After Recording Return to: 2225 Murray Holladay Rd., Suite 111 Salt Lake City, UT 84117 11465356 9/5/2012 1:24:00 PM \$194.00 Book - 10053 Pg - 3936-3937 Gary W. Ott Recorder, Salt Lake County, UT SEB LEGAL LLC BY: eCASH, DEPUTY - EF 2 P.

NOTICE OF REINVESTMENT FEE

SOUTH JORDAN HIGH POINTE HOMEOWNERS ASSOCIATION, INC., has a reinvestment fee covenant. The burden of the reinvestment fee covenant is intended to run with the land and to bind successors in interest and assigns. The existence of the reinvestment fee covenant precludes the imposition of additional reinvestment fee covenants on the property described in Exhibit "A" ("Burdened Property"). The reinvestment fee is required to be paid to benefit the Burdened Property.

Association Name and Address: SOUTH JORDAN HIGH POINTE HOMEOWNERS ASSOCIATION,

INC., 856 East 12300 South, #7, Draper, UT 84020

Association Phone: 801-955-5126 Association Email: info@csshoa.com

<u>Duration</u>: The duration of the reinvestment fee is perpetual.

<u>Purpose</u>: The purpose of the reinvestment fee is to cover association expenses, including without limitation: administrative expenses; purchase, ownership, leasing, construction, operation, use, administration, maintenance, improvement, repair, or replacement of association facilities, including expenses for taxes, insurance, operating reserves, capital reserves, and emergency funds; common planning, facilities, and infrastructure expenses; obligations arising from an environmental covenant; community programming; resort facilities; open space; recreation amenities; or charitable expenses.

Reinvestment Fee Amount: The reinvestment fee is subject to change, but will not exceed $\frac{1}{2}$ % of the sale price of the home/lot; contact the Association for the current amount.

DATED: August 27, 2012		SOUTH JORDAN HIGH POINTE HOMEOWNERS ASSOCIATION, INC.
		CABOLO 1
		By: Samuel E. Bell
		(Its: Authorized Representative
STATE OF UTAH)	
	:ss	
County of Salt Lake)	
		e / _

ANGELA DAVIS

NOTARY PUBLIC - STATE OF UTAH

COMMISSION# 657234

COMM. EXP. 07-19-2016

Exhibit A

All Lots within South Jordan High Pointe PUD Phases 1, 2, 4, and 5 as shown on the official maps thereof on file in the Salt Lake County Recorder's Office.

Parcel Nos: 27173540030000 and all others located within South Jordan High Pointe PUD Phases 1, 2, 4, and 5.