WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
PH: (208)528-9895
ATTN: TERRILL NIELSON
UTAH

11466131 09/06/2012 12:49 PM \$12.00 Book - 10053 Pa - 7863-7864 GARY W. OTT RECORDER, SALT LAKE COUNTY, UTAH SECURITY CONNECTIONS INC BY: SLR, DEPUTY - MA 2 P.

COUNTY OF SALT LAKE

LOAN NO.

1903018478

PTN

27-33-229-012

ASSIGNMENT OF DEED OF TRUST
FOR VALUABLE CONSIDERATION; the receipt of which is hereby
acknowledged that METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A.,
located at 1555 W.WALNUT HILL LANE, IRVING, TX 75038
hereby assigns to <u>CHAMPION MORTGAGE COMPANY</u>
located at
350 HIGHLAND DRIVE LEWISVILLE, TX 75067
all beneficial interest and rights accrued or to accrue
under that certain Trust Deed dated AUGUST 18, 2011
executed by MARIAN MOCONNELL ALLRED AND GEORGE J. ALLRED, HUSBAND AND WIFE
as Trustor, to RICHLAND TITLE INSURANCE AGENCY, INC.,
as Trustee, recorded in Book 9944 at Page6898 and entry no. 11231515 of the records of the County Recorder of SALT LAKE County, Utah and covering real property situated in said county described as follows:
and entry no. 11231515 of the records of the County
real property gituated in said county described as follows:
SEE ATTACHMENT A
Dated day of
METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A.
By James Stone
T Ciono
Fillitied Alce Licence.
STATE OF <u>TEXAS</u> ) COUNTY OF <u>DALLAS</u> )
On JUL 3 1 2012, before me Shortel Loron Burton personally appeared James Stone Shortel Loron Burton personally known
to me (or proved to me on the basis of satisfactory evidence)
to be the person(s) who executed the within instrument as  on behalf of the corporation therein
<u>Limited Vice President</u> on behalf of the corporation therein named and acknowledged to me that the corporation executed it.
That's bull
Shortel Long Burton Shortel Long Burton Notary Public, State of Texas
Notary Public Shorter Londin Button My Commission Expires
J=m18070112ai.s.24209 April 20, 2015

ML/AI 1903018478

Lot 219, TIMP VIEW PLAT B, according to the official plat thereof on file and of record in the office of the Salt Lake County Recorder's Office, State of Utah.

Parcel No. 27-33-229-012