11503964

10/31/2012 10:11:00 AM \$14.00 Book - 10072 Pg - 2116-2118

Gary W. Ott

Recorder, Salt Lake County, UT HIGHLAND TITLE AGENCY BY: eCASH, DEPUTY - EF 3 P.

**RESPA** 

WHEN RECORDED RETURN TO:

Name: Address: JESSE DENNIS MAYNES 11751 SOUTH DANTA DRIVE

DRAPER, UT 84020

File # 24109

Sidwell # 28-19-355-034

## WARRANTY DEED

(Individual Form)

### RK INVESTMENT, LLC, A UTAH LIMITED LIABILITY COMPANY,

**GRANTOR,** hereby CONVEY(S) AND WARRANT(S) to

# JESSE DENNIS MAYNES AND STACI MAYNES, HUSBAND AND WIFE, AS JOINT TENANTS,

### GRANTEES,

for the sum of Ten dollars and other good and valuable consideration , the following tract(s) of land in Salt Lake County, State of Utah described as follows:

See "Exhibit A" attached hereto

also known by street and number as: 11751 SOUTH DANTA DRIVE, DRAPER, UT 84020

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year 2012 and thereafter.

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WITNESS, the hand of said grantor this  $30^{+h}$  day of OCTOBER, 2012.

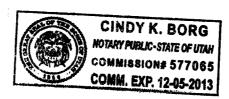
RK IN	VESTME	IT, LLC		
BY	BK			
BR A	TREYN	ODS N	IANAGER	

STATE OF UTAH	)
	) ss
COUNTY OF SALT LAKE	1)

On the 30+4 day of OCTOBER, 2012, personally appeared before me BRAD REYNOLDS, who being by me duly sworn did say the he is the MANAGER of RK INVESTMENT, LLC, A UTAH LIMITED LIABILITY COMPANY, and that the within and foregoing instrument was signed on behalf of said Limited Liability Company, by authority of its Articles of Organization and HE duly acknowledged to me that said RK INVESTMENT, LLC, A UTAH LIMITED LIABILITY COMPANY, executed the same.

My commission expires December 5, 2013. Witness my hand and official seal.

Notary Public:



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### **EXHIBIT "A"**

LOT 37, VILLAGES ON DRAPER HILLS, AMENDING LOTS 15-18, 22-24, 31-75 AND COMMON AREA OF BAYWOOD VILLAGE AT KIMBALL'S LANE TOWNHOMES, according to the official plat thereof recorded in the office of the Salt Lake County Recorder.

TOGETHER WITH a right and easement of use and enjoyment in and to the Common Areas described, and as provided for, in said Declaration of Covenants, Conditions, and Restrictions (as said Declaration may have heretofore been amended or supplemented).

Sidwell No. 28-19-355-034

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