, with its principal office at 12351 S. Gateway Park Place #D100, Draper, Utah 84020, of County of Salt Lake, State of Utah, GRANTOR hereby QUIT-CLAIM(S) to

Gregory A. Zimmerman and Catherine E. Zimmerman, as joint tenants

Grantee(s) of Sandy, Utah, for the sum of TEN and no/100 Dollars and other good and valuable consideration, the following tract(s) of land in SALT LAKE County, State of Utah.

BEGINNING AT THE NORTHEAST CORNER OF LOT 37 LITTLE COTTONWOOD PLAT "A" SUBDIVISION AS RECORDED IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER IN BOOK 93-12 OF PLATS AT PAGE 324. SAID POINT ALSO BEING ON THE WESTERLY LINE OF LOT 215 CARRIAGE CHASE NO. 2 SUBDIVISION AS RECORDED IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER IN BOOK 2000 OF PLATS AT PAGE 254, AND RUNNING THENCE ALONG SAID WESTERLY LINE THE FOLLOWING (2) COURSES: (1) NORTH 89°56'10" EAST 4.22 FEET, (2) SOUTH 00°01'21" WEST 77.46 FEET TO A POINT ON THE SOUTH LINE EXTENSION OF SAID LOT 37; THENCE NORTH 89°51'00" WEST ALONG SAID SOUTH LINE EXTENSION 4.39 FEET TO THE SOUTHEAST CORNER OF SAID LOT 37; THENCE NORTH 00°09'00" EAST ALONG THE WEST LINE OF SAID LOT 37 A DISTANCE OF 77.45 TO THE POINT OF BEGINNING.

CONTAINS 334 SQ. FT. OR 0.008 ACRES

***Note: The parcel described above is a portion of Sidwell No. 28-10-152-028. This deed is presented for the purpose of eliminating the gap showing in plat number 28-10-11 and combining this portion of the subject parcel with the property currently owned by the grantor.

SUBJECT TO: COUNTY AND/OR CITY TAXES NOT DELINQUENT; BONDS AND/OR SPECIAL ASSESSMENTS NOT DELINQUENT AND COVENANTS, CONDITIONS, RESTRICTIONS, RIGHTS OF WAY, EASEMENTS AND RESERVATIONS OF RECORD.

The Officers who sign this deed hereby certify that this deed and the transfer represented thereby authorized under a resolution duly adopted by the board of directors of that grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its authorized officers this 3 day of December, 2011.

Jonathan S. Thornley ITS: Assistant Vice President

COURTESY RECORDING

This document is being recorded solely as a courtesy and an accommodation to the parties named therein. HIGHLAND TITLE AGENCY hereby expressly disclaims any responsibility or liability for the accuracy of the content thereof.

STATE OF UTAH } }ss.	
COUNTY OF SALT LAKE }	
On the One day of December, 2011 personally appeared before me Jonathan S. Thornley, who being by me duly did say that he is the Assistant Vice President of D.R. Horton, Inc., and that he executed the within instrument on behalf of said corporation by authority of its by-laws or by a resolution of its board of directors and said Jonathan S. Thornley acknowledged to me that said corporation executed the same. NOTARY PUBLIC	
My Commission Expires:	Residing at:
10/18/14	Salt Cale County, OT
DARLA K. MILOVICH Notary Public State of Utah My Commission Expires on: October 18, 2014 Comm. Number: 601921	