



579

11436

ENTRY NO. 11436

RECORDED AT REQUEST OF
Utah Power & Light Co.
Utah Power & Light Co.
HUBBARD E. REAM REC.
DEPUTY CLERK

NOV 26 2 28 PM '48

RECORDED BY
COMPARED BY
INDEXED BY
FEE 90 MAIL TO

SEC. TP R

Form 2064 2-47 500

11437

(Utah Individual)

UTAH POWER & LIGHT COMPANY

36. POLE LINE EASEMENT

Wilford S. Gillespie and Olive J. Gillespie

his wife, Grantor^s of Utah County, Utah, hereby convey and warrant to UTAH POWER & LIGHT COMPANY, a corporation, its successors in interest and assigns, Grantee, for the sum of One (\$1.00) Dollar and other valuable consideration, a perpetual easement and right of way for the erection and continued maintenance, repair, alteration, and replacement of the electric transmission, distribution and telephone circuits of the Grantee, and no guy anchors & 2 - 2-pole towers ~~or poles~~, with the necessary guys, stubs, crossarms and other attachments thereon, or affixed thereto, for the support of said circuits, to be erected and maintained upon and across the premises of the Grantor^s, in Utah County, Utah, along a line described as follows:

Beginning on east boundary line of grantor's land at a point 490 feet south, more or less, from the north quarter corner of Section 18, T.6 S., R.3 E., S.L. B. & M., thence running N.24°58' W. 700 feet, more or less, to fence on north boundary line of said land and being in the NE 1/4 of the NW 1/4 of said Section 18 and the SW 1/4 of the SW 1/4 of Section 7, Township and Range aforesaid.

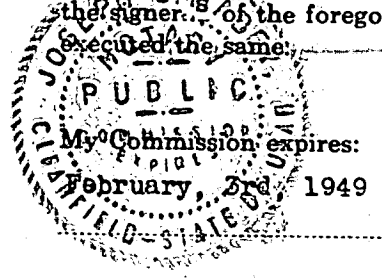
Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

WITNESS the hand^s of the Grantor^s, this 13 day of August, A. D. 19 48

Wilford S. Gillespie
Olive J. Gillespie

STATE OF UTAH,
County of UTAH } ss.

On the 13th day of August, A. D. 19 48, personally appeared before me, Wilford S. Gillespie and Olive J. Gillespie, his wife, the signers of the foregoing instrument, who duly acknowledged to me that they executed the same.



Jos. L. Mabey
Notary Public.
Residing at Clearfield, Utah.

APPROVED AS TO FORM & EXECUTION

APPROVED AS TO DESCRIPTION G.S.C. wife

File No. 22707



579

11436

ENTRY NO. 11436

RECORDED AT REQUEST OF
Utah Power & Light Co.
Utah Power & Light Co.
HUBBARD E. REAM REC.
DEPUTY CLERK
UTAH COUNTY

NOV 26 2 28 PM '48

RECORDED BY
COMPARED BY
INDEXED BY
FEE 90 MAIL TO

SEC. TP R

Form 2064 2-47 500

11437

(Utah Individual)

UTAH POWER & LIGHT COMPANY

36. POLE LINE EASEMENT

Wilford S. Gillespie and Olive J. Gillespie

his wife, Grantor^s of Utah County, Utah, hereby convey and warrant to UTAH POWER & LIGHT COMPANY, a corporation, its successors in interest and assigns, Grantee, for the sum of One (\$1.00) Dollar and other valuable consideration, a perpetual easement and right of way for the erection and continued maintenance, repair, alteration, and replacement of the electric transmission, distribution and telephone circuits of the Grantee, and no guy anchors & 2 - 2-pole towers ~~or poles~~, with the necessary guys, stubs, crossarms and other attachments thereon, or affixed thereto, for the support of said circuits, to be erected and maintained upon and across the premises of the Grantor^s, in Utah County, Utah, along a line described as follows:

Beginning on east boundary line of grantor's land at a point 490 feet south, more or less, from the north quarter corner of Section 18, T.6 S., R.3 E., S.L. B. & M., thence running N.24°58' W. 700 feet, more or less, to fence on north boundary line of said land and being in the NE 1/4 of the NW 1/4 of said Section 18 and the SW 1/4 of the SW 1/4 of Section 7, Township and Range aforesaid.

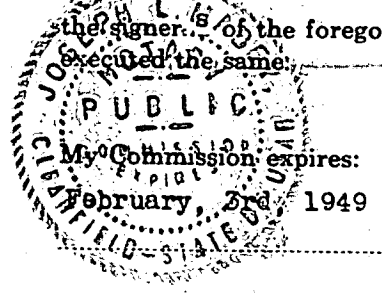
Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

WITNESS the hand^s of the Grantor^s, this 13 day of August, A. D. 19 48

Wilford S. Gillespie
Olive J. Gillespie

STATE OF UTAH,
County of UTAH } ss.

On the 13th day of August, A. D. 19 48, personally appeared before me, Wilford S. Gillespie and Olive J. Gillespie, his wife, the signers of the foregoing instrument, who duly acknowledged to me that they executed the same.



Jos. L. Mabey
Notary Public.
Residing at Clearfield, Utah.

APPROVED AS TO FORM & EXECUTION

APPROVED AS TO DESCRIPTION G.S.C. wife

File No. 22707

580

ENTRY NO. 11437
 RECORDED AT REQUEST OF
 Utah Power & Light
 BOOK PAGES
 FILED E. REAM REC.
 UTAH COUNTY
 C. L. SIMON, DEPUTY
 NOV 26 2 29 PM '48
 RECORDED BY SEC.
 COMPARED BY PPD TP
 INDEXED BY R
 FEE \$ 6 MAIL TO

Form 2066 12-45 200

11438

(Utah Corporation)

UTAH POWER & LIGHT COMPANY

37.

POLE LINE EASEMENT

Provo Brick and Tile Co., a corporation... doing business in the State of Utah, Grantor, hereby conveys and warrants to UTAH POWER & LIGHT COMPANY, a corporation, its successors in interest and assigns, Grantee, for the sum of One (\$1.00) Dollar and other valuable consideration, a perpetual easement and right of way for the erection and continued maintenance, repair, alteration, and replacement of the electric transmission, distribution and telephone circuits of the Grantee, and 1 guy anchor and 4 poles, with the necessary guys, stubs, cross-arms and other attachments thereon, or affixed thereto, for the support of said circuits, to be erected and maintained upon and across the premises of the Grantor, in Utah County, Utah, along a line described as follows:

Beginning on west boundary line of grantor's land at a point 240 feet north, more or less, from the south quarter corner of Section 32, T.6 S., R.3 E., S.L. B.& M., thence running N.20°41' E. 40 feet, more or less, thence N.1°02' W. 1000 feet, more or less, to north boundary line of said land and being in the SW 1/4 of the SE 1/4 of said Section 32.

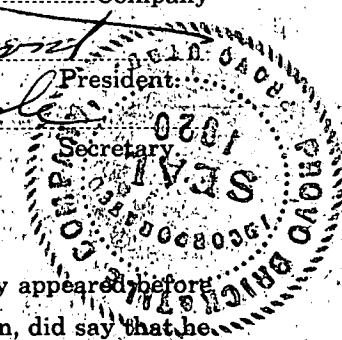
Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

WITNESS the hand of the Grantor, this 11th day of October, A. D. 1948

Provo Brick and Tile Co. Company

By Sidney Belmont President

Attest G. S. Tregagle Secretary



STATE OF UTAH, }
County of UTAH } ss.

On the 11th day of October, A. D. 1948, personally appeared before me, Sidney Belmont

me, Sidney Belmont, who being by me duly sworn, did say that he

is the President of Provo Brick and Tile Co., a corporation, and that said instrument

was signed in behalf of said corporation by authority of Resolution

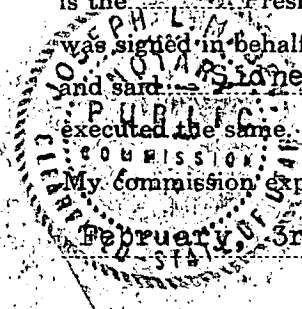
and said Sidney Belmont acknowledged to me that said corporation

executed the same.

My commission expires: February 3rd, 1949.

Joe L. Mabey Notary Public.

Residing at Clearfiled, Utah.



APPROVED AS TO FORM & EXECUTION

APPROVED AS TO DESCRIPTION
G. S. C.

File No. 22708

580

11437
 ENTRY NO.
 RECORDED AT REQUEST OF
 Utah Power & Light
 BOOK PAGES
 FILED E. REAM. REC.
 UTAH COUNTY
 C. L. SIMON, DEPUTY
 NOV 26 2 29 PM '48
 RECORDED BY SEC.
 COMPARED BY PPD TP
 INDEXED BY R
 FEE 9 6 MAIL TO

Form 2066 12-45 200

11438

(Utah Corporation)

UTAH POWER & LIGHT COMPANY

37.

POLE LINE EASEMENT

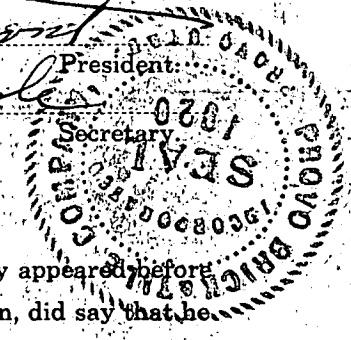
Provo Brick and Tile Co. a corporation...
 doing business in the State of Utah, Grantor, hereby conveys and warrants to UTAH POWER & LIGHT COMPANY, a corporation, its successors in interest and assigns, Grantee, for the sum of One (\$1.00) Dollar and other valuable consideration, a perpetual easement and right of way for the erection and continued maintenance, repair, alteration, and replacement of the electric transmission, distribution and telephone circuits of the Grantee, and 1 guy anchor and 4 poles, with the necessary guys, stubs, cross-arms and other attachments thereon, or affixed thereto, for the support of said circuits, to be erected and maintained upon and across the premises of the Grantor, in Utah County, Utah, along a line described as follows:

Beginning on west boundary line of grantor's land at a point 240 feet north, more or less, from the south quarter corner of Section 32, T.6 S., R.3 E., S.L. B.& M., thence running N.20°41' E. 40 feet, more or less, thence N.1°02' W. 1000 feet, more or less, to north boundary line of said land and being in the SW 1/4 of the SE 1/4 of said Section 32.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

WITNESS the hand of the Grantor, this 11th day of October, A. D. 1948

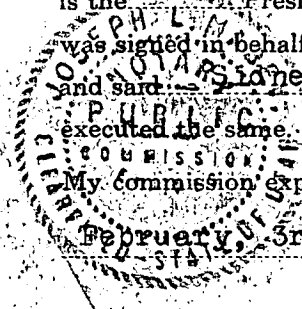
Provo Brick and Tile Co. Company
 By Sidney Belmont President
 Attest G. S. Tregagle Secretary



STATE OF UTAH, }
 County of UTAH } ss.
 On the 11th day of October, A. D. 1948, personally appeared before me, Sidney Belmont

me, Sidney Belmont, who being by me duly sworn, did say that he is the President of Provo Brick and Tile Co., a corporation, and that said instrument was signed in behalf of said corporation by authority of Resolution and said Sidney Belmont acknowledged to me that said corporation executed the same.

My commission expires: February 3rd, 1949.
Joe L. Mabey Notary Public.
 Residing at Clearfiled, Utah.



APPROVED AS TO FORM & EXECUTION
PPD

APPROVED AS TO DESCRIPTION
G. S. C.

File No. 22708