

11587421  
02/28/2013 03:36 PM \$10.00  
Book - 10112 Pg - 8714  
GARY W. OTT  
RECORDER, SALT LAKE COUNTY, UTAH  
FIRST AMERICAN TITLE  
BY: EAP, DEPUTY - WI 1 P.

Property Tax I.D. # 08-22-326-027-0000

AMERICA FIRST FEDERAL CREDIT UNION  
P.O. BOX 9199  
OGDEN, UTAH 84409  
F174091.5

**REQUEST FOR COPIES OF  
NOTICE OF DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 1ST day of JUNE, 1999, and recorded in Book 8282, Page 3730, as Entry No. 7371201 in the office of the SALT LAKE County Recorder, State of UT, executed by JAMES EVANS

as Trustor; in which RESIDENTIAL CAPITAL CORP, A WASHINGTON CORPORATION

is named as Beneficiary and ATTORNEYS TITLE GUARANTY FUND, INC  
as Trustee, be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at P.O. 9199 Ogden, Utah 84409 . **DESCRIPTION:**

LOT 231, NORTHPOINTE PHASE 2, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.

**PROPERTY ADDRESS:** 1552 NORTH NEWTON PARK ST, SALT LAKE CITY, UT 84116-4152

STATE OF UTAH

AMERICA FIRST FEDERAL CREDIT UNION

COUNTY OF WEBER

BY

Tracy Fowers  
TRACY FOWERS

On this 22nd day of FEBRUARY, 2013, personally appeared before me, Tracy Fowers, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Tracy Fowers acknowledged to me that said corporation executed the same.

Amy Allen  
NOTARY PUBLIC  
RESIDING AT \_\_\_\_\_  
My Commission Expires: \_\_\_\_\_  
Rev 03/08

