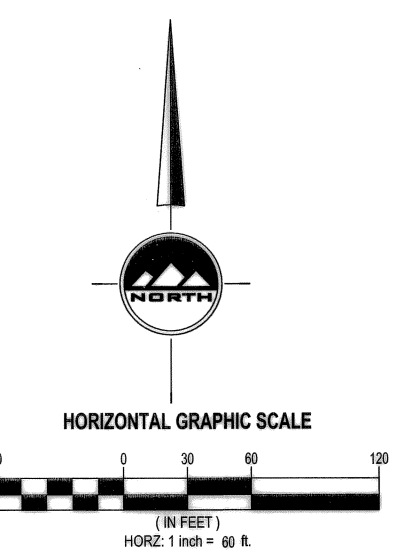


LINE	BEARING	LENGTH	L27	N01°10'30"W	159.27
L1	N7°32'50"E	45.00	L27	N01°10'30"W	159.27
L2	S8°54'00"E	2.02	L28	S89°50'11"W	10.72
L3	S10°27'04"E	49.14	L29	N0°13'22"E	6.28
L4	S7°32'50"W	17.62	L30	S89°50'30"E	41.00
L5	N8°55'07"E	18.70	L31	N0°13'22"E	41.00
L6	N8°46'37"W	40.73	L32	S89°50'30"E	41.00
L7	N8°46'37"W	88.89	L33	N0°13'22"E	41.00
L8	N44°47'02"W	24.74	L34	S89°50'30"E	6.50
L9	N13°28'30"W	23.30	L35	S89°50'30"E	11.13
L10	S13°28'30"E	20.50	L36	S89°40'37"E	112.84
L11	N0°17'00"E	20.00	L37	S89°40'37"E	10.73
L12	S10°27'04"E	40.94	L38	N0°12'22"E	64.32
L13	N44°46'37"W	9.17	L39	S70°42'51"E	87.08
L16	S8°54'05"E	10.12	L40	N0°00'18"W	42.19
L17	N45°14'54"E	48.02	L41	S89°50'32"W	63.35
L18	N45°14'54"E	16.20	L42	N89°40'37"W	227.40
L19	N44°46'37"W	51.70	L43	S89°50'02"E	94.87
L20	S10°27'04"E	15.20	L44	N0°13'22"E	10.00
L21	N8°55'11"E	111.30	L45	S89°50'02"E	84.70
L22	N21°15'30"W	131.22	L46	N44°46'37"W	43.84
L23	S89°46'25"E	228.99	L47	N0°13'22"E	329.02
L24	S0°13'30"W	335.22	L48	N45°14'54"E	24.48
L25	N0°13'22"E	30.00	L49	N45°14'54"E	46.02
L26	N0°13'22"E	308.07			

CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD
C1	48.00	224.38	267°50'00"	S43°28'10"E	69.19



- LEGEND**
- EXISTING STREET MONUMENT
  - PROPOSED STREET MONUMENT
  - SECTION CORNER
  - REBAR WITH YELLOW PLASTIC CAP OR NAIL STAMPED "ENSGN ENG. & LAND SURV."
  - BOUNDARY LINE
  - SECTION LINE
  - CENTER LINE
  - EASEMENT LINE



**DEVELOPER**  
 The Elm Group, Inc.  
 Edward L. Macdonald  
 2825 Cottonwood Parkway,  
 Suite 500  
 Salt Lake City, Utah 84121

**SHEET 2 OF 2**  
 PROJECT NUMBER: 5870  
 MANAGER: P. Harris  
 DRAWN BY: N. Christensen  
 CHECKED BY:  
 DATE: 4/10/13

## DRAPER APA SUBDIVISION

LOCATED IN THE NORTH HALF OF SECTION 25,  
 TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN  
 DRAPER CITY, SALT LAKE COUNTY, UTAH

**SALT LAKE CITY**  
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**TOOLE**  
 Phone: 435.843.3590

**CEDAR CITY**  
 Phone: 435.865.1453

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE  
 REQUEST OF: **ELM GROUP**  
 DATE: 4-25-2013 TIME: 1:39 PM BOOK: 2013 PAGE: 73  
 DEPUTY SALT LAKE COUNTY RECORDER