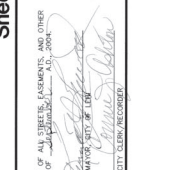
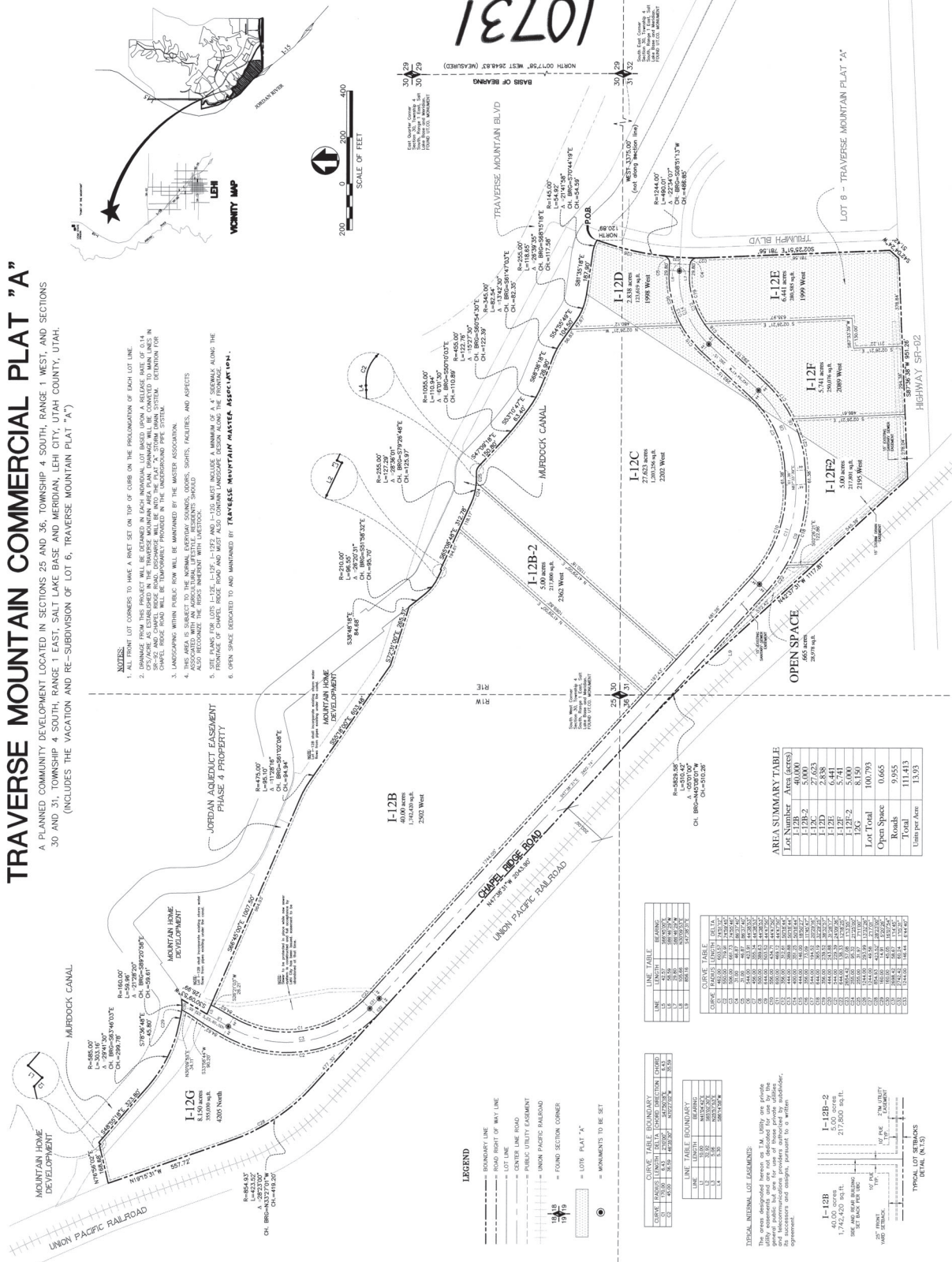


TRAVERSE MOUNTAIN COMMERCIAL PLAT "A"

A PLANNED COMMUNITY DEVELOPMENT LOCATED IN SECTIONS 25 AND 36, TOWNSHIP 4 SOUTH, RANGE 1 WEST, AND SECTIONS 30 AND 31, TOWNSHIP 4 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, LEHI CITY, UTAH COUNTY, UTAH. (INCLUDES THE VACATION AND RE-SUBDIVISION OF LOT 6, TRAVERSE MOUNTAIN PLAT "A")

- NOTES:**
- ALL TRUNK LOT CORNERS TO HAVE A MKET SET ON TOP OF CURB ON THE PROLONGATION OF EACH LOT LINE.
 - DAMAGE FROM THIS PROJECT WILL BE DETAINED IN EACH INDIVIDUAL LOT BASED UPON A RELEASE RATE OF 0.14 INCHES PER HOUR AND SHALL BE PROTECTED BY A 24 HOUR VACUUM SANITARY SYSTEM WITH A 3.0% SLOPE TO THE STREET. ALL VACUUM SANITARY SYSTEM SHALL BE A 24 HOUR VACUUM SANITARY SYSTEM.
 - LANDSCAPING WITHIN PUBLIC ROW WILL BE LANDSCAPED BY THE MASTER DEVELOPER.
 - THIS AREA IS SUBJECT TO THE NORMAL EROSION STAGES, SLOPES, SHOULDS, FACIERS, AND ASPECTS ASSOCIATED WITH AN URBAN/URBAN-URBAN DEVELOPMENT.
 - SEE PLANS FOR LOT 1-12E, LOT 6 AND LOT 7 FOR A SCHEDULE A, S.E. SIGNALS ALONG THE FRONTAGE OF CHAPEL EDGE ROAD AND WEST ALSO CONTAIN LANDSCAPE DESIGN ALONG THE FRONTAGE.
 - OPEN SPACE DEDICATED TO AND MAINTAINED BY TRAVERSE MOUNTAIN MASTER ASSOCIATION.

JORDAN AQUEDUCT EASEMENT PHASE 4, PROPERTY



AREA SUMMARY TABLE

Lot Number	Area (acres)
I-12B	4.0000
I-12C	4.0000
I-12D	2.838
I-12E	2.7623
I-12J	5.741
I-12K	5.741
I-12L	5.000
I-12M	8.1319
I-12N	8.1319
I-12O	0.665
Open Space	0.665
TOTAL	45.1143
Units per Acre	13.93

LINE TABLE

LINE	LENGTH	BEARING	AREA
1	630.19	S89°21'21" W	10,137.26
2	100.00	S00°00'00" W	6,301.90
3	630.19	N89°21'21" E	10,137.26
4	100.00	N00°00'00" E	6,301.90

CURVE TABLE

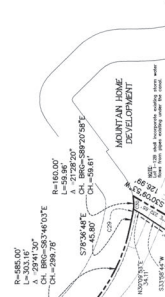
LINE	LENGTH	BEARING	AREA
1	630.19	S89°21'21" W	10,137.26
2	100.00	S00°00'00" W	6,301.90
3	630.19	N89°21'21" E	10,137.26
4	100.00	N00°00'00" E	6,301.90

LINE TABLE BOUNDARY

LINE	LENGTH	BEARING	AREA
1	630.19	S89°21'21" W	10,137.26
2	100.00	S00°00'00" W	6,301.90
3	630.19	N89°21'21" E	10,137.26
4	100.00	N00°00'00" E	6,301.90

LEGEND

- BOUNDARY LINE
- ROAD RIGHT OF WAY LINE
- LOT LINE
- CENTER LINE
- LINE OF EASEMENT
- UNION PACIFIC RAILROAD
- FOUND SECTION CORNER
- LOTE PLAT "X"
- MONUMENTS TO BE SET



OWNERS DEDICATION
 KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNERS OF THIS MAP, HAVE CAUSED THE SAME TO BE SURVEYED AND LOTS, BLOCKS, AREAS AS INDICATED HEREON FOR THE PERPETUAL USE OF THE PUBLIC, AND OTHER PUBLIC AREAS AS INDICATED HEREON.
 IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 14TH DAY OF October, A.D. 2004.
 JAMES M. CHRISTENSEN
 TRAVVERSE MOUNTAIN COMMERCIAL INVESTMENTS, LLC.
 MANAGER, JIM CHRISTENSEN

CITY COUNCIL ACKNOWLEDGMENT
 STATE OF UTAH }
 COUNTY OF UTAH } ss. S.
 I, day of October, 2004, personally appeared before me, the undersigned notary public in and for the County of Utah, in said State of Utah, to me that the Jim Christensen, Manager of Traverse Mountain Commercial Investments, LLC, signed a truly and voluntarily executed instrument for the use and purpose therein mentioned.
 MY COMMISSION EXPIRES 08/13/2005
 Notary Public: *J. Robert Taylor*
 Residing in Lehi, Utah

ACCEPTANCE BY LEGISLATIVE BODY
 THE CITY COUNCIL OF LEHI, COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 14TH DAY OF October, A.D. 2004.
 CITY CLERK: *Jessie Anderson*

PLANNING COMMISSION APPROVAL
 APPROVED THIS 4TH DAY OF September, A.D. 2004
 BY THE LEHI CITY PLANNING COMMISSION.
 PLANNING DIRECTOR: *Jessie Anderson*
 PLANNING COMMISSION

PSOMAS
 2525 East Cottonwood Parkway, Suite 120
 (801) 270-5777 (801) 270-5782 (FAX)

TRAVERSE MOUNTAIN COMMERCIAL PLAT "A"

NOTARY PUBLIC SEAL
 LEHI CITY SEAL
 CLERK-RECORDER SEAL
 CIVIL ENGINEER SEAL
 SURVEYOR SEAL

Sheet 1 of 1