

11450

R/W RW 65602

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of TEN AND NO/100-----dollars (\$ 10.00.....) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

Commencing South 0°39'05" East 24.04 feet and South 0°41'0" East 164.30 feet and North 89°28' West 174.32 feet from the Northeast corner of Section 10, Township 6 South, Range 2 East, Salt Lake Base and Meridian; thence South 0°56' West 82.28 feet; thence South 89°28' East 60 feet; thence North 0°56' East 6 feet; thence North 89°28' West 54 feet; thence North 0°56' East 76.28 feet; thence North 89°28' West 6 feet to beginning.

situate in County of UTAH, State of UTAH

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

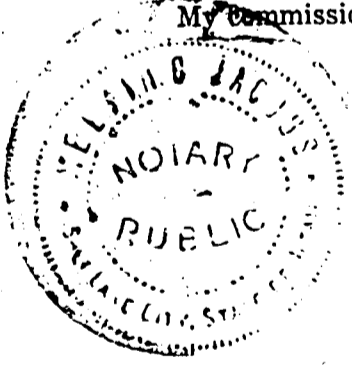
Signed and delivered this 4<sup>TH</sup> day of JUNE A.D., 1975.  
At OREM, UTAH Charles B. Jacklin  
x Dessie M. Jacklin

STATE OF UTAH }  
County of Salt Lake } ss.

On the 4<sup>TH</sup> day of JUNE, A.D. 1975, personally appeared before me CHARLES B. JACKLIN & DESSIE M. JACKLIN - WIFE

the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 4<sup>TH</sup> day of JUNE 1975  
My commission expires OCTOBER 16, 1978



*Charles B. Jacklin*  
Notary Public

MOUNTAIN BELL

NINA B. FIELD  
JUN 23 1975  
RECORDED

RECORDED AT THE REQUEST OF  
MOUNTAIN BELL  
1975 JUN 23 AM 9:07

BOOK 1421 PAGE 763  
11450