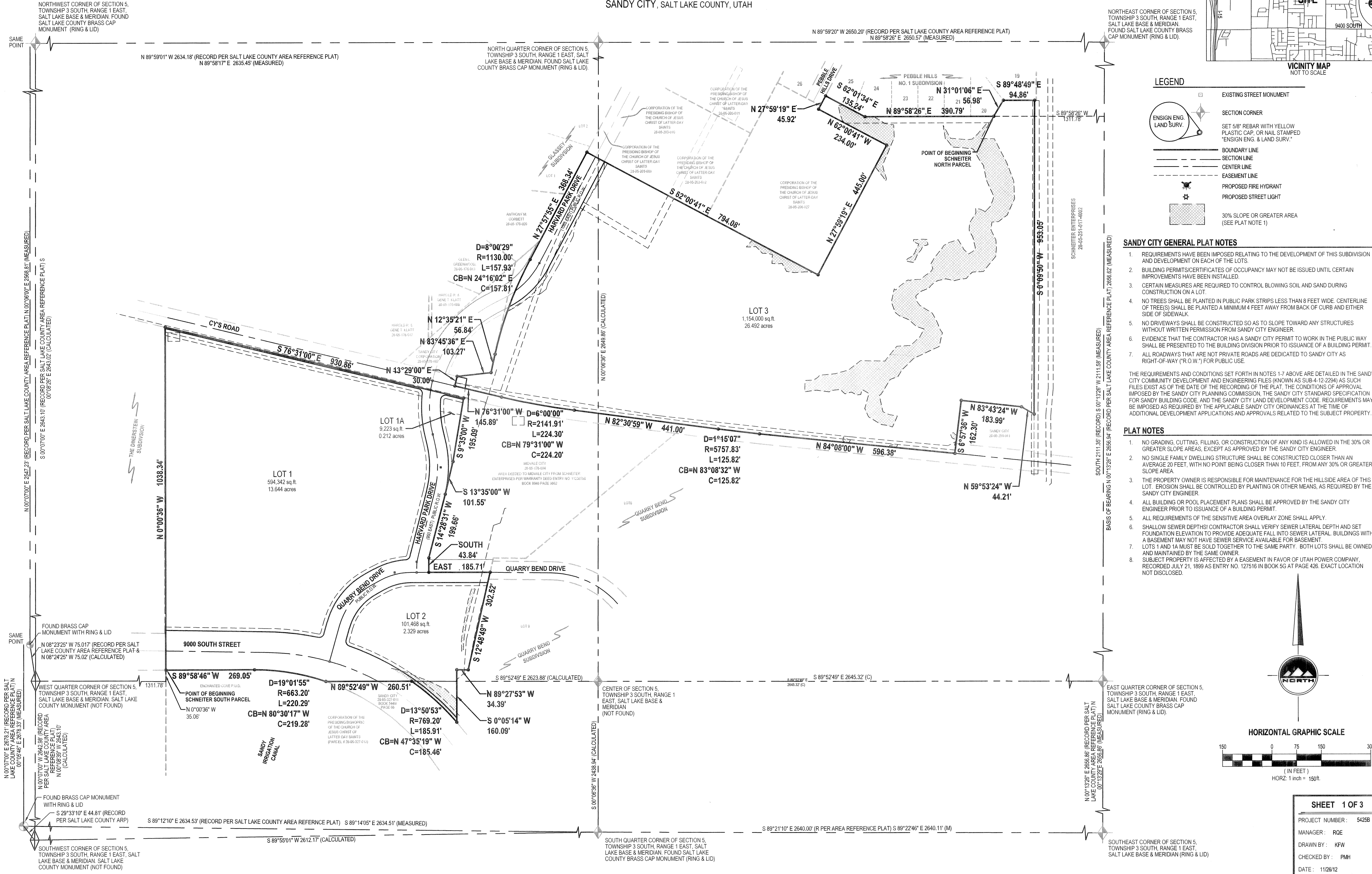


SCHNEITER SUBDIVISION NO. 3

FINAL PLAT
LOCATED IN THE SECTION 5,
TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN
SANDY CITY, SALT LAKE COUNTY, UTAH



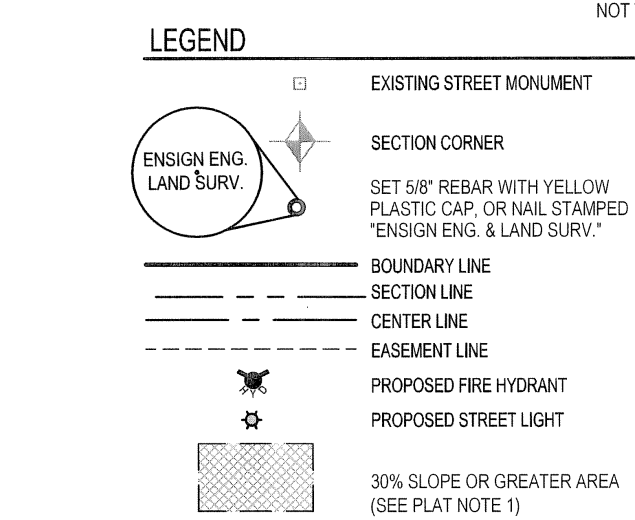
SURVEYOR'S CERTIFICATE

I, **KAREN F. WHITE**, do hereby certify that I am a Licensed Land Surveyor, and that I hold Certificate No. **191326**, as prescribed under laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and that the same has been correctly surveyed and staked on the ground as shown on this plat. I further certify that all lots meet frontage width and area requirements of the applicable zoning ordinances.

BOUNDARY DESCRIPTION

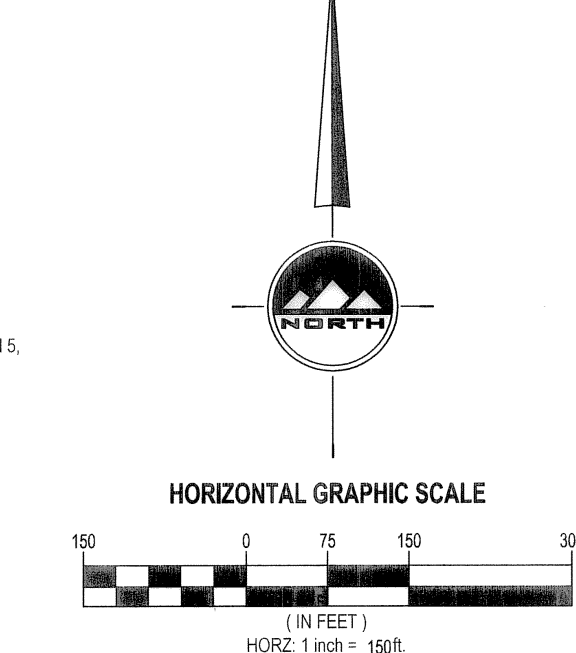
SCHNEITER SOUTH PARCEL
BEGINNING AT THE POINT BEING NORTH 00°00'36" WEST 35.06 FEET FROM THE SOUTHWEST CORNER OF THE WESTERLY HALF OF THE NORTHWEST QUARTER OF SECTION 5, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN, SAID SOUTHWEST CORNER OF THE WESTERLY HALF OF THE NORTHWEST QUARTER OF SAID SECTION 5, SAID WEST QUARTER CORNER BEING SOUTH 08°24'25" EAST 75.02 FEET FROM A FOUND BRASS CAP MONUMENT LOCATED IN THE INTERSECTION OF 9000 SOUTH STREET AND 700 EAST STREET, AND RUNNING THENCE NORTH 00°00'36" WEST ALONG THE EASTERLY LINE OF SAID WESTERLY HALF 1038.34 FEET TO A POINT ON THE SOUTHERLY LINE OF THE DENVER AND RIO GRANDE WESTERN RAILROAD, RIGHT-OF-WAY AS RECORDED IN BOOK 1072 AT PAGE 117 IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER, THENCE SOUTH 76°31'00" EAST ALONG SOUTHERLY LINE 930.86 FEET TO A POINT ON THE MIDDLE CITY PARCEL ACCORDING TO WARRANTY DEED RECORDED IN BOOK 9946 AT PAGE 862 IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER, THENCE SOUTHERLY ALONG SAID PARCEL THE FOLLOWING (5) COURSES: (1) SOUTH 09°59'50" WEST 195.09 FEET, (2) SOUTH 13°35'00" WEST 101.55 FEET, (3) SOUTH 42°20'31" WEST 159.66 FEET, (4) SOUTH 43°34'42" WEST 185.71 FEET TO A POINT ON THE WESTERLY LINE OF QUARRY BEND SUBDIVISION, AS RECORDED WITH THE OFFICE OF THE SALT LAKE COUNTY RECORDER, THENCE SOUTH 12°48'49" WEST ALONG SAID WESTERLY LINE 302.52 FEET, THENCE NORTH 89°27'53" WEST 34.39 FEET, THENCE SOUTH 00°05'14" WEST ALONG SAID WESTERLY LINE 160.09 FEET TO A POINT ON THE NORTHERLY RIGHT OF WAY LINE OF 9000 SOUTH STREET PER THE EASTERLY RIGHT OF WAY LINE PROJECTION ACCORDING TO SAID QUARRY BEND SUBDIVISION, SAID POINT ALSO BEING ON THE ARC OF A 389.5 FOOT NON-TANGENT RADIUS CURVE TO THE RIGHT, THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 13°50'53" A DISTANCE OF 185.91 FEET (CHORD BEARS NORTH 47°35'19" WEST 185.46 FEET) TO A POINT ON SAID NORTHERLY LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 5, THENCE NORTH 89°52'49" WEST ALONG SAID NORTHERLY LINE 260.51 FEET TO THE SOUTHERLY RIGHT-OF-WAY OF 9000 SOUTH STREET, THENCE WESTERLY ALONG SAID RIGHT-OF-WAY THE FOLLOWING (2) COURSES: (1) NORTHWESTERLY ALONG THE ARC OF 863.2 FOOT NON-TANGENT RADIUS TO THE LEFT THROUGH A CENTRAL ANGLE OF 19°01'55" A DISTANCE OF 220.29 FEET (CHORD BEARS NORTH 80°30'17" WEST 219.28 FEET), (2) SOUTH 89°58'46" WEST 288.05 FEET TO THE POINT OF BEGINNING. CONTAINS: 852,198 SQ. FT. OR 19,564 ACRES OR 2 LOTS

SCHNEITER NORTH PARCEL
BEGINNING AT THE SOUTHWEST CORNER OF LOT 20, PEBBLE HILLS #1 SUBDIVISION, AS RECORDED WITH THE OFFICE OF THE SALT LAKE COUNTY RECORDER, SAID POINT BEING SOUTH 00°13'23" WEST ALONG THE SECTION LINE 639.00 FEET TO A POINT ON THE SOUTHERLY LINE EXTENSION OF SAID PEBBLE HILLS #1 AND SOUTH 89°58'26" WEST ALONG SAID SOUTHERLY LINE EXTENSION 1448.56 FEET FROM THE NORTHEAST CORNER OF SECTION 5, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN, AND RUNNING THENCE EASTERLY ALONG SAID SOUTHERLY LINE THE FOLLOWING (2) COURSES: (1) NORTH 31°01'06" EAST 56.98 FEET, (2) SOUTH 89°48'49" EAST 94.86 FEET TO A POINT ON THE EASTERLY LINE OF THE WEST HALF OF THE NORTHEAST QUARTER OF SAID SECTION 5, THENCE SOUTH 00°09'00" WEST ALONG SAID EASTERLY LINE 953.05 FEET TO A POINT ON THE NORTHERLY LINE OF THE SANDY CITY PARCEL ACCORDING TO THAT CERTAIN WARRANTY DEED RECORDED IN BOOK 5513 AT PAGE 2003 IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER, THENCE NORTH 59°53'24" WEST ALONG SAID NORTHERLY LINE 44.21 FEET TO A POINT ON THE NORTHERLY LINE OF SAID SANDY CITY PARCEL, ACCORDING TO WARRANTY DEED RECORDED IN BOOK 4573 AT PAGE 1180 IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER, THENCE NORTH 83°43'24" WEST ALONG SAID NORTHERLY LINE 183.99 FEET TO A POINT ON THE WESTERLY LINE OF SAID SANDY CITY PARCEL ACCORDING TO WARRANTY DEED RECORDED IN BOOK 4515 AT PAGE 62 IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER, THENCE SOUTH 06°57'36" WEST ALONG SAID WESTERLY LINE 162.30 FEET TO A POINT ON THE CENTERLINE OF THE DENVER AND RIO GRANDE WESTERN RAILROAD, RIGHT-OF-WAY ACCORDING TO QUAM CLAIM DEED RECORDED IN BOOK 1072 AT PAGE 117 IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER, THENCE NORTHWESTERLY ALONG SAID CENTERLINE THE FOLLOWING (5) COURSES: (1) NORTH 84°08'00" WEST 596.38 FEET TO A POINT ON THE ARC OF A 575.83 FOOT NON-TANGENT RADIUS CURVE TO THE RIGHT, (2) NORTHWESTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 01°15'07" A DISTANCE OF 125.82 FEET (CHORD BEARS NORTH 83°08'32" WEST 125.82 FEET), (3) NORTH 82°30'59" WEST 441.00 FEET TO A POINT ON THE ARC OF A 2141.91 FOOT NON-TANGENT RADIUS CURVE TO THE RIGHT, (4) NORTHWESTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 06°07'00" A DISTANCE OF 224.30 FEET (CHORD BEARS NORTH 79°31'00" WEST 224.20 FEET), (5) NORTH 76°31'00" WEST 145.89 FEET, THENCE NORTH 13°29'00" EAST 30.00 FEET, THENCE NORTH 83°45'36" EAST 103.27 FEET, THENCE NORTH 12°35'21" EAST 56.84 FEET POINT ON THE ARC OF A 1130.00 FOOT NON-TANGENT RADIUS CURVE TO THE RIGHT, THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 15°32'22" A DISTANCE OF 306.32 FEET (CHORD BEARS NORTH 20°29'25" EAST 305.87 FEET) TO A POINT ON THE EASTERLY LINE EXTENSION OF GLASSY SUBDIVISION, AS RECORDED WITH THE OFFICE OF THE SALT LAKE COUNTY RECORDER, THENCE NORTH 27°57'55" EAST ALONG SAID EASTERLY LINE AND LINE EXTENDED 368.34 FEET, THENCE SOUTH 62°00'41" EAST 734.08 FEET, THENCE NORTH 27°59'19" EAST 445.00 FEET, THENCE NORTH 62°00'41" WEST 234.00 FEET TO A POINT ON THE EASTERLY RIGHT OF WAY LINE OF PEBBLE HILLS DRIVE, THENCE NORTH 27°59'19" EAST ALONG SAID EASTERLY RIGHT OF WAY LINE 45.50 FEET TO A POINT ON THE SOUTHERLY LINE OF SAID PEBBLE HILLS #1 SUBDIVISION, THENCE EASTERLY ALONG SAID SOUTHERLY LINE THE FOLLOWING (2) COURSES: (1) SOUTH 62°01'34" EAST 135.24 FEET, (2) NORTH 89°58'26" EAST 390.79 FEET TO THE POINT OF BEGINNING. CONTAINS: 1,153,881 SQ. FT. OR 27,178 ACRES OR 1 LOT



- ### SANDY CITY GENERAL PLAT NOTES
- REQUIREMENTS HAVE BEEN IMPOSED RELATING TO THE DEVELOPMENT OF THIS SUBDIVISION AND DEVELOPMENT ON EACH OF THE LOTS.
 - BUILDING PERMITS/CERTIFICATES OF OCCUPANCY MAY NOT BE ISSUED UNTIL CERTAIN IMPROVEMENTS HAVE BEEN INSTALLED.
 - CERTAIN MEASURES ARE REQUIRED TO CONTROL BLOWING SOIL AND SAND DURING CONSTRUCTION ON A LOT.
 - NO TREES SHALL BE PLANTED IN PUBLIC PARK STRIPS LESS THAN 8 FEET WIDE. CENTERLINE OF TREE(S) SHALL BE PLANTED A MINIMUM 4 FEET AWAY FROM BACK OF CURB AND EITHER SIDE OF SIDEWALK.
 - NO DRIVEWAYS SHALL BE CONSTRUCTED SO AS TO SLOPE TOWARD ANY STRUCTURES WITHOUT WRITTEN PERMISSION FROM SANDY CITY ENGINEER.
 - EVIDENCE THAT THE CONTRACTOR HAS A SANDY CITY PERMIT TO WORK IN THE PUBLIC WAY SHALL BE PRESENTED TO THE BUILDING DIVISION PRIOR TO ISSUANCE OF A BUILDING PERMIT.
 - ALL ROADWAYS THAT ARE NOT PRIVATE ROADS ARE DEDICATED TO SANDY CITY AS RIGHT-OF-WAY ("R.O.W.") FOR PUBLIC USE.
- THE REQUIREMENTS AND CONDITIONS SET FORTH IN NOTES 1-7 ABOVE ARE DETAILED IN THE SANDY CITY COMMUNITY DEVELOPMENT AND ENGINEERING FILES (KNOWN AS SUB-4-12-2294) AS SUCH FILES EXIST AS OF THE DATE OF THE RECORDING OF THE PLAT. THE CONDITIONS OF APPROVAL IMPOSED BY THE SANDY CITY PLANNING COMMISSION, THE SANDY CITY STANDARD SPECIFICATION FOR SANDY BUILDING CODE, AND THE SANDY CITY LAND DEVELOPMENT CODE REQUIREMENTS MAY BE IMPOSED AS REQUIRED BY THE APPLICABLE SANDY CITY ORDINANCES AT THE TIME OF ADDITIONAL DEVELOPMENT APPLICATIONS AND APPROVALS RELATED TO THE SUBJECT PROPERTY.

- ### PLAT NOTES
- NO GRADING, CUTTING, FILLING, OR CONSTRUCTION OF ANY KIND IS ALLOWED IN THE 30% OR GREATER SLOPE AREAS, EXCEPT AS APPROVED BY THE SANDY CITY ENGINEER.
 - NO SINGLE FAMILY DWELLING STRUCTURE SHALL BE CONSTRUCTED CLOSER THAN AN AVERAGE 20 FEET, WITH NO POINT BEING CLOSER THAN 10 FEET, FROM ANY 30% OR GREATER SLOPE AREA.
 - THE PROPERTY OWNER IS RESPONSIBLE FOR MAINTENANCE FOR THE HILLSIDE AREA OF THIS LOT. EROSION SHALL BE CONTROLLED BY PLANTING OR OTHER MEANS, AS REQUIRED BY THE SANDY CITY ENGINEER.
 - ALL BUILDING OR POOL PLACEMENT PLANS SHALL BE APPROVED BY THE SANDY CITY ENGINEER PRIOR TO ISSUANCE OF A BUILDING PERMIT.
 - ALL REQUIREMENTS OF THE SENSITIVE AREA OVERLAY ZONE SHALL APPLY.
 - SHALLOW SEWER DEPTHS: CONTRACTOR SHALL VERIFY SEWER LATERAL DEPTH AND SET FOUNDATION ELEVATION TO PROVIDE ADEQUATE FALL INTO SEWER LATERAL BUILDINGS WITH A BASEMENT MAY NOT HAVE SEWER SERVICE AVAILABLE FOR BASEMENT.
 - LOTS 1 AND 1A MUST BE SOLD TOGETHER TO THE SAME PARTY. BOTH LOTS SHALL BE OWNED AND MAINTAINED BY THE SAME OWNER.
 - SUBJECT PROPERTY IS AFFECTED BY A EASEMENT IN FAVOR OF UTAH POWER COMPANY, RECORDED JULY 21, 1999 AS ENTRY NO. 127516 IN BOOK 56 AT PAGE 426. EXACT LOCATION NOT DISCLOSED.



OWNER'S DEDICATION

Know all men by these presents that I, the undersigned owner (s) of the above described tract of land, having caused same to be subdivided into lots, streets and easements, hereafter known as the

SCHNEITER SUBDIVISION NO. 3

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public Use. In witness whereof I have hereunto set my (our) hand (s) this 27 day of November, A.D. 2012.

By: [Signature]
By: [Signature]
By: [Signature]
By: [Signature]

STATE OF UTAH
County of Salt Lake

ELIZABETH HOOD PREY STEPHEN SCHNEITER
Notary Public
My Comm. Expires 12/8/2015

LIMITED PARTNERSHIP ACKNOWLEDGMENT

STATE OF UTAH
County of Salt Lake

On the 27 day of November, A.D. 2012, Joanna Schmeiter, Gary Schmeiter personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in the State of Utah, who after being duly sworn, acknowledged to me that He/She is the Authorized Agents of Schmeiter Subdivision No. 3 Limited Partnership and that He/She signed the Owner's Dedication freely and voluntarily for and in behalf of said Limited Partnership for the purposes therein mentioned and acknowledged to me that said Limited Partnership executed the same.

MY COMMISSION EXPIRES: 11/4/2015

RESIDING IN Salt Lake COUNTY.

PLANNING COMMISSION APPROVAL

APPROVED THIS 28th DAY OF Nov, 2012
BY THE SANDY CITY PLANNING COMMISSION

CITY PARKS & RECREATION APPROVAL

APPROVED THIS 27th DAY OF November, 2012
BY THE SANDY CITY PARKS & RECREATION DEPARTMENT

SALT LAKE VALLEY HEALTH DEPARTMENT APPROVAL

APPROVED THIS 27th DAY OF November, 2012
BY THE SALT LAKE VALLEY HEALTH DEPARTMENT

SANDY SUBURBAN IMPROVEMENT DISTRICT

APPROVED THIS 27 DAY OF November, 2012
BY THE SANDY SUBURBAN IMPROVEMENT DISTRICT

PUBLIC UTILITIES DEPARTMENT APPROVAL

APPROVED THIS 27 DAY OF November, 2012
BY THE SANDY CITY PUBLIC UTILITIES DEPARTMENT

CITY MAYOR APPROVAL

APPROVED THIS 29th DAY OF November, 2012
BY THE SANDY CITY MAYOR

CITY ATTORNEY'S APPROVAL

APPROVED AS TO FORM THIS 29th DAY OF November, 2012
BY THE SANDY CITY ATTORNEY

 SALT LAKE CITY 45 West 10000 South Suite 500 Sandy, UT 84070 Phone: 801.255.0529 Fax: 801.255.4449 WWW.ENSIGNUTAH.COM	 LAYTON Phone: 801.547.1100	 TOOLE Phone: 435.843.3590	 CEDAR CITY Phone: 435.865.1453	<h3>CITY ENGINEER APPROVAL</h3> <p>APPROVED THIS <u>28th</u> DAY OF <u>November</u>, 20<u>12</u> BY THE SANDY CITY ENGINEER</p> <p><u>[Signature]</u> SANDY CITY ENGINEER</p>	<h3>ZILEC COMMUNICATIONS, LLC</h3> <p>DATE: <u>11/26/12</u></p> <p><u>[Signature]</u> DATE: <u>11-27-12</u></p> <p><u>[Signature]</u> DATE: <u>11-27-12</u></p> <p>DATE: <u>11/27/12</u></p>	<h3>SURVEY RECORDING DATA</h3> <p>PROJECT NUMBER: 54256 MANAGER: RGE DRAWN BY: KFW CHECKED BY: PMH DATE: 11/26/12</p>	<h2>SCHNEITER SUBDIVISION NO. 3</h2> <p>LOCATED IN THE SECTION 5, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN SANDY CITY, SALT LAKE COUNTY, UTAH</p> <p>RECORDED # <u>11528128</u></p> <p>STATE OF UTAH, COUNTY OF SALT LAKE, AND FILED AT THE REQUEST OF: <u>NATIONAL TITLE AGENCY LLC</u> DATE: <u>11/30/2012</u> TIME: <u>3:27 PM</u> BOOK: <u>20129</u> PAGE: <u>197</u> BY: <u>[Signature]</u> DEPUTY SALT LAKE COUNTY RECORDER</p> <p>FEES: <u>\$93.00</u></p>
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285-12,21,32
28-05-251-017-4001A002
28-05-327-010
#93.00

SCHNEITER SUBDIVISION NO.3

FINAL PLAT

LOCATED IN THE SECTION 5,
TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN
SANDY CITY, SALT LAKE COUNTY, UTAH

CURVE TABLE					
CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD
C1	716.19	189.06	15°07'29"	N81°27'21"W	188.51'
C2	716.19	139.90	11°11'31"	N83°25'20"W	139.68'
C3	706.94	49.16	3°59'03"	N75°50'54"W	49.15'
C4	716.19	159.90	12°47'33"	N67°29'50"W	159.57'
C5	739.26	41.10	3°11'08"	N72°15'48"W	41.10'
C6	706.51	118.81	9°38'05"	N65°51'11"W	118.67'
C7	200.00	159.74	45°45'40"	S38°37'58"W	155.52'
C8	200.00	99.44	28°29'13"	S75°45'24"W	98.42'
C9	162.00	40.93	14°28'31"	S7°14'16"W	40.82'
C10	313.00	153.73	28°08'27"	N0°24'18"E	152.19'
C11	350.00	164.84	26°59'07"	S0°10'22"E	163.32'
C12	350.00	107.63	17°37'08"	S4°51'22"E	107.20'
C13	350.00	57.22	9°21'58"	S8°38'12"W	57.15'
C14	350.00	107.63	17°37'08"	S4°51'22"E	107.20'
C15	350.00	57.22	9°21'58"	S8°38'12"W	57.15'
C16	250.00	113.99	26°07'30"	N41°01'40"E	113.01'
C17	250.00	37.04	8°29'20"	N58°20'05"E	37.01'
C18	350.00	300.91	49°15'34"	S37°56'58"W	291.73'
C19	778.20	397.17	29°14'32"	N56°02'55"W	392.88'
C20	15.00	22.63	86°25'20"	N27°27'32"W	20.54'
C21	169.00	134.98	45°45'40"	N38°37'58"E	131.42'
C22	169.00	84.02	28°29'13"	N75°45'24"E	83.16'
C23	778.20	164.76	12°07'50"	N83°57'48"W	164.45'
C24	15.00	22.61	86°20'59"	S58°55'37"W	20.53'
C25	239.00	190.88	45°45'40"	S38°37'58"W	185.85'
C26	239.00	101.22	24°15'52"	S73°38'44"W	100.46'
C27	15.00	19.36	73°54'24"	S48°49'28"W	18.03'
C28	186.00	8.45	2°36'15"	S13°10'23"W	8.45'
C29	289.00	141.94	28°08'27"	S0°24'18"W	140.52'
C30	374.00	129.01	19°45'50"	S3°47'01"E	128.37'
C31	15.00	21.63	82°36'54"	S35°12'33"E	19.80'
C32	346.00	169.94	28°08'27"	N0°24'18"E	168.23'
C33	317.00	97.48	17°37'08"	N4°51'22"W	97.10'
C34	15.00	26.06	99°31'48"	N53°43'06"E	22.90'
C35	281.00	169.76	34°36'50"	S45°16'20"W	167.19'

THE DINERSTEIN SUBDIVISION

QUARRY BEND SUBDIVISION

LEGEND

- EXISTING STREET MONUMENT
- SECTION CORNER
- SET 5/8\" REBAR WITH YELLOW PLASTIC CAP OR NAIL STAMPED \"ENSIGN ENG. & LAND SURV.\"
- BOUNDARY LINE
- SECTION LINE
- CENTER LINE
- EASEMENT LINE
- PROPOSED FIRE HYDRANT
- PROPOSED STREET LIGHT
- 30% SLOPE OR GREATER AREA (SEE PLAT NOTE 1)
- SANDY CITY IRRIGATION & STORM DRAIN PIPE
- SANDY CITY 10\" WATER LINE

HORIZONTAL GRAPHIC SCALE

(IN FEET)

HORZ: 1 inch = 60 ft.

APPROXIMATE CEMENT SUPPLY TANK LOCATION IN FAVOR OF DAVID J. GREENWOOD RECORDED AUG. 27, 1918 ENTRY NO. 400173 BOOK: 10J, PAGE: 241 & IN FAVOR OF MIDVALE CITY CORP. RECORDED SEPT. 4, 1918 ENTRY NO. 400403 BOOK: 10J, PAGE: 245

20' IRRIGATION EASEMENT

ROAD DEDICATION DEDICATED TO SANDY CITY 642 sq.ft.

SANDY CITY CORPORATION 28-05-176-007

POLE LINE EASEMENT IN FAVOR OF UTAH POWER & LIGHT COMPANY RECORDED MAY 29, 1969 ENTRY NO. 2286594 BOOK: 2738, PAGE: 337

GRANT OF EASEMENT FOR IRRIGATION AND STORMWATER FACILITIES IN FAVOR OF SAI RECORDED DEC. 18, 2009 ENTRY NO. 10862490 BOOK: 9789, PAGE: 9289

APPROXIMATE CEMENT SUPPLY TANK LOCATION IN FAVOR OF DAVID J. GREENWOOD RECORDED AUG. 27, 1918 ENTRY NO. 400173 BOOK: 10J, PAGE: 241 & IN FAVOR OF MIDVALE CITY CORP. RECORDED SEPT. 4, 1918 ENTRY NO. 400403 BOOK: 10J, PAGE: 245

MIDVALE CITY 28-05-176-004 AREA DEDED TO MIDVALE CITY FROM SCHNEITER ENTERPRISES PER WARRANTY DEED ENTRY NO. 11236596 BOOK: 9946 PAGE 9862

LOT 1 594,342 sq.ft. 13.644 acres (865 E 9000 S)

ANY RIGHTS OF SANDY CITY OF THE EXISTING IRRIG AND WATER LINES WILL BE TERMINATED WITH THE RELOCATION AND ACCEPTANCE OF THE LINES TO BE CONSTRUCTED IN HARVARD PARK DRIVE & QUARRY BEND DRIVE

LOT 2 101,468 sq.ft. 2.329 acres (825 E 9000 S)

LOT 9

9000 SOUTH STREET PUBLIC RIGHT OF WAY

S 89°01'06\" E 310.53'

D=19°01'55\" R=663.20' L=220.29' CB=N 80°30'17\" W C=219.28'

N 89°52'49\" W 260.51'

D=13°50'53\" R=769.20' L=185.91' CB=N 47°35'19\" W C=185.46'

SCHNEITER SUBDIVISION NO.3

LOCATED IN THE SECTION 5,
TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN
SANDY CITY, SALT LAKE COUNTY, UTAH

SALT LAKE CITY
45 West 10000 South
Suite 500
Sandy, UT 84070
Phone: 801.255.0529
Fax: 801.255.4449
WWW.ENSIGNUTAH.COM

ENSIGN

SHEET 2 OF 3

PROJECT NUMBER: 54258
MANAGER: RQE
DRAWN BY: KFW
CHECKED BY: PMH
DATE: 11/21/12

RECORDED # 11526728

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF: NATIONAL TITLE AGENCY LLC

DATE: 11/30/2012 TIME: 3:27 PM BOOK: 2012P PAGE: 197

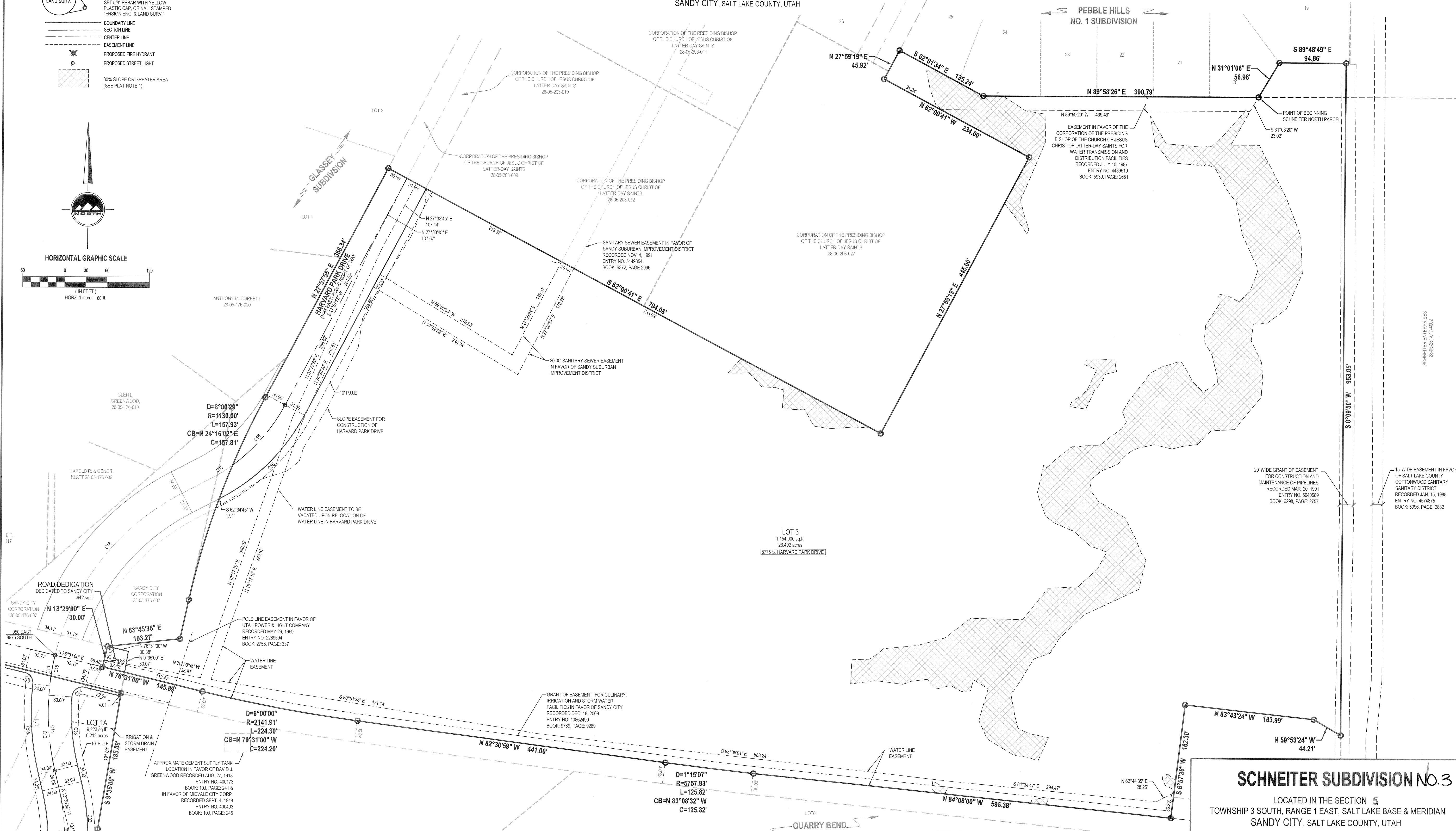
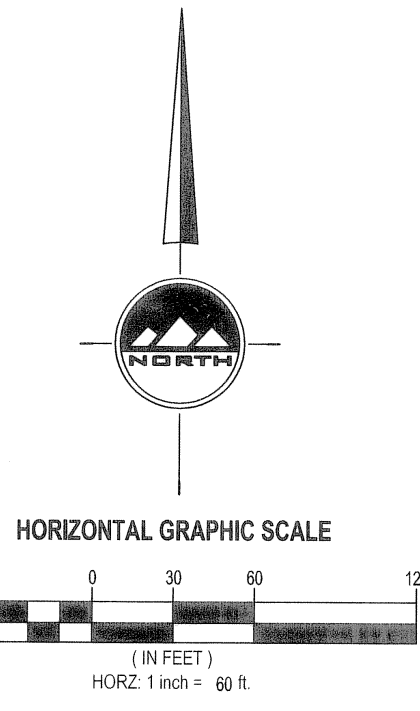
DEPUTY SALT LAKE COUNTY RECORDER

SCHNEITER SUBDIVISION NO.3

FINAL PLAT
 LOCATED IN THE SECTION 5,
 TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN
 SANDY CITY, SALT LAKE COUNTY, UTAH

LEGEND

- EXISTING STREET MONUMENT
- SECTION CORNER
- SET 5/8" REBAR WITH YELLOW PLASTIC CAP OR NAIL STAMPED
- BOUNDARY LINE
- SECTION LINE
- CENTER LINE
- EASEMENT LINE
- PROPOSED FIRE HYDRANT
- PROPOSED STREET LIGHT
- 30% SLOPE OR GREATER AREA (SEE PLAT NOTE 1)



SCHNEITER SUBDIVISION NO.3

LOCATED IN THE SECTION 5,
 TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN
 SANDY CITY, SALT LAKE COUNTY, UTAH

CONTACT
 MILLER DEVELOPMENT COMPANY
 P.O. BOX 571218
 SALT LAKE CITY, UTAH 84107
 PHONE: 801.281.5757

SALT LAKE CITY
 45 West 10000 South
 Suite 500
 Sandy, UT 84070
 Phone: 801.255.0529
 Fax: 801.255.4449
 WWW.ENSIGNUTAH.COM

LAYTON
 Phone: 801.547.1100

TOOELE
 Phone: 435.843.3590

CEDAR CITY
 Phone: 435.865.1453

SHEET 3 OF 3
 PROJECT NUMBER: 54256
 MANAGER: RFE
 DRAWN BY: KFW
 CHECKED BY: PMH
 DATE: 11/21/12

RECORDED # 11526728
 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE
 REQUEST OF: NATIONAL TITLE AGENCY LLC
 DATE: 11/30/2012 TIME: 3:27 PM BOOK: 2013-P PAGE: 197
 DEPUTY SALT LAKE COUNTY RECORDER