

SURVEYORS CERTIFICATION

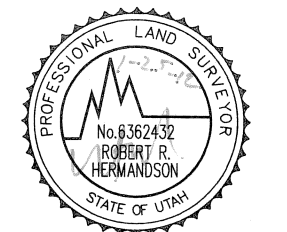
I, ROBERT R. HERMANDSON, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD LICENSE NO. 6362432 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNER, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, HEREAFTER TO BE KNOWN AS THE

Magna Investments Subdivision

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

ROBERT R. HERMANDSON
UTAH LICENSE #6362432

DATE: 1-25-12



BOUNDARY DESCRIPTION:

BEGINNING AT A POINT ON THE WEST RIGHT OF WAY LINE OF STATE STREET, SAID POINT BEING SOUTH 0°00'45" EAST 50.00 FEET AND SOUTH 89°47'16" WEST 33.00 FEET FROM THE NORTHEAST CORNER OF LOT 1, BLOCK 16, TEN ACRE PLAT "A", BIG FIELD SURVEY, AND RUNNING THENCE SOUTH 89°47'16" WEST 262.69 FEET; THENCE NORTH 0°00'52" WEST 50.00 FEET; THENCE SOUTH 89°47'21" WEST 430.18 FEET TO THE EAST RIGHT OF WAY LINE OF MAIN STREET; THENCE NORTH 0°01'37" WEST ALONG SAID EAST LINE 349.15 FEET TO THE SOUTH RIGHT OF WAY LINE OF 3750 SOUTH STREET; THENCE NORTH 89°48'06" EAST ALONG SAID SOUTH LINE 692.96 FEET TO THE WEST RIGHT OF WAY LINE OF STATE STREET; THENCE SOUTH 0°00'45" EAST ALONG SAID WEST LINE 398.98 FEET TO THE POINT OF BEGINNING. CONTAINS 5.8541 ACRES, AND 2 LOTS.

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS: THAT MAGNA INVESTMENT & DEVELOPMENT LTD. IS THE OWNER OF THE ABOVE DESCRIBED TRACT OF LAND, AND HAS CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS TO BE HEREAFTER KNOWN AS THE

Magna Investments Subdivision

AND DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE.

IN WITNESS WHEREOF HE HAS HEREUNTO SET HIS HAND THIS 9th DAY OF August A.D. 2012

By: Michael J. Papanikolas
Executive Vice President
MAGNA INVESTMENT & DEVELOPMENT LTD.

ACKNOWLEDGEMENT

STATE OF Utah } S.S.
COUNTY OF Salt Lake }

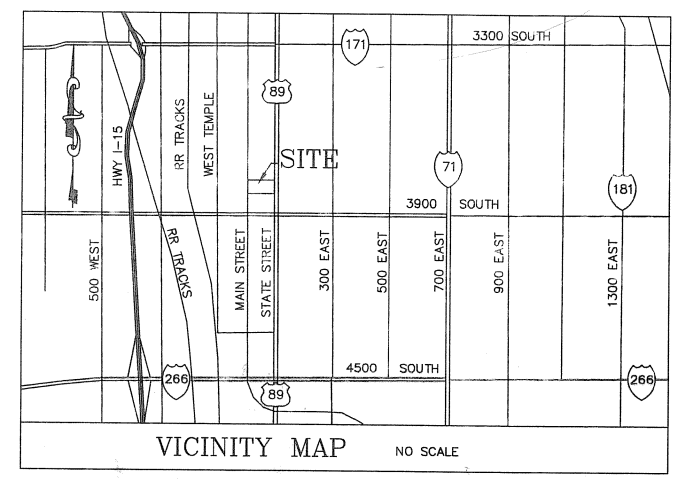
ON THE 9th DAY OF August A.D. 2012,
Michael J. Papanikolas PRESIDENT OF MAGNA INVESTMENT & DEVELOPMENT LTD., PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR THE COUNTY OF Salt Lake IN SAID STATE OF Utah

THE SIGNER OF THE ABOVE OWNER'S DEDICATION, ONE IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT HE SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

MY COMMISSION EXPIRES July 9, 2013
Stephanie R. Hamilton NOTARY PUBLIC
RESIDING IN Salt Lake COUNTY

THAT PORTION OF STATE STREET TO BE DEDICATED FOR PUBLIC USE AND FOR THE USE OF THE UTAH DEPARTMENT OF TRANSPORTATION, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF LOT 1, BLOCK 16, 10 ACRE PLAT "A", BIG FIELD SURVEY, AND RUNNING THENCE S 0°00'45" E 50.00 FEET; THENCE S 89°47'16" W 33.00 TO A POINT ON THE WEST RIGHT OF WAY LINE OF STATE STREET; THENCE N 0°00'45" W 50.00 FEET ALONG SAID RIGHT OF WAY LINE; THENCE N 89°47'16" E 33.00 FEET TO THE POINT OF BEGINNING.



BUSH & GUDGELL, INC.
Engineers - Planners - Surveyors
655 East 4500 South
Salt Lake City, Utah 84107
Phone (801) 685-6194 / Fax (801) 685-6195
www.bushandgudgell.com

SOUTH SALT LAKE CITY ENGINEERING
APPROVED THIS 13 DAY OF September A.D. 2012
David R. Johnson
SOUTH SALT LAKE CITY ENGINEER

APPROVAL AS TO FORM
APPROVED AS TO FORM THIS 11th DAY OF September A.D. 2012
Scott C. Johnson
SOUTH SALT LAKE CITY ATTORNEY

SOUTH SALT LAKE CITY COMMUNITY DEVELOPMENT DEPARTMENT
APPROVED THIS 5th DAY OF September A.D. 2012
Michael Felmann
SSLC COMMUNITY DEVELOPMENT DIRECTOR

SOUTH SALT LAKE CITY COUNCIL
PRESENTED TO SOUTH SALT LAKE CITY COUNCIL THIS 26th DAY OF September A.D. 2012, AT WHICH TIME THIS PLAT/SUBDIVISION WAS APPROVED AND ACCEPTED.
Bob Christensen
CITY RECORDER

SALT LAKE VALLEY HEALTH DEPARTMENT
APPROVED THIS 26th DAY OF April A.D. 2012
Jeremy Roberts
SALT LAKE VALLEY HEALTH DEPARTMENT

JORDAN VALLEY WATER CONSERVANCY DISTRICT
APPROVED THIS 31 DAY OF July A.D. 2012
Mike Anderson
JORDAN VALLEY WATER CONSERVANCY DISTRICT

SALT LAKE COUNTY RECORDER
RECORDED # 11516242
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF Magna Investment + Dev LTD
DATE 11/19/2012 TIME 4:28 PM BOOK 2012 PAGE 197
3200 FEE \$
Amy D. DeWain
SALT LAKE COUNTY RECORDER

SDWELL NO. 16-31-31-301-001