11580349 2/20/2013 9:30:00 AM \$14.00 Book - 10109 Pg - 4572-4574 Gary W. Ott Recorder, Salt Lake County, UT LANDMARK TITLE BY: eCASH, DEPUTY - EF 3 P.

Return To:
PeiHui Wu
130 South 1300 East #506
Salt Lake City Utah 84102

WARRANTY DEED

KEVIN MICHAEL CROSS, JR. and ELIZABETH CROSS		
of Salt Lake, County of Salt Lake, State of Utah, hereby CONVEYS and WARRANTS to	Grantor(s)	
PEIHUI WU		
of Salt Lake, County of Salt Lake, State of Utah, for the sum of TEN DOLLARS AND NO/100DOLLARS and other good and valuable consideration	Grantee(s)	
the following described tract of land in Salt Lake County, State of Utah:		
See Exhibit "A" attached hereto and made a part hereof.		
FOR REFERENCE PURPOSES ONLY: Tax Parcel/Serial No.: 16-05-231-049		
SUBJECT TO current general taxes, easements, restrictions and rights of way of record.		

WITNESS, the hand of said grantor(s), this _____19th__day of February, A.D. 2013.

Kevin Michael Cross (Ir

Elizabeth Cross

STATE OF UTAH)
)ss
COUNTY OF SALT LAKE)

On the $_19^{th}$ day of February, 2013, personally appeared before me Kevin Michael Cross, Jr. and Elizabeth Cross, the signers of the within instrument who duly acknowledged to me that they executed the same

My Commission Expires: 1/21/19 Residing at: 51/17

LTC # 53044

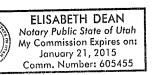


Exhibit "A"

Unit 506, contained within the UNIVERSITY HEIGHTS CONDOMINIUM AMENDED, a Utah condominium project as identified in the Record of Survey Map recorded April 4, 1979 as Entry No. 3259871, in Book 79-4, at Page 94 of Plats, (as said Record of Survey Map may have been amended and/or supplemented) and as further defined and described in the Declaration of Condominium of the UNIVERSITY HEIGHTS CONDOMINIUM, recorded April 4, 1979 as Entry No. 3259872, in Book 4839, at Page 873 (as said Declaration may have been amended and/or supplemented) in the Office of the Recorder of Salt Lake County, Utah, together with the appurtenant interest in and to the common areas, limited common areas, and facilities more particularly described in said Record of Survey Map, Declaration and any amendments and/or supplements thereto.