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7/25/2012 2:40:00 PM \$12.00
Book - 10038 Pg - 9805-9806
Gary W. Ott
Recorder, Salt Lake County, UT
FIRST AMERICAN TITLE
BY: eCASH, DEPUTY - EF 2 P.

6939031
RECORDING REQUESTED BY:
Mortgage Electronic Registration Systems, Inc. as
nominee for Alta Mortgage Financial, its successors
and/or assigns

PREPARED BY AND WHEN
RECORDED MAIL TO:
Pite Duncan, LLP
4375 Jutland Drive, Suite 200
P.O. Box 17933
San Diego, CA 92177-0933
(858) 750-7700

APN: 27-30-202-017
MIN: 100052550242072758
MERS Phone: 1-888-679-6377
Property Address: 11977 Golden Stone Cir, Riverton, Utah 84096-7672

**RECORDING REQUESTED BY
FIRST AMERICAN TITLE COMPANY
AS AN ACCOMMODATION ONLY ASSIGNMENT OF DEED OF TRUST**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to EverBank all beneficial interest under that certain Deed of Trust dated February 13, 2009, executed by Jason R. Halling and Christin M. Halling, husband and wife as joint tenants, to Highland Title Agency, Inc. as trustee, for Mortgage Electronic Registration Systems, Inc. as nominee for Alta Mortgage Financial, its successors and/or assigns, as beneficiary, and recorded as Instrument No. 10626253 and Book 9687 and Pages 7881-7894 on February 19, 2009, in the State of Utah, Salt Lake County Recorder's Office.

Dated: July 16, 2012 Mortgage Electronic Registration Systems, Inc. as nominee for Alta Mortgage Financial, its successors and/or assigns
By: [Signature]
Name: Shannon N. Little
Title: Assistant Secretary

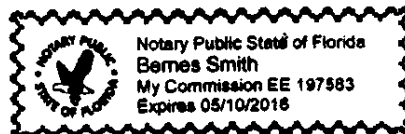
State of Florida
County of Duval
On July 16, 2012 before me, Bernes Smith, a Notary Public,
personally appeared Shannon N. Little, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Florida that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

(This Area for Official Notary Seal)

[Signature]
Notary Public **Bernes Smith**



LEGAL DESCRIPTION

Lot 24, Silvercrest Estates Subdivision, according to the Official Plat thereof, on file and of record in the office of the Salt Lake County Recorder.

APN #: 27-30-202-017

000384-000044-M

BK 10038 PG 9806