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GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
RICHARDS KIMBLE & WINN PC
STE 106
2040 MURRAY HOLLADAY RD
SLC UT 84117
BY: SLR, DEPUTY - WI 4 P.

After Recording Return To:

RICHARDS, KIMBLE & WINN, PC
2040 Murray Holladay Rd., Suite 106
Salt Lake City, UT 84117

**AMENDMENT TO
DECLARATION OF CONDOMINIUM
FOR
MID-VALLEY MEDICAL**

A COMMERCIAL CONDOMINIUM PROJECT

RECITALS

A. Certain real property in Salt Lake County, Utah, known as Mid-Valley Medical Condominiums is subjected to certain covenants, conditions and restrictions pursuant to a declaration of condominium recorded December 28, 2006, as Entry No. 9954362 in the Recorder's Office for Salt Lake County, Utah (the "Declaration").

B. This amendment shall be binding against the property described in the Declaration and any annexation or supplement thereto, as described in **Exhibit "A."**

C. The Mid-Valley Medical Owner's Association, Inc. (the "Association") wishes to allow a Unit to be subdivided into two Units and, accordingly, the Association desires to make the necessary changes to the Declaration.

D. Pursuant to the Utah Condominium Ownership Act and Section 15.7 of the Declaration, the undersigned hereby certifies that all of the voting requirements to amend the Declaration have been satisfied, that the consent of 67% of the first Mortgagees has been obtained for all amendments herein, the consent of two-thirds of the Unit Owners has been obtained to modify the undivided interest of each Unit Owner in the common areas and facilities, and the affirmative vote of a majority of the Total Votes of the Association has been obtained for all amendments herein.

NOW, THEREFORE, the Association hereby amends **Article 3, Section 3.6** of the Declaration as follows (the deleted language is shown in ~~strikethrough~~ and new language is underlined):

3.6 No Subdivision. Unless the prior written approval of the Board of Directors is obtained, ~~No~~ Unit or portion thereof may be divided or subdivided or a fractional portion thereof sold or conveyed so as to be held in divided ownership. Under no circumstances shall interests in a Unit be divided into, leased, sold, conveyed or used as time periods of intervals or sold or conveyed to owners or holders for use on a time share basis.

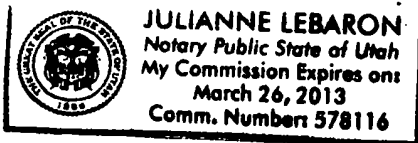
NOW, THEREFORE, the Association hereby amends **Article 13** of the Declaration by adding the following entirely new **Section 13.10**:

13.10 Definition of Mortgagee. Notwithstanding anything in this Declaration to the contrary, in any provision of this Declaration that requires the approval of Mortgagees, the term "Mortgagee" shall mean any holder, insurer, or guarantor of a first Mortgage who has made a written request to the Association to receive notices of proposed amendments to the Declaration or to receive any of the notices provided to Mortgagees under this Declaration. The written request shall state the name and address of the Mortgagee and the Unit number to which the Mortgagee's mortgage interest applies.

NOW, THEREFORE, the Association hereby amends the table in **Exhibit B** to the Declaration by replacing it with the following table:

Unit Number	Unit Square Feet	% Undivided Interest in Common Area	Number of Votes and Par Value
110	703	2.67	7
120	1958	7.44	20
130	1582	6.01	16
140	958	3.64	10
150	1705	6.48	17
180	3730	14.18	37
190	1563	5.98	16
195	756	2.89	7
200	1096	4.17	11
220	1697	6.45	17
230	1207	4.59	12
240	Combined with 250	Combined with 250	Combined with 250
250	4543	17.27	45
260	Combined with 250	Combined with 250	Combined with 250
270	2502	9.51	25
280	1162	4.42	12
290	1135	4.31	11
Total	26297	100%	263

IN WITNESS WHEREOF, THE MID-VALLEY MEDICAL OWNER'S ASSOCIATION, INC. has executed this Amendment to the Declaration as of the 12 day of March, 2013.



MID-VALLEY MEDICAL
OWNER'S ASSOCIATION, INC.
a Utah nonprofit corporation

Wilford J. Dredge
Print Name: Wilford J. Dredge
Its: President

State of Utah)
) :SS
County of Salt Lake)

On the 12 day of March, 2013, personally appeared before me Wilford Dredge who, being first duly sworn, did say that they are the authorized agent of the Association, and that this instrument was signed on behalf of the Association by authority of its Board of Directors; and he or she acknowledge said instrument to be their voluntary act and deed.

Julianne LeBaron
Notary Public

EXHIBIT A

Legal Description

All Units, MID VALLEY MEDICAL CONDO 2ND AMD, according to the official plat thereof recorded in the records of the Salt Lake County Recorder.

First Parcel: 22183290180000