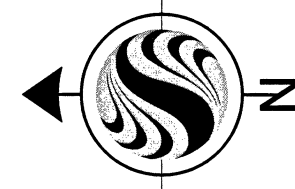
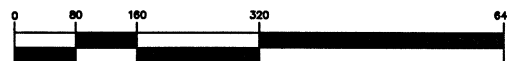


# DRAPER TOD AMENDING LOTS 3, 4 & 5

A PART OF THE WEST HALF OF SECTION 36,  
TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN  
DRAPER CITY, SALT LAKE COUNTY, UTAH



GRAPHIC SCALE



( IN FEET )  
1 inch = 100 ft.

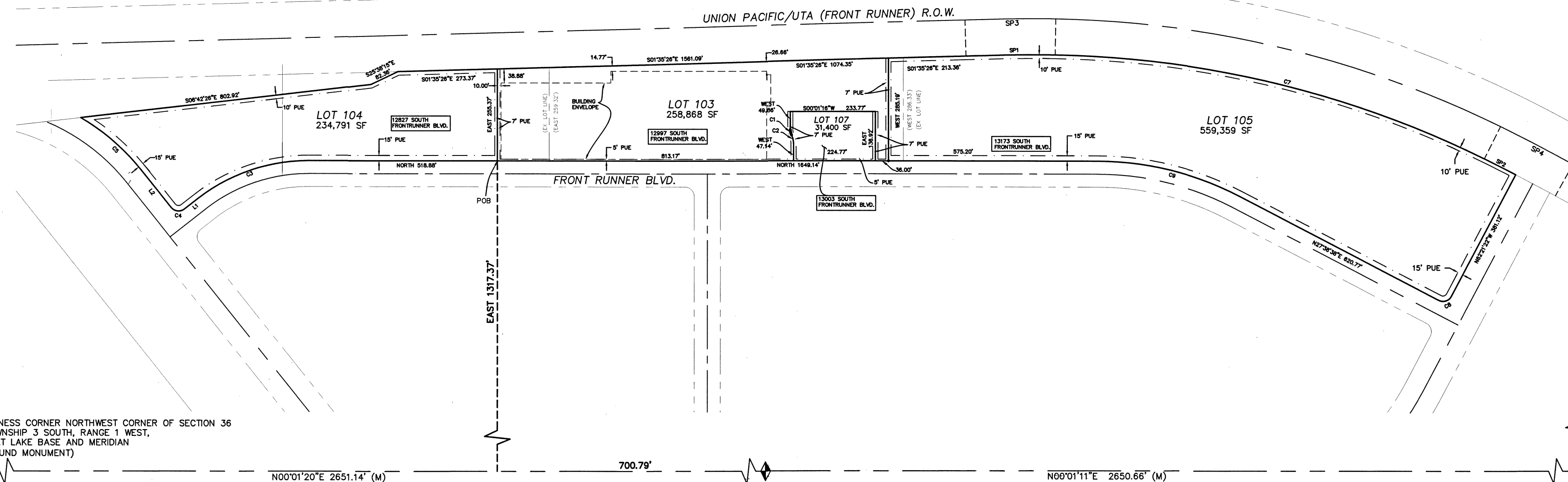
### LEGEND

- BOUNDARY LINE
- SECTION LINE
- - - PUE
- ROW
- BUILDING ENVELOPE
- ✱ FIRE HYDRANT
- ◆ SECTION CORNER

| CURVE | LENGTH  | RADIUS  | DELTA      | CHORD   | CHORD BEARING |
|-------|---------|---------|------------|---------|---------------|
| C1    | 16.24   | 36.70   | 252°21'31" | 16.11   | S77°19'14"W   |
| C2    | 25.10   | 56.79   | 229°19'02" | 24.89   | N77°19'14"E   |
| C3    | 326.61  | 488.00  | 382°22'16" | 320.74  | N19°11'08"W   |
| C4    | 40.84   | 26.00   | 90°00'00"  | 36.77   | N06°37'44"E   |
| C5    | 221.10  | 603.00  | 213°02'31" | 219.88  | N41°07'28"E   |
| C7    | 1223.48 | 2764.79 | 252°21'16" | 1213.52 | S13°35'12"W   |
| C8    | 40.84   | 26.00   | 90°00'00"  | 36.77   | N17°21'22"W   |
| C9    | 402.87  | 835.00  | 273°38'38" | 398.97  | N13°49'19"E   |

| SPRAL | LENGTH | RADIUS  | A      | OFFSET   |
|-------|--------|---------|--------|----------|
| SP1   | 245.84 | 2764.79 | -----  | -100.00' |
| SP2   | 46.65  | 2764.79 | -----  | -100.00' |
| SP3   | 250.00 | 2864.79 | 846.28 | -----    |
| SP4   | 250.00 | 2864.79 | 846.28 | -----    |

| LINE | LENGTH | BEARING     |
|------|--------|-------------|
| L1   | 48.34  | N38°22'16"W |
| L2   | 133.84 | N51°37'44"E |



#### UTILITIES EASEMENT APPROVALS

NOTE: THIS AMENDED PLAT IS SUBJECT TO ALL OF THE MATTERS PERTAINING TO THE ORIGINAL RECORDED PLAT, OTHER THAN ANY DIFFERENCES SHOWN ON THE RECORDED AMENDED PLAT, OR SAID DRAPER TOD, AS NOTED ABOVE. THEY INCLUDE, BUT NOT LIMITED TO, EASEMENTS, RIGHTS-OF-WAY, COVENANTS, CONDITIONS, RESTRICTIONS, AND OTHER MATTERS OF RECORD.

**CENTURY LINK**  
DATE: 1/28/13

**ROCKY MOUNTAIN POWER**  
DATE: 2/12/13

**QUESTAR GAS CO.**  
DATE: 1-24-13

**COMCAST**  
DATE: 1-28-13

#### SEWER DISTRICT NOTE

1. THE SIGNATURE OF SOUTH VALLEY SEWER DISTRICT ON THIS PLAT DOES NOT CONSTITUTE ANY GUARANTEE OF AVAILABILITY OF SANITARY SEWER SERVICE TO THE PROPERTY OF ANY APPROVAL OF SEWER LINES OR FACILITIES. THE OWNER(S) OR THE PROPERTY MUST PROVIDE SATISFACTORY PLANS TO THE SEWER DISTRICT FOR REVIEW AND APPROVAL BEFORE CONNECTING TO THE DISTRICT'S SEWER SYSTEM AND WILL BE REQUIRED TO COMPLY WITH THE DISTRICT'S RULES AND REGULATIONS.

**Stantec**  
3995 S 700 E Ste. 300  
Salt Lake City, UT 84107-2540  
Tel: 801.261.0090  
Fax: 801.266.1671  
www.stantec.com

#### ROCKY MOUNTAIN POWER COMPANY EASEMENT

REFERENCE BOOK 77 OF DEEDS PAGE 368, BOOK 87 OF DEEDS PAGES 242-243. A BLANKET EASEMENT ENCUMBERING LOTS 103, 104 AND 105 OF THIS AMENDED PLAT. SAID EASEMENT IS FOR A RIGHT OF WAY TO ERECT AND MAINTAIN A LINE OF POLES FOR ELECTRIC TRANSMISSION LINE OR CIRCUIT. ALL BUILDINGS ERECTED NEAR EXISTING POWER LINE LOCATIONS MUST MEET CURRENT OSHA AND NESC CODE OF FEDERAL REGULATIONS FOR CLEARANCE REQUIREMENTS.

| Project Number | PM             |
|----------------|----------------|
| 180351606      |                |
| Filename       | 351607-nb-lot3 |
| Designed By    | JWJ            |
| Drawn By       | JWJ            |
| Checked By     | TWJ            |
| Date           | 11/15/12       |

**SALT LAKE COUNTY FLOOD CONTROL**  
APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D., 20\_\_\_\_

**SCOTT BAIRD, ENGINEERING AND FLOOD CONTROL DIVISION DIRECTOR**

#### CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.

DATE: 5 March 2013  
TODD M. WHITTAKER  
DRAPER CITY ENGINEER

On the 21st day of February 2013, personally appeared before me, Adam Reed, who being by me duly sworn or affirmed, did say that Jeffrey M. Vitek is the Manager of Draper Holdings, LLC and that the herein owner's dedication was created by the same.

Notary Public Adam Reed  
Residing in Salt Lake County  
My commission expires May 15, 2013

#### PLANNING COMMISSION

APPROVED THIS 21st DAY OF February A.D., 2013 BY THE DRAPER CITY PLANNING AND ZONING COMMISSION

Andrew M. Killebrew  
CHAIRMAN, DRAPER CITY PLANNING AND ZONING COMM.

#### SALT LAKE VALLEY HEALTH DEPT.

APPROVED THIS 14th DAY OF February A.D., 2013

#### DRAPER CITY WATER

APPROVED THIS 5th DAY OF March A.D., 2013

#### SOUTH VALLEY SEWER DISTRICT

APPROVED THIS 12th DAY OF February A.D., 2013 BY THE SEWER DISTRICT

#### APPROVAL AS TO FORM

APPROVED AS TO FORM THIS 6th DAY OF March A.D., 2013

#### DRAPER CITY MAYOR

PRESENTED TO THE DRAPER CITY COUNCIL THIS 6th DAY OF March A.D., 2013, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.

James M. Anderson  
MAYOR

#### RECORDED # 11591484

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF: DRAPER CITY

DATE: 3-7-13 TIME: 10:59 AM BOOK: 2013P PAGE: 37

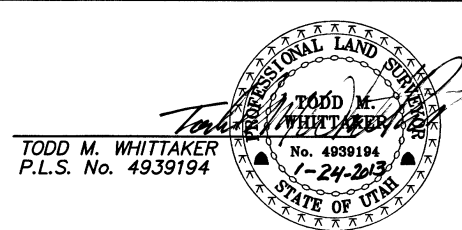
DEPUTY SALT LAKE COUNTY RECORDER

### NARRATIVE

THE PURPOSE OF THIS SURVEY IS TO AMEND THE LOT LINES OF LOT 3 OF THE DRAPER TOD SUBDIVISION PLAT AS RECORDED NOVEMBER 18, 2011 AS ENTRY NUMBER 11281837. THIS AMENDMENT ADJUSTS THE P.U.E. FROM 15 FEET TO 5 FEET ON LOT 3 AND ADJUSTS THE NORTH AND SOUTH LOT LINE TO FACILITATE THE LOCATION OF THE NEW PARKING STRUCTURE AND BUS DROP OFF AREA.

### SURVEYOR'S CERTIFICATE

I, Todd M. Whittaker, do hereby certify that I am a Professional Land Surveyor, and that I hold Certificate No. 4939194 as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as DRAPER TOD AMENDING LOTS 3, 4 & 5 and that same has been surveyed and staked on the ground as shown on this plat.



1-24-2013  
Date

SOUTH QUARTER CORNER OF SECTION 36  
TOWNSHIP 3 SOUTH, RANGE 1 WEST,  
SALT LAKE BASE AND MERIDIAN  
SALT LAKE COUNTY METRIC COORDINATES  
NORTH 2241496.555  
EAST 466052.625  
US SURVEY FEET-NAVD88 ELEV 4413.945  
(FOUND MONUMENT)

### LEGAL DESCRIPTION

LOTS 3, 4 AND 5 OF DRAPER TOD PLAT AS RECORDED ENTRY NO. 11281837 ON NOVEMBER 11, 2011, BOOK 2011P PAGE 146, AND AS AMENDED WITH THIS PLAT, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT WHICH IS N0°01'20"E 700.79 FEET AND EAST 1317.37 FEET FROM THE WEST QUARTER CORNER OF SECTION 36, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN; THENCE NORTH 518.88 FEET; THENCE NORTHWESTERLY 328.81 FEET ALONG THE ARC OF A 488.00 FOOT RADIUS CURVE TO THE LEFT, CHORD BEARING N19°11'08"W A DISTANCE OF 320.74 FEET; THENCE N 38°22'16" W 48.34 FEET; THENCE NORTHEASTERLY 40.84 FEET ALONG THE ARC OF A 26.00 FOOT RADIUS CURVE TO THE RIGHT, CHORD BEARING N06°37'44"E A DISTANCE OF 36.77 FEET; THENCE N51°37'44"E 133.84 FEET; THENCE NORTHEASTERLY 221.10 FEET ALONG THE ARC OF A 603.00 FOOT RADIUS CURVE TO THE LEFT, CHORD BEARING N41°07'28"E A DISTANCE OF 219.88 FEET, TO THE WEST LINE OF THE REAL PROPERTY OWNED BY UDOT PER WARRANTY DEED ENTRY NO. 8623456, IN BOOK 87853, AT PAGE 4274; THENCE ALONG SAID WEST LINE THE FOLLOWING TWO (2) COURSES: (1) S06°42'26"E 802.92 FEET, AND (2) S25°38'15"E 82.36 FEET, TO THE WEST LINE OF THE UNION PACIFIC RAILROAD AS CALLED FOR IN THE BOUNDARY LINE AGREEMENT RECORDED AS ENTRY NO. 9412169, BOOK 9148, PAGES 8632-8636, OFFICIAL RECORDS AS PER THE SALT LAKE COUNTY RECORDERS OFFICE; THENCE ALONG SAID WEST LINE THE FOLLOWING FOUR (4) COURSES: (1) S01°35'28"E 1561.09 FEET TO THE BEGINNING OF A 100 FOOT OFFSET SPIRAL CURVE WITH A RADIUS OF 2764.79 FEET, (2) SOUTHERLY ALONG SAID SPIRAL 245.64 FEET, TO THE BEGINNING OF A CURVE CONCAVE TO THE WEST, WITH A RADIUS OF 2764.79 FEET, (3) SOUTHERLY ALONG SAID CURVE 1223.48 FEET THROUGH A CENTRAL ANGLE OF 252°21'16" TO THE BEGINNING OF A 100 FOOT OFFSET SPIRAL CURVE WITH A RADIUS OF 2764.79 FEET, (4) SOUTHERLY ALONG SAID SPIRAL 96.65 FEET; THENCE N62°21'22" W 381.12 FEET; THENCE NORTHEASTERLY 40.84 FEET ALONG THE ARC OF A 26.00 FOOT RADIUS CURVE TO THE RIGHT, CHORD BEARING N17°21'22" W A DISTANCE OF 36.77 FEET; THENCE N27°38'38"E 620.77 FEET; THENCE NORTHEASTERLY 402.87 FEET ALONG AN ARC OF A 835.00 FOOT RADIUS TO THE LEFT, CHORD BEARING N13°49'19"E A DISTANCE OF 398.97 FEET; THENCE NORTH 1649.14 FEET, TO THE POINT OF BEGINNING.

CONTAINS 24.89 ACRES (1,084,413 SQUARE FEET), MORE OR LESS

### BASIS OF BEARING

THE BASIS OF BEARING USED FOR THIS SURVEY IS BETWEEN THE SOUTHWEST CORNER OF SECTION 36 AND THE SOUTH QUARTER CORNER OF SECTION 36, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN.

### OWNER'S DEDICATION

Know all men by these presents that I/we, the undersigned owner of the herein described tract of land, hereby set apart and subdivide the same into lots and streets as shown on this plat and name said plat DRAPER TOD AMENDING LOTS 3, 4 & 5, and do hereby dedicate, grant and convey to Draper City, Utah: (1) all those parts or portions of said tract of land designated as streets, the same to be used as public thoroughfares forever; (2) those certain public utility and drainage easements as shown hereon, the same to be used for the installation, maintenance, and operation of public utility service lines and drainage; and (3) those parcels designated as public open space, parks, trails or easements, or of similar designation. In witness whereof, we have here unto set our hands this day of February, 2013.

Manuel Delacruz  
Jeffrey M. Vitek

### CORPORATE ACKNOWLEDGMENT

STATE OF Utah  
Salt Lake  
COUNTY OF \_\_\_\_\_ s.s.

ON THE 21st DAY OF February A.D., 2013, PERSONALLY APPEARED BEFORE ME, \_\_\_\_\_ WHO BEING BY ME DULY SWORN OR AFFIRMED, DID SAY THAT \_\_\_\_\_ IS THE AUTHORIZED REPRESENTATIVE OF UTAH TRANSIT AUTHORITY AND THAT THE HEREIN OWNER'S DEDICATION WAS SIGNED IN BEHALF OF SAID \_\_\_\_\_ AND THE SAID \_\_\_\_\_ EXECUTED THE SAME.

Adam Reed  
NOTARY PUBLIC  
RESIDING IN \_\_\_\_\_ COUNTY,  
MY COMMISSION EXPIRES: 4/2013

### CORPORATE ACKNOWLEDGMENT

STATE OF Utah  
Salt Lake  
COUNTY OF \_\_\_\_\_ s.s.

ON THE 21st DAY OF February A.D., 2013, PERSONALLY APPEARED BEFORE ME, \_\_\_\_\_ WHO BEING BY ME DULY SWORN OR AFFIRMED, DID SAY THAT \_\_\_\_\_ IS THE AUTHORIZED REPRESENTATIVE OF UTAH TRANSIT AUTHORITY AND THAT THE HEREIN OWNER'S DEDICATION WAS SIGNED IN BEHALF OF SAID \_\_\_\_\_ AND THE SAID \_\_\_\_\_ EXECUTED THE SAME.

Adam Reed  
NOTARY PUBLIC  
RESIDING IN \_\_\_\_\_ COUNTY,  
MY COMMISSION EXPIRES: 4/2013

### DRAPER TOD AMENDING LOTS 3, 4 & 5

A PART OF THE WEST HALF OF SECTION 36,  
TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN  
DRAPER CITY, SALT LAKE COUNTY, UTAH