

578

11435

RECORDED AT REQUEST OF  
 W. L. O'CONNOR  
 BOOK PAGES  
 CHILDRED E. REAM  
 REC. DEPUTY  
 UTAH COUNTY

NOV 26 2 28 PM '48

RECORDED BY  
 COMPARED BY  
 INDEXED BY

FEE 9 x MAIL TO

Form 2064 2-47 500

11436

(Utah Individual)

UTAH POWER & LIGHT COMPANY

35.

POLE LINE EASEMENT

Jesse L. Smith and Sylvia Smith

his wife, Grantor<sup>s</sup>, of Utah County, Utah, hereby convey... and warrant... to UTAH POWER & LIGHT COMPANY, a corporation, its successors in interest and assigns, Grantee, for the sum of One (\$1.00) Dollar and other valuable consideration, a perpetual easement and right of way for the erection and continued maintenance, repair, alteration, and replacement of the electric transmission, distribution and telephone circuits of the Grantee, and 9 guy anchors, one 2-pole tower ~~and one 3-pole tower~~, with the necessary guys, stubs, crossarms and other attachments thereon, or affixed thereto, for the support of said circuits, to be erected and maintained upon and across the premises of the Grantor<sup>s</sup>, in Utah County, Utah, along a line described as follows:

Beginning at fence on east boundary line of grantor's land at a point 1250 feet south and 345 feet east, more or less, from the north quarter corner of Section 18, T.6 S., R.3 E., S.L.B.& M., thence running N.24°58' W. 850 feet, more or less, to west boundary line of said land; also beginning at fence on south boundary line of grantor's land at a point 140 feet north and 300 feet west, more or less, from the south quarter corner of Section 7, Township and Range aforesaid, thence running N.24°58' W. 721 feet to a point in existing power line on grantor's land; and being in the NW 1/4 of the NE 1/4 of said Section 18 and the SE 1/4 of the SW 1/4 of said Section 7.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and priveleges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

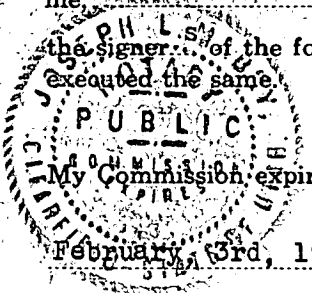
WITNESS the hand<sup>s</sup> of the Grantor<sup>s</sup>, this 12th day of August, A. D. 19 48

*Jesse L. Smith*  
*Sylvia Smith*

STATE OF UTAH,  
 County of UTAH } ss.

On the 12th day of August, A. D. 19 48, personally appeared before me, Jesse L. Smith and Sylvia Smith, his wife,

the signer<sup>s</sup> of the foregoing instrument, who duly acknowledged to me that they executed the same.



*J. S. Mabey*  
 Notary Public.  
 Residing at  
 Clearfield, Utah.

APPROVED AS TO FORM & EXECUTION

APPROVED AS TO DESCRIPTION  
 G. S. C.  
 WIFE

File No. 22706

578

11435

RECORDED AT REQUEST OF  
 W. L. O'CONNOR  
 BOOK PAGES  
 CHILDRED E. REAM  
 REG. DEPUTY  
 UTAH COUNTY

NOV 26 2 28 PM '48

RECORDED BY  
 COMPARED BY  
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 FEE 9 x MAIL TO

Form 2064 2-47 500

11436

(Utah Individual)

UTAH POWER & LIGHT COMPANY

35.

POLE LINE EASEMENT

Jesse L. Smith and Sylvia Smith

his wife, Grantor<sup>s</sup>, of Utah County, Utah, hereby convey... and warrant... to UTAH POWER & LIGHT COMPANY, a corporation, its successors in interest and assigns, Grantee, for the sum of One (\$1.00) Dollar and other valuable consideration, a perpetual easement and right of way for the erection and continued maintenance, repair, alteration, and replacement of the electric transmission, distribution and telephone circuits of the Grantee, and 9 guy anchors, one 2-pole tower ~~and one 3-pole tower~~, with the necessary guys, stubs, crossarms and other attachments thereon, or affixed thereto, for the support of said circuits, to be erected and maintained upon and across the premises of the Grantor<sup>s</sup>, in Utah County, Utah, along a line described as follows:

Beginning at fence on east boundary line of grantor's land at a point 1250 feet south and 345 feet east, more or less, from the north quarter corner of Section 18, T.6 S., R.3 E., S.L.B.& M., thence running N.24°58' W. 850 feet, more or less, to west boundary line of said land; also beginning at fence on south boundary line of grantor's land at a point 140 feet north and 300 feet west, more or less, from the south quarter corner of Section 7, Township and Range aforesaid, thence running N.24°58' W. 721 feet to a point in existing power line on grantor's land; and being in the NW 1/4 of the NE 1/4 of said Section 18 and the SE 1/4 of the SW 1/4 of said Section 7.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and priveleges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

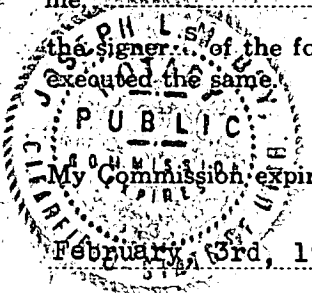
WITNESS the hand<sup>s</sup> of the Grantor<sup>s</sup>, this 12th day of August, A. D. 19 48

*Jesse L. Smith*  
*Sylvia Smith*

STATE OF UTAH,  
 County of UTAH } ss.

On the 12th day of August, A. D. 19 48, personally appeared before me, Jesse L. Smith and Sylvia Smith, his wife,

the signers of the foregoing instrument, who duly acknowledged to me that they executed the same.



*J. S. Mabey*  
 Notary Public.  
 Residing at  
 Clearfield, Utah.

APPROVED AS TO FORM & EXECUTION

APPROVED AS TO DESCRIPTION  
 G. S. C.  
 WIFE

File No. 22706



579

11436

ENTRY NO. 11436

RECORDED AT REQUEST OF Utah Power & Light Co.

BOOK: PAGES REC. 11436

INDEXED BY: J.P.W. TP

NOV 26 2 28 PM '48

RECORDED BY: J.P.W. TP

COMPARED BY: J.P.W. TP

INDEXED BY: J.P.W. TP

FEE 90 MAIL TO

REC. DEPT. OF COMMERCE

UTAH COUNTY

DEPUTY

Form 2064 2-47 500

11437

(Utah Individual)

### UTAH POWER & LIGHT COMPANY

#### 36. POLE LINE EASEMENT

Wilford S. Gillespie and Olive J. Gillespie

his wife, Grantor<sup>s</sup> of Utah County, Utah, hereby convey and warrant to UTAH POWER & LIGHT COMPANY, a corporation, its successors in interest and assigns, Grantee, for the sum of One (\$1.00) Dollar and other valuable consideration, a perpetual easement and right of way for the erection and continued maintenance, repair, alteration, and replacement of the electric transmission, distribution and telephone circuits of the Grantee, and no guy anchors & 2 - 2-pole towers ~~or poles~~, with the necessary guys, stubs, crossarms and other attachments thereon, or affixed thereto, for the support of said circuits, to be erected and maintained upon and across the premises of the Grantor<sup>s</sup>, in Utah County, Utah, along a line described as follows:

Beginning on east boundary line of grantor's land at a point 490 feet south, more or less, from the north quarter corner of Section 18, T.6 S., R.3 E., S.L. B. & M., thence running N.24°58' W. 700 feet, more or less, to fence on north boundary line of said land and being in the NE 1/4 of the NW 1/4 of said Section 18 and the SW 1/4 of the SW 1/4 of Section 7, Township and Range aforesaid.

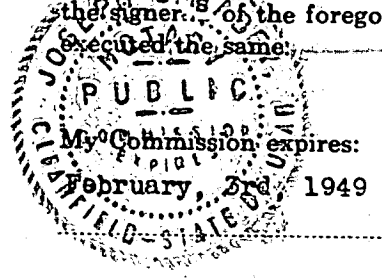
Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

WITNESS the hand<sup>s</sup> of the Grantor<sup>s</sup>, this 13 day of August, A. D. 19 48

*Wilford S. Gillespie*  
*Olive J. Gillespie*

STATE OF UTAH,  
 County of UTAH } ss.

On the 13th day of August, A. D. 19 48, personally appeared before me, Wilford S. Gillespie and Olive J. Gillespie, his wife, the signers of the foregoing instrument, who duly acknowledged to me that they executed the same.



*Joe L. Mabey*  
 Notary Public.  
 Residing at Clearfield, Utah.

APPROVED AS TO FORM & EXECUTION

APPROVED AS TO DESCRIPTION G.S.C. wife

File No. 22707



579

11436

ENTRY NO. 11436

RECORDED AT REQUEST OF  
Utah Power & Light Co.  
Utah Power & Light Co.  
HUBBARD E. REAM  
UTAH COUNTY  
DEPUTY

NOV 26 2 28 PM '48

RECORDED BY  
COMPARED BY  
INDEXED BY  
FEE 90 MAIL TO

PAGES 1

REC. DEPT. OF PUBLIC SAFETY

SEC. TP

Form 2064 2-47 500

11437

(Utah Individual)

### UTAH POWER & LIGHT COMPANY

#### 36. POLE LINE EASEMENT

Wilford S. Gillespie and Olive J. Gillespie

his wife, Grantor<sup>s</sup> of Utah County, Utah, hereby convey and warrant to UTAH POWER & LIGHT COMPANY, a corporation, its successors in interest and assigns, Grantee, for the sum of One (\$1.00) Dollar and other valuable consideration, a perpetual easement and right of way for the erection and continued maintenance, repair, alteration, and replacement of the electric transmission, distribution and telephone circuits of the Grantee, and no guy anchors & 2 - 2-pole towers ~~or poles~~, with the necessary guys, stubs, crossarms and other attachments thereon, or affixed thereto, for the support of said circuits, to be erected and maintained upon and across the premises of the Grantor<sup>s</sup>, in Utah County, Utah, along a line described as follows:

Beginning on east boundary line of grantor's land at a point 490 feet south, more or less, from the north quarter corner of Section 18, T.6 S., R.3 E., S.L. B. & M., thence running N.24°58' W. 700 feet, more or less, to fence on north boundary line of said land and being in the NE 1/4 of the NW 1/4 of said Section 18 and the SW 1/4 of the SW 1/4 of Section 7, Township and Range aforesaid.

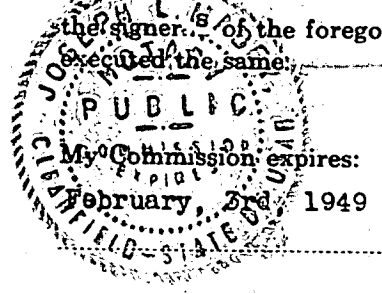
Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

WITNESS the hand<sup>s</sup> of the Grantor<sup>s</sup>, this 13 day of August, A. D. 19 48

*Wilford S. Gillespie*  
*Olive J. Gillespie*

STATE OF UTAH,  
County of UTAH } ss.

On the 13th day of August, A. D. 19 48, personally appeared before me, Wilford S. Gillespie and Olive J. Gillespie, his wife, the signers of the foregoing instrument, who duly acknowledged to me that they executed the same.



*Jos. L. Mabey*  
Notary Public.  
Residing at Clearfield, Utah.

APPROVED AS TO FORM & EXECUTION

APPROVED AS TO DESCRIPTION G.S.C. wife

File No. 22707