

UPON RECORDATION
RETURN TO:
UAMPS
2825 E. Cottonwood Parkway
Suite 200
Salt Lake City, UT 84121-7055

ENT 115919:2003 PG 1 of 4
RANDALL A. COVINGTON
UTAH COUNTY RECORDER
2003 Jul 29 10:26 am FEE 17.00 BY SFS
RECORDED FOR UAMPS

RIGHT-OF-WAY EASEMENT
(Glade Schwartz property)

Line No. L-N3
R/W. No. _____
County of Utah
State of Utah

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned Glade Schwartz

("Grantor"), for ten Dollars and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, hereby grants, conveys, bargains, sells, and warrants unto **Utah Associated Municipal Power Systems** ("Grantee"), a political subdivision of the State of Utah with an address at 2825 E. Cottonwood Parkway Suite 200 Salt Lake City, Utah 84121-7055, its successors and assigns, a perpetual easement, right-of-way and right on, over, under, above and across a strip of land 60 feet in width, located in the County of Utah, State of Utah, described as follows:

A strip of land 60.00 feet in width, being 30 feet left and right of the described centerline, situated in the northwest quarter of section 8, and the northeast quarter of section 7, township 8 south, range 3 east, Salt Lake Base Meridian, Utah County, Utah, being more particularly described as follows:

Commencing at the west quarter corner of said Section 8, township 8 south, range 3 east, Salt Lake Base Meridian, a found Utah County survey monument, thence North 00° 17' 27" West 716.83 feet, and South 89° 42' 33" West 93.43 feet to the centerline of a 60 foot wide strip of land which lies on the north boundary line of the Keith Alan Williams property;

thence North 44°33'02" East 1709.54 feet more or less to the south boundary of the Crandall property, said point also being the point of terminus.

Said centerline is 1709.54 feet, 103.61 rods, 0.324 miles in length.

to have access to, construct, enlarge, reconstruct, re-phase, repair, operate, maintain, place relocate and/or replace electric transmission and/or electric distribution lines and or electric systems and/or communication systems and such other equipment and appurtenances as may be necessary and/or convenient for such operations; to cut, trim and control the growth by chemical means, machinery or otherwise of trees, shrubbery, undergrowth and roots and other plants and to clear the easement of all structure, obstructions and/or other objects within 30 feet of the centerline of said line or system or that may interfere with or threaten to endanger the operation or maintenance of said line or system; together with the right of ingress and egress thereto at convenient points for such purposes. Grantor hereby release and waives all rights under and by virtue of any applicable laws relating to homestead exemption and/or dower and/or similar rights. Grantor agrees that all electric transmission and/or electric distribution lines and/or electric systems and/or communication systems and all equipment and appurtenances associated with such above ground facilities installed on the above described lands at the Grantees expenses shall remain the property of the Grantee, removable at Grantee's option. Grantor warrants that he is the owner of the real property described and that said realty is free and clear of all encumbrances and liens of whatsoever character. Grantor shall have the right to fully use the surface of the right-of-way easement, except for the purpose of erecting buildings and/or structures within, or starting or maintaining fires within the said right-of-way easement, so long as such use does not interfere with or threaten to endanger the rights herein granted to Grantee. Grantee may release this grant of easement and right-of-way at any time by filing a release of same with the appropriate County Recorder. It is understood that the person securing this grant is without authority from Grantee to make any agreement in respect of the subject matter hereof not herein expressed, all prior or contemporaneous agreements, if any, whether verbal or written, being included herein. Grantor further agrees that whenever necessary, words used in this instrument in the singular shall be construed to read in the plural, and the words used in the masculine gender shall be construed to read in the feminine.

The herein above described rights are assignable in whole or in part.

IN WITNESS WHEREOF, Grantor has executed this instrument this 23 day of July, 2003.

WITNESS

GRANTOR

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[Signature]

[Signature]

ACKNOWLEDGEMENT

STATE OF UTAH)
) SS
COUNTY OF UTAH)

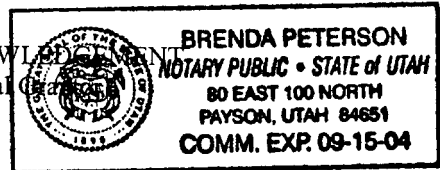
The foregoing instrument was acknowledged before me this 23 day of July, 2003,
by Glide Schwarz

Witness my hand and official seal.

My commission expires: 9-15-04

Brenda Peterson
Notary Public
Residing at: Payson Utah 84651

CERTIFICATE OF ACKNOWLEDGEMENT
(Use only for individual deponent)



STATE OF _____)
) SS
COUNTY OF _____)

On this _____ day of _____, 20____, personally appeared _____ personally known to me to be the same person whose name is subscribed to the foregoing instrument as a witness thereto, who being by me duly sworn, deposed and said that the deponent resides in _____ County, State of _____: That the deponent was present and saw _____, personally know to the deponent to be the signer(s) of the foregoing instrument as a party or parties thereto, sign and deliver the same, and that the deponent thereupon signed the deponent's name as a subscribing witness thereto at the request of such signer(s).

Witness my hand and official seal.

Notary Public
Residing at: _____

SECTION 7 AND 8
TOWNSHIP 8 SOUTH
RANGE 3 EAST
SALT LAKE BASE MERIDIAN
UTAH COUNTY, UT

LEGAL DESCRIPTION OF A 138KV POWERLINE ACROSS
GLADE SCHWARTZ LAND FOR PAYSON CITY 138KV POWER PROJECT.
APRIL 2003

A strip of land 60.00 feet in width, being 30 feet left and right of the described centerline, situated in the northwest quarter of section 8, and the northeast quarter of section 7, township 8 south, range 3 east, Salt Lake Base Meridian, Utah County, Utah, being more particularly described as follows:

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The above description was prepared by Kyle A. Cook, a Professional Land Surveyor in the State of Utah # 270852, from the results of a field survey performed by Cook-Sanders Associates, for the Payson City 138 kV corridor power project.

Basis of Bearing is between the Southwest corner of section 5, township 8 South, range 3 East, SLBM., and the South quarter corner of said section 5, both being found Utah County Survey monuments. (Record Utah County datum N 89° 28' 13" E 2695.35 feet), measured datum between found County monuments N 89° 28' 13" E 2695.15 feet surveyed using standard survey practices and methods.

SURVEYOR'S CERTIFICATE


This is to certify that to the best of knowledge, professional standards and ability of Cook-Sanders Associates, Inc and at the request of ICPE during the months of March thru April 2003, prepared a right-of-way exhibit and legal document, based on a field survey made by James Borla and under my supervision of a strip of land described as the 138 kv power corridor project for the Utah Associated Municipal Power Systems.

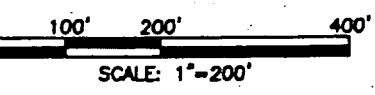
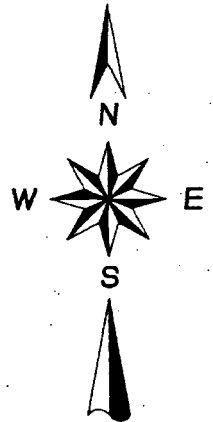
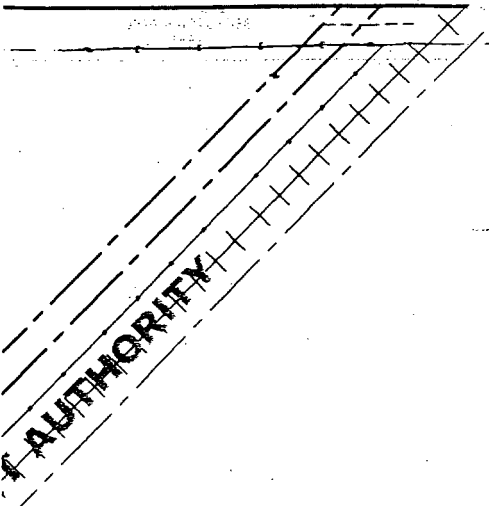
I also declare that under my supervision and to the best of my knowledge and judgment that the survey shown hereon was made in accordance with the State of Utah Survey Standards and Practices.

Date

Kyle A. Cook
Professional Land Surveyor Utah # 270852

EXHIBIT "A"

SURVEYING RECORD			RIGHT-OF-WAY REQUIRED for a 138KV POWERLINE ACROSS GLADE SCHWARTZ		
P.N. 03-01-101	PROJECT ENGINEER: K. CORRY		 SCALE: AS SHOWN DRAWING NUMBER REV. SHEET No. 1 of 1 L-N3 CAD FILE: L-N3 CSA COOK-SANDERS ASSOCIATES INC. <small>211 WEST 225 SOUTH, SUITE 200, PAYSON, UTAH 84651</small>		
SURVEYED: J. BORLA	01/03	SECTION: NE 1/4-7, NW 1/4-8			
DRAWN: S. HANGCOCK	02/03	TOWNSHIP: 8 S RANGE: 3 E			
CHECKED: J. BORLA	02/03	COUNTY/STATE: UTAH/UTAH			
APPROVED: K. COOK	02/03	LINE/AREA: 138KV, PAYSON			
REVISIONS					
NO.	DESCRIPTION	DATE/BY			
-	-	-			
-	-	-			
-	-	-			
-	-	-			
REFERENCE DRAWINGS					
NO.	DESCRIPTION				
1	UTAH COUNTY OWNERSHIP PLATS SECTION 7 & 8, T8S, R3E, S.L.B.&M.				
2	UTAH COUNTY SECTION 7 & 8, T8S, R3E, TIE SHEETS				



LEGEND

- ◆ SECTION CORNER (TYP.)
- ◆ QUARTER CORNER (TYP.)
- ⊕ 1/16 CORNER (TYP.)
- ◇ CALCULATED CORNER (TYP.)
- - - PROPERTY LINE
- X - EXISTING FENCE
- E - EXISTING ELECTRICAL LINE
- G - EXISTING GAS LINE
- T - EXISTING TELEPHONE LINE
- FO - EXISTING FIBER OPTIC LINE
- W - EXISTING WATER LINE
- REBAR & CAP

6 5
7 8

NORTHEAST CORNER SEC. 7
T8S, R3E, SLBM
FOUNB BRASS CAP

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GLADE SCHWARTZ
23216-2323-211
7/21/1986

UTAH TRAIL

P.O.E.

60.00'
30.00'

N44°33'02"E 1709.54'

N 00°17'27" W 2664.27' (M)
N 00°17'26" W 2664.11' (R)

716.83' (TIE)

N89°42'33"E 906.31' (TIE)

EAST QUARTER CORNER SEC. 7
T8S, R3E, SLBM

P.O.B.

7 8

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