WHEN RECORDED MAIL TO: Utah Center for Affordable Housing 2200 South Highland Drive, Suite 200, Salt Lake City, Utah 84106 11426340
7/9/2012 3:37:00 PM \$14.00
Book - 10034 Pg - 1733-1735
Gary W. Ott
Recorder, Salt Lake County, UT
INTEGRATED TITLE INS. SERVICES
BY: eCASH, DEPUTY - EF 3 P.

Loan # 670000030

MODIFICATION OF DEED OF TRUST

THIS MODIFICATION OF DEED OF TRUST (the "Modification") is dated April 4, 2012 and made between David Colby and Shirley Colby ("Borrower"), whose address is 248 East 13800 South, Unit 44, DRAPER, UT 84020 and UTAH CENTER FOR AFFORDABLE HOUSING ("Lender"), whose address is 2200 South Highland Drive, Suite 200, Salt Lake City, Utah 84106.

DEED OF TRUST. Lender and Borrower have entered into a Deed of Trust dated April 14, 2011 (the "Deed of Trust") which has been recorded in the Official Records of the County Recorder of Salt Lake County, Utah on April 15, 2011 as Entry No. 11167460 in Book 9918 at Pages 4840-4856.

REAL PROPERTY DESCRIPTION. The Deed of Trust and this Modification cover the following described real property located in Salt Lake County, Utah:

248 East 13800 South, Unit 44 DRAPER, UT 84020

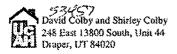
Parcel Number: 34-06-328-027

MODIFICATION. Lender and Borrower hereby modify the Deed of Trust as follows:

- a. Paragraph 6 Occupancy of the Deed of Trust is deleted.
- b. The following revised paragraph 6 is substituted in the Deed of Trust:
- **6.** Occupancy. Borrower shall occupy, establish, and use the Property as Borrower's principal residence within 30 days after the execution of this Security Instrument. Borrower shall continue to occupy the Property as Borrower's principal residence as long as Borrower owes Lender any amount on the Loan.

CONTINUING VALIDITY. The terms of the original Deed of Trust as modified by this Modification shall remain unchanged and in full force and effect. Nothing in this Modification of Deed of Trust shall be construed to subordinate, or otherwise alter, the priority of the Deed of Trust.

BORROWER ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION AND BORROWER AGREES TO ITS TERMS.



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Loan No. 670000030

Borrower and Lender have executed this Modification as of the date first above written.

BORRO	WER:		
David	Colby Colly		
Shirte	y Gotby		
LENDER	R :		
Ву:	ENTER FOR AFFORDABLE HOUSING		
STATE C	OF UTAH) : ss. Y OF SALT LAKE)		
DAVID COLLY + 5 Hirls	•	ged the foregoing MODIFICATION OF April , 2012.	
The second secon	A M Content of the state of the	NOTARY PUBLIC Residing at Sout Lake County, Utah	ALICE M. BURTI Commission #6086 My commission exps My commission exps April 14, 2015 State of Uten
STATE O	: ss.		1 2 2
M·cha HOUSING	OF SALT LAKE) e C PLA(2)EC, authorized officer of the condense of the foregoing I this 5 day of April C	of UTAH CENTER FOR AFFORDABLE MODIFICATION OF DEED OF TRUST, 2012.	
	Notary Public ALICE NO. SURITON Commission desired By Commission element Seato d'Usan	NOTARY PUBLIC Residing at SAT LAKE County, Utah	

David Colby and Shirley Colby 248 East 13800 South, Unit 44 Draper, UT 84020

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Loan No. 670000030

EXHIBIT "A"

Unit 44, in Building 1, contained within the ROCKWELL SQUARE CONDOMINIUMS AMENDED, a Utah condominium project as identified in the Record of Survey Map recorded October 1, 2008 as Entry No. 10532621, in Book 2008, at Page 255 of Plats, (as said Record of Survey Map may have been amended and/or supplemented) and as further defined and described in the Declaration of Condominium of ROCKWELL SQUARE CONDOMINIUMS, recorded July 2, 2008, as Entry No. 10470405, in Book 9623, at Page 8416 (as said Declaration may have been amended and/or supplemented) in the Office of the Recorder of Salt Lake County, Utah.

Together with the appurtenant undivided interest in and to the common areas and facilities more particularly described in said Declaration and any amendments and/or Supplements thereto.

Parcel Identification No. 34-06-328-027.

ITS#53457