WHEN RECORDED RETURN TO:
Aspen Village Condominium Townhouses
C/o Urban Outsourcing Inc
716 East 4500 South, Suite N140
Salt Lake City, Utah 84109

11580322 02/20/2013 08:46 AM \$28.00 Book - 10109 P9 - 4410-4412 GARY W. OTT RECORDER, SALT LAKE COUNTY, UTAH ASPEN VILLAGE CONDOMINIUMS 716 E 4500 S STE N140 SLC UT 84109 BY: LDT, DEPUTY - WI 3 P.

AMENDMENT TO THE DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS OF THE ASPEN VILLAGE CONDOMINIUM TOWNHOUSES

Pursuant to paragraph 31 of the Declaration of Covenants, Conditions, and Restrictions of the Aspen Village Condominium Townhouses dated November 24, 1964, as amended ("Declaration"), the undersigned, constituting at least 75% of the Owners of the Aspen Village Condominium Townhouses entitled to vote, hereby adopt the amendments to the Declaration:

- 1. <u>Amendment to the Declaration</u>. This Amendment constitutes an amendment to the Declaration. In the event of any conflict or inconsistency between the terms of the Amendment and the terms of the Declaration, the terms of this Amendment shall control. All terms are used herein as defined in the declaration.
- 2. Remove and Replace the Amendment to the Declaration recorded on March 29, 1995, Entry No. 6050051, Book 7124, Pages 0311-0312 as it relates to Rental Paragraph 21 "No Rentals".
 - 21, Rental Each Unit or Condominium may be leased or rented. No lease of any Unit shall be for less than an initial term of six (6) months. The Management Committee is to be notified, in writing, of an owners' intent to lease/rent their property. Copies of lease agreements, proof of renters insurance and applicable contact and emergency contact information may be requested by the Management Committee upon occupation by the lessee. All leases shall be subject to the provisions of this Declaration whether or not stated therein.
- 3. <u>Recording: Legal Description</u>. This Amendment shall become effective when recorded with respect to the condominiums, including, specifically, Units 1 through 14 of the Aspen Village shown on the Record of Survey Map of the Aspen Village Condominium Townhouses filed with the Salt Lake County Recorder for the State of Utah.

Signed on this 14 day of February 201

Printed Name: John Nelson

2777 S Connor Street

Printed Name: Heien JF Nelson

2777 S Connor Street

Signature:	Signature:
Printed Name: Donna E Mecham	Printed Name: Rebecca L Mecham
2769 S Connor Street	2771 S Connor Street
Signature: Mulipa Browning Printed Name: G Merilyn Browning 2761 S Connor Street Signature: Mancy Droubay	Signature: Printed Name: Bonnie J Scott 2779 S Connor Street Signature: Printed Name: Joann Sparks
2171 E Claybourne Ave	2165 E Claybourne Ave
Signature:	Signature: Printed Name: Carole H Evans 2753 S Connor Street
Signature: Printed Name: Federica M Gallegos 2179 E Claybourne Ave Signature: Printed Name: Judy (und 2755 S Connor Street	Printed Name: Ken Ashcraft Nancy Source Signature: Printed Name: Larry J Orton JR 2173 E Claybourne Ave
Printed Name: Royald Stucki 2181 E Claybourge Ave Signature: Printed Name: Peter Spransy 2167 E Claybourne Ave	Signature: Printed Name: Carol Stucki 2181 E Claybourne Ave
In witness whereof, this instrument is executed this 19 day of February . 2013.	
By: Nancy Droubay Treasurer and Interim President Aspen Village Condominium Townhouses	

STATE OF UTAH County of Salt Lake

On the day of da

My Commission Expires:

8,30.15

Notary Public

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