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2/27/2013 1:58:00 PM \$14.00
Book - 10111 Pg - 9694-9695
Gary W. Ott
Recorder, Salt Lake County, UT
FIRST AMERICAN TITLE
BY: eCASH, DEPUTY - EF 2 P.

Recording Requested by:
First American Title Company, LLC
1111 East Draper Parkway, Ste 104
Draper, UT 84020
(801)576-8400

AFTER RECORDING RETURN TO:
Lance E. Feil and Carol S. Sullivan
1188 East Stratford Avenue
Salt Lake City, UT 84106

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

WARRANTY DEED RESPA

Escrow No. **390-5534019 (JS)**
A.P.N.: **16-20-437-007-0000**

Lance E. Feil and Carol S. Sullivan, Grantor, of **Salt Lake City, Salt Lake County, State of Utah**, hereby CONVEY AND WARRANT to

Carol S. Sullivan and Lance E. Feil as Trustees for The Feil/Sullivan Living Family Trust dated March 27, 2001, Grantee, of **Salt Lake City, Salt Lake County, State of UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Salt Lake County, State of Utah**:

LOTS 36 AND 37, BLOCK 2, HIGHLAND PARK PLAT "B", ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.

TOGETHER WITH 1/2 VACATED ALLEY ABUTTING IN THE SOUTH.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year **2012** and thereafter.

Witness, the hand(s) of said Grantor(s), this **February 22, 2013**.



Lance E. Feil



Carol S. Sullivan

STATE OF Utah)
)Ss.
COUNTY OF Washington

On Feb 22, 2013, personally appeared before me, **Lance E. Feil and Carol S. Sullivan**, the signer of the within instrument, who duly acknowledged to me that he executed the same.

Janet Lynn Gage
Notary Public
Janet Lynn Gage
(Printed Name)
My Commission expires: 10/17/13

{Seal or Stamp}

