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5/3/2012 2:35:00 PM \$12.00
Book - 10014 Pg - 4291-4292
Gary W. Ott
Recorder, Salt Lake County, UT
FIRST AMERICAN TITLE
BY: eCASH, DEPUTY - EF 2 P.

Recording Requested by:
First American Title Company, LLC
2733 East Parley's Way, Suite 208
Salt Lake City, UT 84109
(801)463-2755

AFTER RECORDING RETURN TO:
Christopher Blair
1302 Pine Crest Canyon RD
Salt Lake City, UT 84108

**ACCOMMODATION RECORDING ONLY
NO LIABILITY FOR CONTENT, TIME OR
EFFECT OF RECORDING OF DOCUMENT
IS ASSUMED HEREBY**

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

SPECIAL WARRANTY DEED

Escrow No: **063-4526881 (jrm)**
A.P.N.: **09-33-352-018-0000**

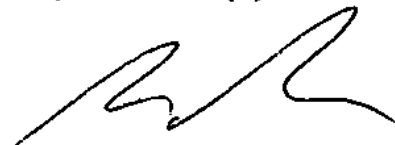
Christopher L. Blair, Grantor, of **Salt Lake City**, **Salt Lake** County, State of **UT**, hereby CONVEYS AND WARRANTS only as against all claiming by, through or under it to

Kristy B. Blair, Grantee, of **Salt Lake City**, **Salt Lake** County, State of **UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Salt Lake** County, State of **Utah**:

BEGINNING AT THE SOUTHEAST CORNER OF LOT 48, BLOCK 6, POPPERTON PLACE, ACCORDING TO THE OFFICIAL PLAT THEREOF, AS RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, AND RUNNING THENCE WEST 132.5 FEET; THENCE NORTH 92 FEET; THENCE EAST 27.88 FEET; THENCE NORTH 3.64 FEET; THENCE EAST 25.17 FEET; THENCE NORTH 29.36 FEET; THENCE EAST 79.45 FEET; THENCE SOUTH 125 FEET TO THE POINT OF BEGINNING.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year **2012** and thereafter.

Witness, the hand(s) of said Grantor(s), this **May 3**, 2012 .



Christopher L. Blair

STATE OF UT)
COUNTY OF Salt Lake)

)Ss.

On May 3, 2012, personally appeared before me, **Christopher L. Blair**, the signer of the within instrument, who duly acknowledged to me that he executed the same.

Notary Public

Jill Maddox

(Printed Name)

My Commission expires: 9-21-13

