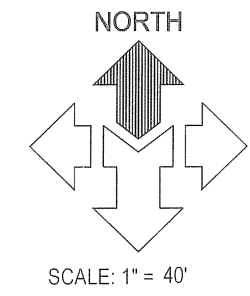


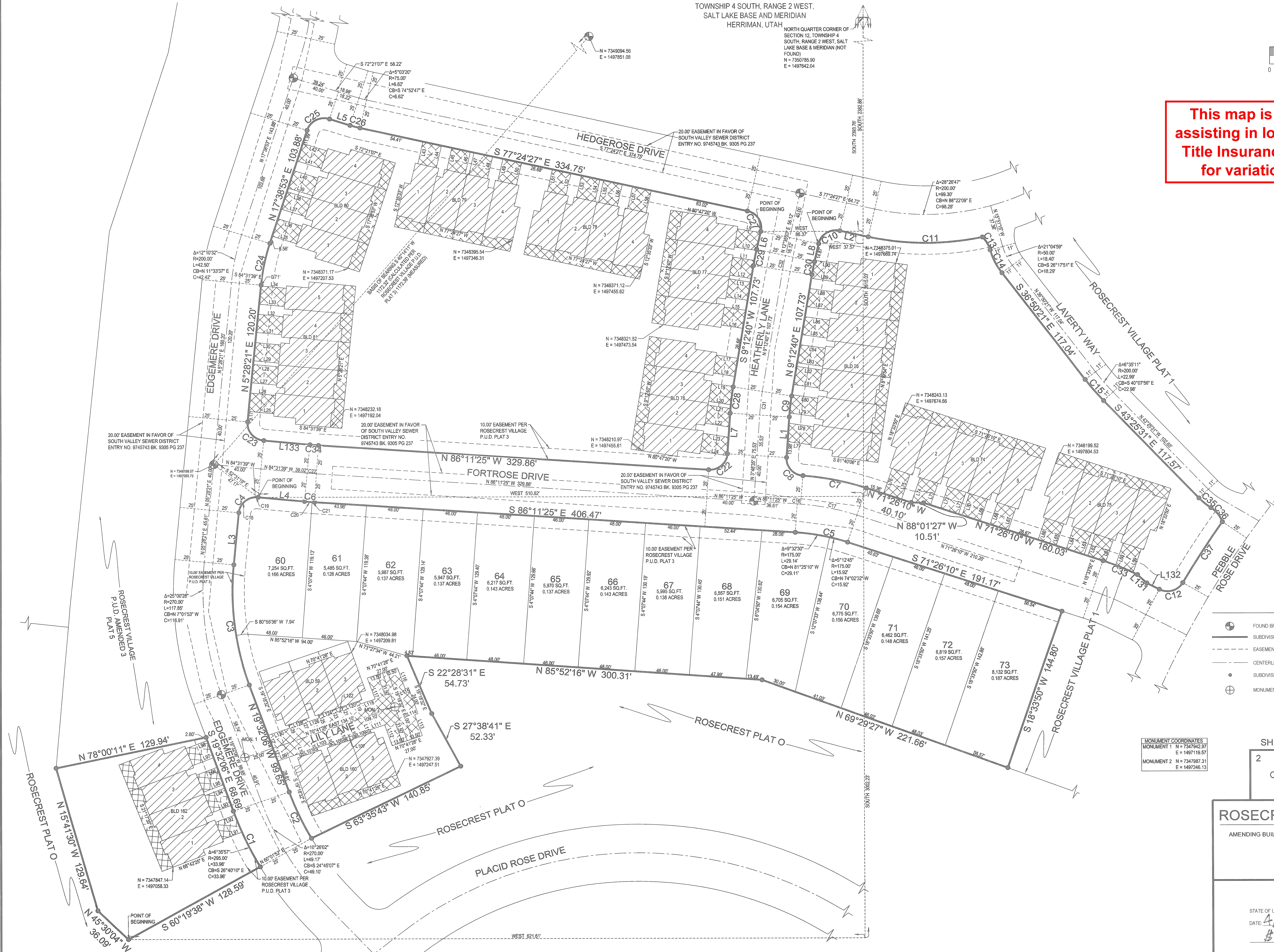
ROSECREST VILLAGE P.U.D. PLAT 3 AMENDED 6

AMENDING BUILDING 26, 59 THRU 81, 160 AND 162 AND AMENDING ROSECREST VILLAGE PLAT 1

LOCATED IN SECTION 12,
TOWNSHIP 4 SOUTH, RANGE 2 WEST,
SALT LAKE BASE AND MERIDIAN
HERRIMAN, UTAH



This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.



LEGEND

	FOUND BRASS CAP MONUMENT (RING & LID)		LIMITED COMMON AREA
	SUBDIVISION BOUNDARY LINE		COMMON AREA
	EASEMENT LINE		PRIVATE OWNERSHIP
	CENTERLINE OF ROAD		
	SUBDIVISION BOUNDARY CORNER		
	MONUMENT TO BE SET		

MONUMENT COORDINATES

MONUMENT 1	N = 7347942.97	E = 1497115.97
MONUMENT 2	N = 7347987.31	E = 1497246.13

SHEET
2
OF
3

PREPARED BY: **McNEIL ENGINEERING**
 Designing for the Future Since 1983™
 8610 So. Sandy Parkway, Suite 200 Sandy, Utah 84070
 TEL: (801) 255-7700 FAX: (801) 255-8071
 E-MAIL: info@mcneileng.com WEB SITE: www.mcneil-group.com

ROSECREST VILLAGE P.U.D. PLAT 3 AMENDED 6
 AMENDING BUILDING 26, 59 THRU 81, 106 THRU 129, 160 AND 162 AND AMENDING ROSECREST VILLAGE PLAT 1
 LOCATED IN SECTION 12,
TOWNSHIP 4 SOUTH, RANGE 2 WEST
SALT LAKE BASE AND MERIDIAN
HERRIMAN, UTAH
 RECORDED # 11622101
 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF **D.R. HARTON**
 DATE: **4/19/2013** TIME: **12:49 PM** BOOK: **2013P** PAGE: **69**
\$150.00 **K.R. ROLLINS**
 FEE \$ SALT LAKE COUNTY RECORDER

S:\2010files\10570\Survey\Prod\Draw\10570P\10570P-006.dwg Jan. 31, 2013 - 11:40am

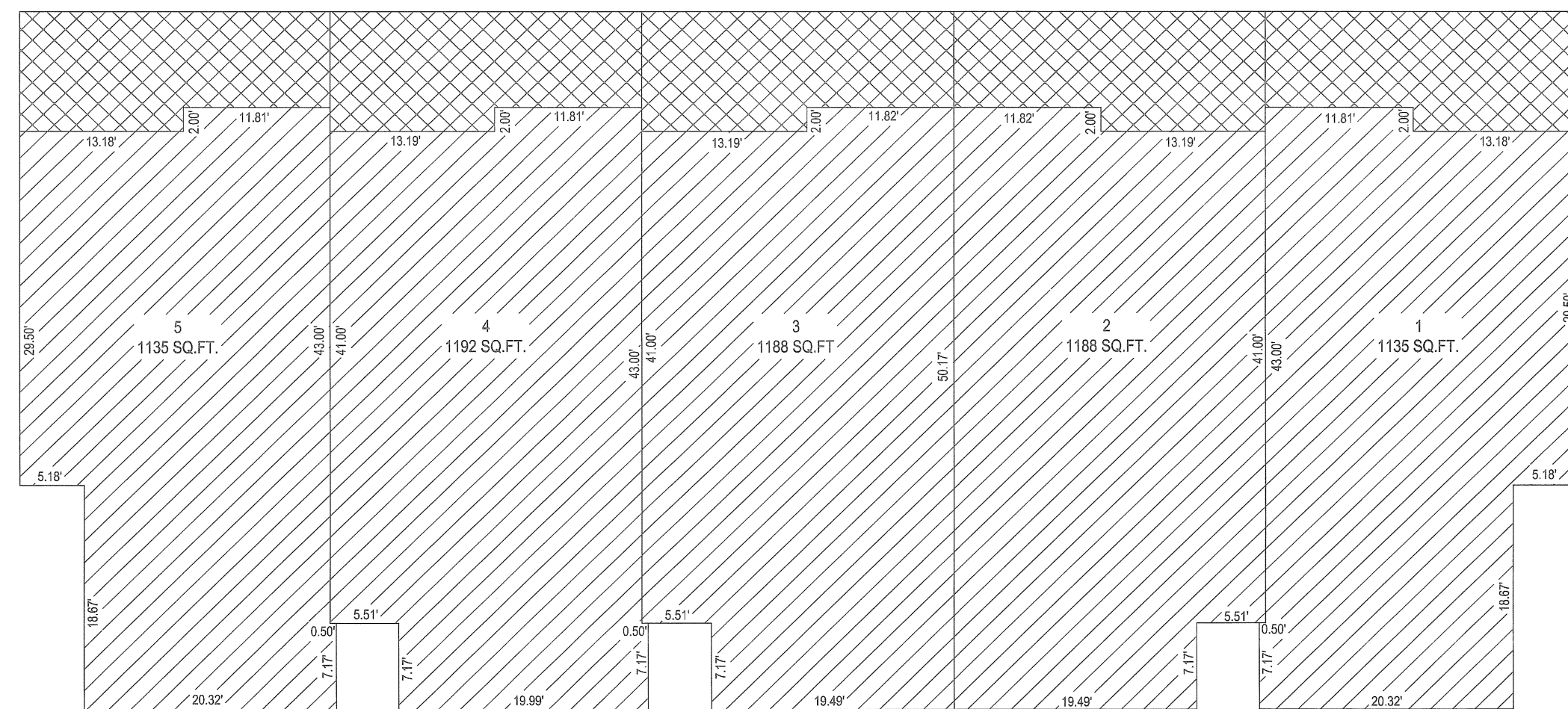
ROSECREST VILLAGE P.U.D. PLAT 3 AMENDED 6

AMENDING BUILDING 26, 59 THRU 81, 160 AND 162 AND AMENDING ROSECREST VILLAGE PLAT 1

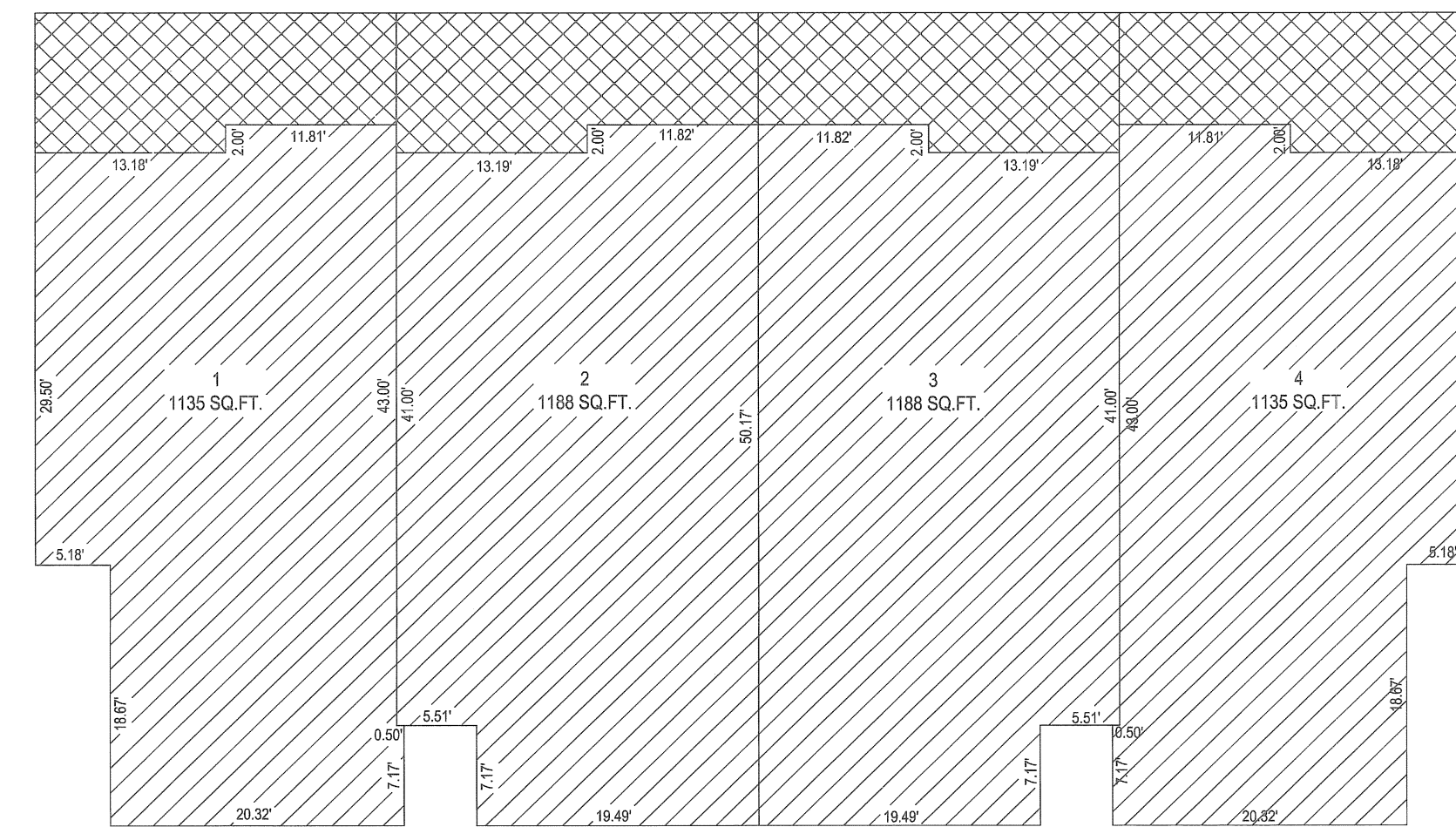
LOCATED IN SECTION 12,
TOWNSHIP 4 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN
HERRIMAN, UTAH



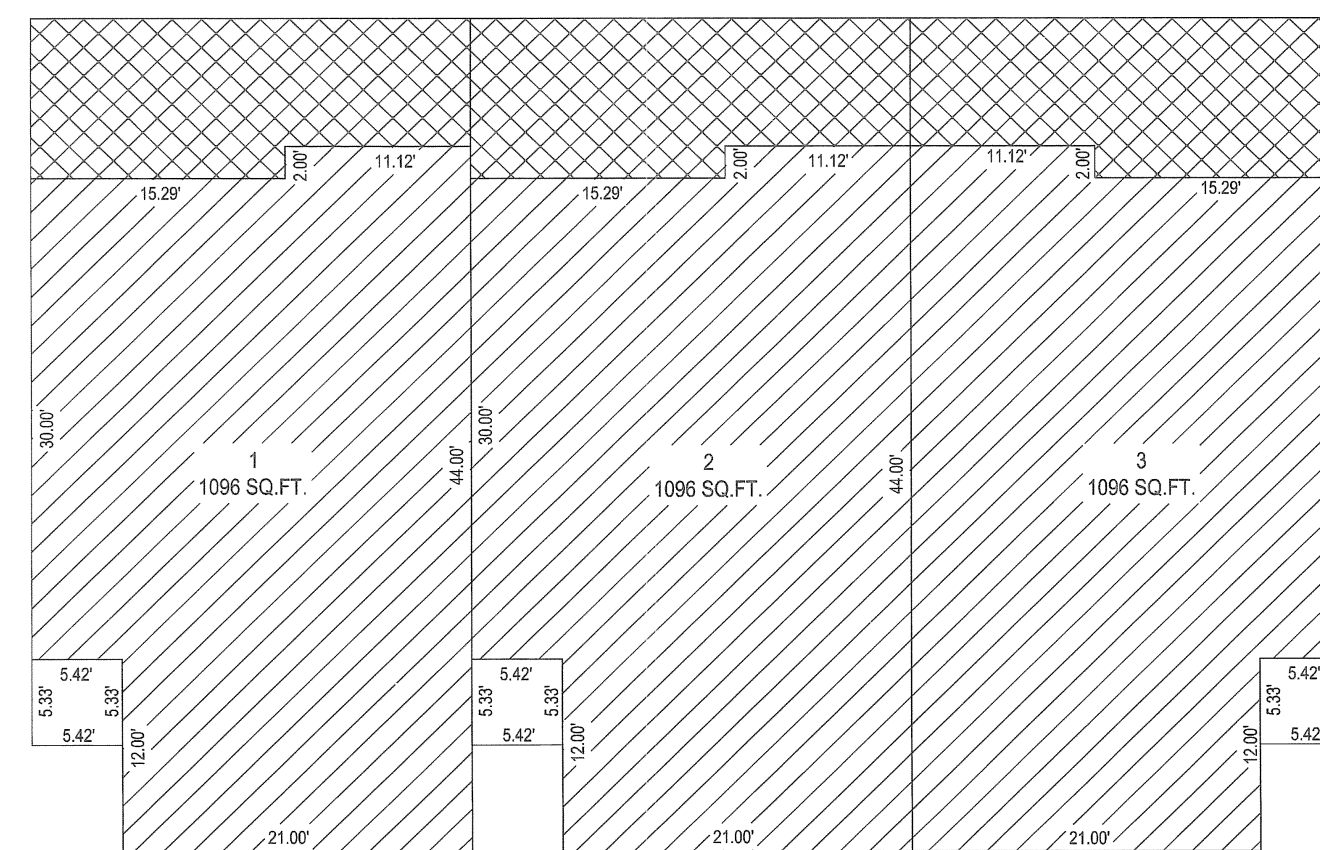
7-Plex
BUILDINGS 26



5-Plex
BUILDINGS 74 & 81



4-Plex
BUILDINGS 75 - 80 & 162

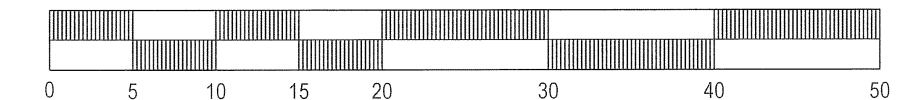


3-Plex
BUILDING 59 & 160

LEGEND

- LIMITED COMMON AREA
- PRIVATE OWNERSHIP

SCALE: 1" = 10'



SHEET
3
OF
3

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STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF D.R. HORTON
DATE 4/19/2013 TIME 12:49 PM BOOK 2013P PAGE 69
156.00 FEE \$
K.R. [Signature]
SALT LAKE COUNTY RECORDER

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