

2-1  
WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS INC.  
240 TECHNOLOGY DRIVE  
IDAHO FALLS, ID 83401  
PH: (208) 528-9895  
ATTN: TERRILL NIELSON

11492185  
10/15/2012 03:10 PM \$13.00  
Book - 10066 Pg - 4099-4100  
GARY W. OTT  
RECORDER, SALT LAKE COUNTY, UTAH  
SECURITY CONNECTIONS INC  
240 TECHNOLOGY DR  
IDAHO FALLS ID 83401  
BY: CDC, DEPUTY - MA 2 P.

**UTAH**  
COUNTY OF SALT LAKE  
LOAN NO. 1903017674  
PIN 16-31-284-004



**ASSIGNMENT OF DEED OF TRUST**

FOR VALUABLE CONSIDERATION; the receipt of which is hereby acknowledged that METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A.,

located at 1555 W. WALNUT HILL LANE, IRVING, TX 75038  
hereby assigns to CHAMPION MORTGAGE COMPANY

located at  
350 HIGHLAND DRIVE LEWISVILLE, TX 75067

all beneficial interest and rights accrued or to accrue under that certain Trust Deed dated JULY 12, 2011 executed by MYRNA T. PASSEY, AS SUCCESSOR TRUSTEE OF THE PASSEY FAMILY TRUST DATED THE 12TH DAY OF FEBRUARY, 1996

as Trustor, to INTEGRATED TITLE SERVICES

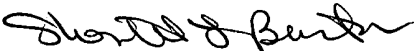
as Trustee, recorded in Book 9937 at Page 4438 and entry no. 11214257 of the records of the County Recorder of SALT LAKE County, Utah and covering real property situated in said county described as follows:  
**SEE ATTACHMENT A**

Dated    day of    **JUL 31 2012**.

**METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A.**

By   
**Tammy Stone** Limited Vice President

STATE OF TEXAS ) COUNTY OF DALLAS )  
On JUL 31 2012, before me, Shontel Lonon Burton  
personally appeared Tammy Stone personally known  
to me (or proved to me on the basis of satisfactory evidence)  
to be the person(s) who executed the within instrument as  
Limited Vice President on behalf of the corporation therein  
named and acknowledged to me that the corporation executed it.

  
Notary Public **Shontel Lonon Burton**  
J=m18070112ai.s.24204



ML/AI 1903017674

The South 0.4 feet of Lot 417 and all of Lot 418, ELAINE GARDEN NO. 4, according to the official plat thereof,  
as recorded in the office of the Salt Lake County Recorder.

Parcel Identification No. 16-31-284-004.