

ENT115882:2021 PG 1 of 3  
**Andrea Allen**  
**Utah County Recorder**  
2021 Jun 29 08:45 AM FEE 40.00 BY IP  
RECORDED FOR Boston National Title Agency, LLC  
ELECTRONICALLY RECORDED

Commitment Number: UT21102261

After Recording, Send To:

**Boston National Title Agency, LLC**  
**400 Rouser RD STE 500**  
**Coraopolis, PA 15108**

**PROPERTY APPRAISAL (TAX/APN) PARCEL IDENTIFICATION NUMBER**  
**36-062-0005**

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**QUITCLAIM DEED**

**Jason S. Horton and Tabitha Mae Horton**, husband and wife as joint tenants with rights of survivorship, hereinafter grantors, whose tax-mailing address is **843 E 425 N American Fork, UT 84003**, for \$1.00 (One Dollar and Zero Cents) in consideration paid, grant and quitclaim to **Jason S. Horton**, a married man, hereinafter grantee, whose tax mailing address is **843 E 425 N American Fork, UT 84003**, with quitclaim covenants, all right, title, interest and claim to the following land in the following real property:

**THE FOLLOWING TRACT OF LAND IN UTAH COUNTY, STATE OF UTAH, TO-WIT ALL OF LOT 42, PLAT C REVISED CHALET VILLAGE SUBDIVISION, AMERICAN FORK, UTAH, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND AS RECORDED IN THE UTAH COUNTY RECORDER'S OFFICE. T. ID: 36-062-0005**  
**Property Address is: 843 E 425 N American Fork, UT 84003**

Prior instrument reference: **57201:2018**

The real property described above is conveyed subject to and with the benefit of: All easements, covenants, conditions and restrictions of record; in so far as in force applicable.

The real property described above is conveyed subject to the following: All easements, covenants, conditions and restrictions of record; All legal highways; Zoning, building and other laws, ordinances and regulations; Real estate taxes and assessments not yet due and payable; Rights of tenants in possession.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said grantors, either in law or equity, to the only proper use, benefit and behalf of the grantee forever.

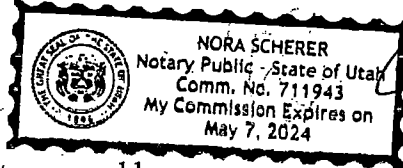
Executed by the undersigned on May 05, 2021:

Jason S. Horton  
Jason S. Horton

Tabitha Mae Horton  
Tabitha Mae Horton

STATE OF UTAH  
COUNTY OF UTAH

The foregoing instrument was acknowledged before me on MAY 14, 2021 by **Jason S. Horton and Tabitha Mae Horton**, who are personally known to me or have produced Drivers license as identification, and furthermore, the aforementioned persons have acknowledged that their signatures were their free and voluntary act for the purposes set forth in this instrument.



Nora Scherer  
Notary Public

This instrument prepared by:

Jay A. Rosenberg, Esq., Rosenberg LPA, Attorneys At Law, 9078 Union Centre Blvd., Suite 350, West Chester, Ohio 45069 (513) 247-9605 Fax: (866) 611-0170. File Number: UT21102261.