

Tax Notice 7  
P.O. Box 68  
Elberta, Ut.  
84626

ENT 115254:2009 PG 1 of 2  
RODNEY D. CAMPBELL  
UTAH COUNTY RECORDER  
2009 Nov 04 3:00 pm FEE 16.00 BY SS  
RECORDED FOR GARRISON, PATTI

Above Space Reserved for Recording

[If required by your jurisdiction, list above the name & address of: 1) where to return this form; 2) preparer; 3) party requesting recording.]

# Quitclaim Deed

Date of this Document: July 26, 2009

Reference Number of Any Related Documents: \_\_\_\_\_

Grantor:

Name Judith Ann Band Wightman  
Street Address 179 E. Godiva  
City/State/Zip Eureka, Utah 84628

Grantee:


Name Patti Garrison  
Street Address 290 S. 100 East  
City/State/Zip Goshen, Utah 84633

COM N 403.4 FT E 61335.08 FT FR E 1/4 COR. SEC. 14, T10S, R1W,  
Abbreviated Legal Description (i.e., lot, block, plat or section, township, range, quarter/quarter or unit, building and  
condo name): SUB M.; 589 DEG 57'46" W 7.83 FT; N 0 DEG 4'51" E  
120 FT; 7.66 FT; S 120 FT TO BEG. AREA 0.021 AC

Assessor's Property Tax Parcel/Account Number(s):  
61:091:0056 Tax District (210) Goshen City

**THIS QUITCLAIM DEED**, executed this 26th day of July  
2009, by first party, Grantor, Judith A & Band Wightman whose  
mailing address is 179 E. Godiva Eureka, Ut 84628 to  
second party, Grantee, Patti Garrison  
whose mailing address is P.O. Box 68 Elberta, Ut 84626

NOTARY PUBLIC  
RODNEY D. CAMPBELL  
200 EAST MAIN STREET  
SANDWICH, UT 84082  
COMMISSION EXPIRES  
07/2012



**WITNESSETH** that the said first party, for good consideration and for the sum of \$10.00  
Dollars (\$ 10.00) paid by the said second party, the receipt whereof is hereby acknowledged; -  
does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim,

which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Utah, State of Utah to wit: COM N 403.4 FT & W 1235.08 FT R E 1/4 COR. SEC. 14 T10S R1W S1B & M; S89 DEG 58'46" W 7.83 FT; N 0 DEG 4'51" E 120 FT; E 7.66 FT; S 120 FT TO REG. AREA D.021 AC

IN WITNESS WHEREOF, the said first party has signed and sealed these presents the day and year first written above. Signed, sealed and delivered in the presence of:

Signature of Witness Joanne Tew  
Print Name of Witness Joanne Tew

Signature of Witness Emily LaForett  
Print Name of Witness Emily LaForett

Signature of Grantor Judith Ann Wightman Rand Wightman  
Print Name of Grantor Judith Ann Wightman RAND WIGHTMAN

State of Utah  
County of Utah

On July 28, 09, before me, Angela Key, appeared Judith & Rand Wightman, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.  
Angela Key  
Signature of Notary

Affiant      Known      Produced ID       
Type of ID       
(Seal)

