



Property Tax ID # 41-982-0003

ENT 115884:2022 PG 1 of 1
ANDREA ALLEN
UTAH COUNTY RECORDER
2022 Nov 04 3:23 pm FEE 40.00 BY MC
RECORDED FOR FIRST AMERICAN TITLE INSURA

WHEN RECORDED MAIL TO:
First American/Lenders Title
215 S State St. Ste 280
Salt Lake City, UT 84444

Recording requested by:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409
27079953.8

**REQUEST FOR NOTICE OF
DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 29TH day of APRIL, 2022, and recorded in Book N/A, Page N/A, as Entry No. 54038:2022 in the office of the UTAH County Recorder, State of UT, executed by Ryan E. Marshall

_____ as Trustor; in which
Mortgage Electronic Registration System, Inc., solely as nominee for Securitynational Mortgage Company
_____ is named as Beneficiary and
Prospect Title Insurance Agency as Trustee,
be mailed to **AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.**

LOT 3, PLAT "A", HIGH SKY ESTATES SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE UTAH COUNTY RECORDER'S OFFICE.

PROPERTY ADDRESS: 1854 SOUTH 2410 EAST, SPANISH FORK, UT 84660

STATE OF Utah
COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION

By Allison Miller
Allison Miller, Home Equity Processor

On this 17th day of OCTOBER, 2022, personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Allison Miller, Home Equity Processor acknowledged to me that said corporation executed the same.

Danica Beames
NOTARY PUBLIC
RESIDING AT Weber
My Commission Expires: 4/6/2026
Rev 04/21

