WHEN RECORDED MAIL TO AND MAIL TAX NO NEE TO: Michael Carl Hoffman 4027 Nook Way Las Vegas, NV 89103

01147572 B: 2617 P: 1661
Page 1 of 3
Rhonda Francis Summit County Recorder
11/16/2020 11:43:17 AM Fee \$40.00

By US TITLE INSURANCE AGENCY Electronically Recorded

WARRANTY DEED

File No.: 031681 APN: SS-143-3-B

Eha Kuini, L.L.€.,

Grantor(s), of Park City, Summit County, State of Utah, hereby convey(s) and warrant(s) to

Michael Carl Hoffman,

Grantee(s), of Las Vegas, Clark County, State of Nevada, for the sum of ten dollars and other good and valuable consideration, the following tract of land located in Summit County, Utah, to wit:

See Exhibit A attached hereto and made a part hereof.

Subject to easements, restrictions, reservations and rights of way appearing of record.

		s) of said Grantor(s) this 13 th			
	Witness the hand(s	s) of said Grantor(s) this 13 th	day of November	, 2020.	
	Eha Kuini, L.L.C. BY: Victoria Hitlaw				
	Manager	55) (III)	N SO	S N	
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	i ne ioregoing instr	ument was acknowledged before Fitlow Manager of Eha Kuini, El	a me the day of C	in her	
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NO H	1		Notary Public - St Corrinne S. W. Comm. #70 My Commission December 10	3437 (1)	
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			01147572 Page 2		
			01147572 Page 2	of 3 Summit County	
Dign.		Mar	Mich	Mail	- t-terenteethe

EXHIBIT "A" Uno Afficial Color Commencing North 89°26' West along the section line 2,564.58 feet and North 2.97 feet from the Southeast corner of Section 21, Township 1 North, Range 4 East, Salt Lake Base and Meridian; thence East 245 North 76°38) West 200.0 feet to the East boundary of Lot 78, Plat "A", Pine Meadows Ranch Subdivision; thence North along said lot line 290.35 feet; thence South 48°45′11′ East 245.45 feet; thence South 3°1次5" East 175.05 feet to the point of beginning. W, Sta Situated in Summit County, State of Utah 01147572 Page 3 of 3 Summit County