

This instrument was prepared by and
After recording return to:

Anderson, McCoy & Orta, P.C.
100 North Broadway, Suite 2600
Oklahoma City, OK 73102
Telephone: (888) 236-0007

Jurisdiction: Utah County
State: Utah
Loan No.: 708115764
AMO File No.: 7120.001
Property: Viewpointe Apartments

Tax ID Number: 40-457-0002

**ASSIGNMENT OF MULTIFAMILY DEED OF TRUST, ASSIGNMENT OF RENTS
AND SECURITY AGREEMENT**

FOR VALUE RECEIVED, **FEDERAL HOME LOAN MORTGAGE CORPORATION**, whose address is 8200 Jones Branch Drive, McLean, VA 22102 ("Assignor"), conveys, assigns, transfers, and sets over unto **CITIBANK, N.A., AS TRUSTEE FOR THE REGISTERED HOLDERS OF BARCLAYS COMMERCIAL MORTGAGE SECURITIES LLC, MULTIFAMILY MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2016-K52**, ("Assignee"), whose address is 388 Greenwich Street, 14th Floor, New York, New York 10013 without recourse, representation or warranty, express or implied, except as set forth in that certain related Mortgage Loan Purchase Agreement, all the right, title and interest of Assignor in and to the Multifamily Deed of Trust, Assignment of Rents and Security Agreement and other documents, if any, described in Schedule A attached hereto and incorporated herein, together with the note or notes described therein, and all other documents and instruments relating to or securing said Multifamily Deed of Trust, Assignment of Rents and Security Agreement or note or notes described therein, encumbering, among other things, the premises described in Exhibit A attached hereto and incorporated herein and the improvements thereon.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever.

Dated this 10th day of February, 2016.

FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation organized and existing under the laws of the United States

By: Mary Ellen Slavinskas
Name: Mary Ellen Slavinskas
Title: Director
Multifamily Operations

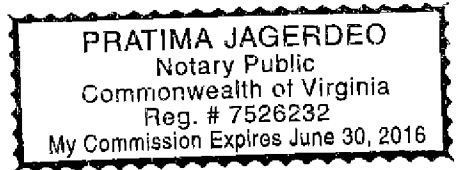
STATE OF VIRGINIA §
 §
COUNTY OF FAIRFAX §

On the 29 day of January, 2016, before me, the undersigned, a Notary Public in and for said State, personally appeared Mary Ellen Slavinskas, Director, Multifamily Operations, of Federal Home Loan Mortgage Corporation, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument, and that such individual made such appearance before the undersigned, in Fairfax County, Virginia.

WITNESS my hand and official seal.

[SEAL]
My Commission Expires:

Pratima Jagerdeo
Name of Notary Public



SCHEDULE A

Multifamily Deed of Trust, Assignment of Rents and Security Agreement, dated as of December 22, 2014, by SOMERSET MEADOWS II, LLC, a Delaware limited liability company ("Borrower"), in favor of Stewart Title Guarantee Company, Trustee for, and on behalf of, KEYBANK NATIONAL ASSOCIATION ("Original Lender"), in the amount of \$28,890,000.00, recorded on December 23, 2014, as Entry Number 92444:2014 in the office of the Recorder of Utah County, Utah ("Real Estate Records");

As assigned from Original Lender to FEDERAL HOME LOAN MORTGAGE CORPORATION by that certain Assignment of Security Instrument dated as of December 22, 2014, and recorded on December 23, 2014, as Entry Number 92445:2014, as corrected by that certain Affidavit of Correction dated as of December 23, 2014, and recorded on December 23, 2014, as Entry Number 92772:2014, in the Real Estate Records.

EXHIBIT A

DESCRIPTION OF THE PROPERTY

Parcel 1:

Lot 2, PLAT A, GROVE COMMONS SUBDIVISION, according to the Official Plat thereof, recorded July 30, 2013, as Entry No. 2013:72369, in the Office of the Utah County Recorder, State of Utah.

Parcel 1A:

Together with Easement rights as created by that certain Easement Agreement recorded December 3, 2014, as Entry No. 87087:2014, of Official Records, more particularly described as follows:

THE BASIS OF BEARINGS OF $N0^{\circ}24'14"W$ ALONG THE SECTION LINE FROM THE WEST $1/4$ CORNER TO THE NORTHEAST CORNER OF SECTION 19, TOWNSHIP 5 SOUTH, RANGE 2 EAST, SALT LAKE BASE & MERIDIAN, BEGINNING AT A POINT ON THE SOUTH RIGHT-OF-WAY LINE OF STATE STREET, SAID POINT BEING EAST, 1798.99 FEET AND SOUTH 605.57 FEET FROM THE WEST QUARTER CORNER OF SECTION 19, TOWNSHIP 5 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN; RUNNING THENCE EAST, 129.00 FEET; THENCE SOUTH, 153.05 FEET; THENCE EAST, 82.41 FEET TO A POINT ON THE EAST LOT LINE OF LOT 1 OF THE GROVE COMMONS SUBDIVISION; THENCE ALONG SAID LOT LINE $S00^{\circ}02'02"W$, 26.20 FEET TO THE SOUTHEAST CORNER OF SAID LOT 1; THENCE ALONG THE SOUTH LOT LINE OF SAID LOT 1 WEST, 211.41 FEET; THENCE NORTH 179.25 FEET TO THE POINT OF BEGINNING.

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