Recording Requested by: First American Title Company, LLC 7730 South Union Park Ave, Ste 650 Midvale, UT 84047 (801)255-4800

AFTER RECORDING RETURN TO: Jeff W. Crandall 2890 South 1400 East Salt Lake City, UT 84106 11583509 2/25/2013 1:53:00 PM \$13.00 Book - 10110 Pg - 9014-9015 Gary W. Ott Recorder, Salt Lake County, UT FIRST AMERICAN TITLE BY: eCASH, DEPUTY - EF 2 P.

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

## **WARRANTY DEED**

Escrow No. **394-5528076** (TL) A.P.N.: **16-28-107-022-0000** 

**Jeff W. Crandall**, Grantor, of **Salt Lake**, **Salt Lake** County, State of **Utah**, hereby CONVEY AND WARRANT to

**Jeff W. Crandall and Marilou Gabiola, joint tenants**, Grantee, of **Salt Lake City, Salt Lake** County, State of **UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Salt Lake** County, State of **Utah**:

LOTS 35 AND 36, BLOCK 1, CLERMONT SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.

TOGETHER WITH 1/2 VACATED ALLEY ABUTTING ON THE WEST.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year **2012** and thereafter.

Witness, the hand(s) of said Grantor(s), this February 19, 2013.

Joff W brandall

A.P.N.: **16-28-107-022-0000** 

Warranty Deed - continued

File No.: 394-5528076 (TL)

STATE OF WAN ()SECOUNTY OF SATURAL ()SECOUNT

On HOMM 20 5, personally appeared before me, **Jeff W. Crandall**, the signer of the within instrument, who duly acknowledged to me that he executed the same.

Mulusa Judle

(Printed Name)

My Commission expires: 120

{Seal or Stamp}

