

Return to:  
Landmark Title Company  
675 East 2100 South Suite 200  
Salt Lake City, Utah 84106

11528799  
12/4/2012 3:17:00 PM \$15.00  
Book - 10084 Pg - 4029-4030  
Gary W. Ott  
Recorder, Salt Lake County, UT  
LANDMARK TITLE  
BY: eCASH, DEPUTY - EF 2 P.

## AFFIDAVIT

COMES NOW Scott Green who, after first being duly sworn, hereby represents as follows:

1. I am of legal age, familiar with the subject matter of this Affidavit and competent in all respects to make the representations set forth herein.
2. I am a licensed title examiner employed by Landmark Title Company and have reviewed the legal description set forth in the following documents (the "Documents")

Special Warranty Deed Recorded July 18, 2012 as Entry No. 11431809 in Book 10036 at Page 6362, and Special Warranty Deed Recorded July 18, 2012 as Entry No. 11431810 in Book 1036 at Page 6366, of the official records.

3. The legal description set forth in the Document contains a typographical error. Parcel 2 erroneously showed Section 28, The correct section is 29. The correct legal description is as follows:

### PARCEL NO. 1:

Beginning at a point South 0'04'01" West along the quarter section line 135.30 feet from the North quarter corner of Section 29, Township 2 South, Range 1 East, Salt Lake Base and Meridian and running thence South 89'52'20" West 879.98 feet to the East line of State Highway property; thence South 0'04'40" West along said East line of Highway property 346.51 feet; thence South 73'09' East along the prolongation of an old fence 360.17 feet to the North line of State highway property at a point on a curve to the left, the center of which bears North 15'43'20" West 1076.92 feet from said point; thence Northeasterly along the arc of said curve 430.84 feet to the point of tangency; thence North 51'21'20" East 198.29 feet to the quarter section line; thence North 0'04'01" East 133.53 feet to the point of beginning.

### EXCEPTING THEREFROM THE FOLLOWING PROPERTY:

Beginning at a point on the East line of State Highway property said point being South 375.49 feet and West 880.46 feet from the North Quarter corner of Section 29, Township 2 South, Range 1 East, Salt Lake Base and Meridian and running thence South 0'04'40" West along said East line of highway property 108.28 feet; thence South 73'09' East along the prolongation of an old fence line 115.04 feet; thence North 35'45' East 89.75 feet; thence North 55'25' West 86.23 feet; thence North 77'45' West 93.53 feet to the point of beginning.

PARCEL NO. 2:

Beginning at a point on the East line of State Highway property, said point being South 375.49 feet and West 880.46 feet from the North quarter corner of Section 29, Township 2 South, Range 1 East, Salt Lake Base and Meridian and running thence South 0°04'40" West along said East line of highway property 108.28 feet; thence South 73°09' East along the prolongation of an old fence line 115.04 feet; thence North 35°45' East 89.75 feet; thence North 55°25' West 86.23 feet; thence North 77°45' West 93.53 feet to the point of beginning.

PARCEL NO. 3:

Beginning at a point South 00°04'01" West 135.3 feet, along quarter section line from the Northwest corner of the Northeast quarter of said Section 29, Township 2 South, Range 1 East, and running thence South 00°04'01" West 155.22 feet along quarter section line to the North right of way line of Fort Union Boulevard; thence North 51°21'20" East 168.93 feet along said right-of-way line; thence North 06°04'01" East 50.00 feet to a point on the North line of the Northeast quarter of said Section 29; thence South 89°52'20" West 137.17 feet along the North line of the said Northeast quarter to the point of beginning.

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For reference purposes only, Tax Parcel No. 22-29-127-002, 22-29-128-006,  
22-29-128-007, 22-29-128-008

- 4. This Affidavit is given pursuant to UCA 57-3-106(8) which states, "Minor typographical or clerical errors in a document of record may be corrected by the recording of an affidavit or other appropriate instrument."

Dated this 4th day of December, 2012.

  
Scott Green

STATE OF UTAH  
COUNTY OF SALT LAKE

On the 4th day of December, 2012, personally appeared before me, Scott Green, who duly acknowledged to me that he executed the foregoing document.

  
Commission Expires:  
Residing:

