

11441633

Recording Requested By:  
**Bank of America**  
Prepared By: **Diana De Avila**  
**800-444-4302**  
When recorded mail to:  
**CoreLogic**  
Mail Stop: **ASGN**  
**1 CoreLogic Drive**  
**Westlake, TX 76262-9823**



DocID# **110298782864036**  
Tax ID: **28-17-151-064**  
Property Address:  
**719 E Sand Dollar Dr**  
**Sandy, UT 84094-4765**  
UT0-ADT 19270459 E 7/20/2012

11441633  
7/31/2012 4:03:00 PM \$12.00  
Book - 10041 Pg - 6326-6327  
Gary W. Ott  
Recorder, Salt Lake County, UT  
FIRST AMERICAN CORELOGIC  
BY: eCASH, DEPUTY - EF 2 P.

This space for Recorder's use

MIN #: 1000317-0000141040-2

MERS Phone #: 888-679-6377

### ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOAN SERVICING LP, FKA COUNTRYWIDE HOME LOANS SERVICING LP** whose address is **C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063** all beneficial interest under that certain Deed of Trust described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust.

Original Lender: **SECURITYNATIONAL MORTGAGE COMPANY**  
Made by: **CLAUDEEN SUTHERLAND, AS HER SOLE AND SEPARATE PROPERTY**  
Trustee: **SUPERIOR TITLE COMPANY**  
Date of Deed of Trust: **5/10/2002** Original Loan Amount: **\$140,000.00**

Recorded in Salt Lake County, UT on: **5/13/2002**, book **8597**, page **5240** and instrument number **8231501**  
ReRecorded in Salt Lake County, UT on: **6/10/2002**, book **8607**, page **8275** and instrument number **8259983**

Property Legal Description:  
**LOT 8, SANDY POINT NO. 2 P.U.D., A PLANNED RESIDENTIAL DEVELOPMENT, AS THE SAME IS IDENTIFIED IN THE RECORD OF SURVEY MAP RECORDED IN SALT LAKE COUNTY, UTAH, AS ENTRY NO. 6270597 IN BOOK 96-2P AT PAGE 36 (AS SAID RECORD OF SURVEY MAP MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED) AND IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS OF THE SANDY POINT NO. 2 P.U.D., A PLANNED RESIDENTIAL DEVELOPMENT, RECORDED IN SALT LAKE COUNTY, UTAH, AS ENTRY NO. 6270598 IN BOOK 7321 AT PAGE 2389 (AS SAID DECLARATION MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED), TOGETHER WITH AN UNDIVIDED PERCENTAGE OF OWNERSHIP INTEREST IN THE ASSOCIATION.**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Deed of Trust to be executed on

7/30/12

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By: *Alice Rowe*

**Alice Rowe Assistant Secretary**

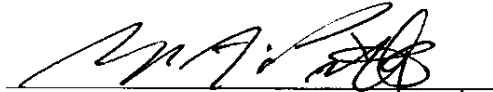
State of California  
County of Ventura

On JUL 30 2012 before me, George A. Pinedo, Notary Public, personally appeared  
Alice Rowe

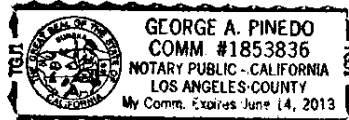
, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: George A. Pinedo  
My Commission Expires: June 14, 2013



(Seal)