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FILING OFFICE COPY — UCC FINANCING STATEMENT AMENDMENT (FORM UCC3) (REV. 05/22/02)

CHIROPRACTIC, P.C.

| UCC FINANCING STATE FOLLOW INSTRUCTIONS (front and ba | | NT ADDENDUM |
|--|------------|-------------------------|
| 11. INITIAL FINANCING STATEMENT I 10191359 BK 9502 PG 746 | · · | dment form) |
| 12. NAME OF PARTY AUTHORIZING 12a. ORGANIZATION'S NAME SILV | | em 9 on Amendment form) |
| OR 125, INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME, SUFFIX |
| Use this space for additional information | ation | |

ADDITIONAL DEBTOR: RAWLINGS, LANCE S.

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

EXHIBIT "A"

Units 511-H, 511-J, 511-J, 511-K, 511-L, 511-M, 511-N, 511-O, 511-P, 511-Q, 511-R, 511-S, 511-T, 511-U, 511-V, 512-H, 512-J, 512-J, 512-K, 512-L, 512-M, 512-N, 512-O, 512-P, 512-Q, 512-R, 512-S, 512-T, 512-U, 512-V, 513-H, 513-J, 513-K, 513-L, 513-M, 513-O, 513-P, 513-Q, 513-R, 513-S, 513-T, 513-U, 513-V, 514-H, 514-J, 514-K, 514-L, 514-M, 514-N, 514-O, 514-P, 514-Q, 514-R, 514-S, 514-T, 514-U, 514-V, 515-H, 515-J, 515-J, 515-K, 515-L, 515-M, 515-O, 515-P, 515-Q, 515-R, 515-S, 515-T, 515-U, 515-V, 516-H, 516-J, 516-J, 516-K, 516-L, 516-M, 516-O, 516-P, 516-Q, 516-R, 516-T, 516-U, 516-V, contained within ASPEN PLAZA COMMERCIAL CONDOMINIUMS, as the same is identified in the Record of Survey Map recorded in Salt Lake County, Utah, as Entry No. 10059466 (as said Map may have heretofore been amended or supplemented) and in the Declaration of Condominium, for Aspen Plaza Commercial Condominiums recorded in Salt Lake County, Utah as Entry No. 10059466, in Book 9054, at Page 9121 (as said Declaration may have heretofore been amended or supplemented), of the Official Records.

Together with: (a) the undivided interest in said Condominium Project's Common Areas and Facilities which is appurtenant to said Unit; (b) the exclusive right to use and enjoy each of the Limited Common Areas which is appurtenant to said Unit; and (c) the non-exclusive right to use and enjoy the Common Areas and Facilities included in said Condominium Project (as said Project may hereafter be expanded) in accordance with the aforesaid Declaration and Survey Map (as said Declaration and Map may hereafter be amended or supplemented) and the Utah Condominium Act.

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