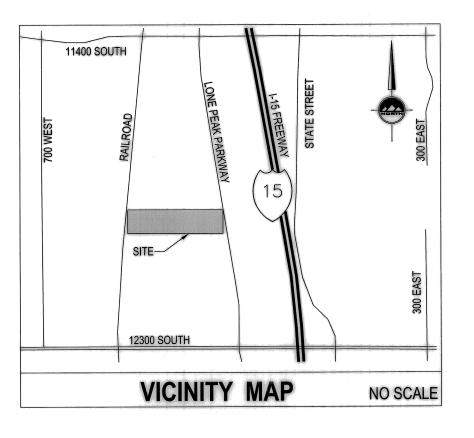
ROCKY MOUNTAIN POWER NOTE: UTILITIES SHALL HAVE THE RIGHT TO INSTALL, MAINTAIN, AND OPERATE THEIR EQUIPMENT ABOVE AND BELOW GROUND AND ALL OTHER RELATED FACILITIES WITHIN THE PUBLIC UTILITY EASEMENTS IDENTIFIED ON THIS PLAT MAP AS MAY BE NECESSARY OR DESIRABLE IN PROVIDING UTILITY SERVICES WITHIN AND WITHOUT THE LOTS IDENTIFIED HEREIN, INCLUDING THE RIGHT OF ACCESS TO SUCH FACILITIES AND THE RIGHT TO REQUIRE REMOVAL OF ANY OBSTRUCTIONS INCLUDING STRUCTURES, TREES AND VEGETATION THAT MAY BE PLACED WITHIN THE P.U.E. THE UTILITY MAY REQUIRE THE LOT OWNER TO REMOVE ALL STRUCTURES WITHIN THE P.U.E. AT THE LOT OWNER'S EXPENSE, OR THE UTILITY MAY REMOVE SUCH STRUCTURES AT THE LOT OWNER'S EXPENSE. AT NO TIME MAY ANY PERMANENT STRUCTURES BE PLACED WITHIN THE P.U.E. OR ANY OTHER OBSTRUCTION WHICH INTERFERES WITH THE USE OF THE P.U.E. WITHOUT THE PRIOR WRITTEN APPROVAL OF THE UTILITIES WITH FACILITIES IN THE P.U.E.

QUESTAR NOTE:
QUESTAR APPROVES THIS PLAT SOLELY FOR THE PURPOSE OF CONFIRMING THAT THE
PLAT CONTAINS PUBLIC UTILITY EASEMENTS. QUESTAR MAY REQUIRE OTHER EASEMENTS
IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT CONSTITUTE
ABROGATION OR WAIWER OF ANY OTHER EXISTING RIGHTS, OBLIGATIONS OR LIABILITIES
PROVIDED BY LAW OR EQUITY. THIS APPROVAL DOES NOT CONSTITUTE ACCEPTANCE,
APPROVAL OR ACKNOWLEDGMENT OF ANY TERMS CONTAINED IN THE PLAT, INCLUDING
THOSE SET IN THE OWNERS DEDICATION AND THE NOTES AND DOES NOT CONSTITUTE A
GUARANTEE OF PARTICULAR TERMS OF NATURAL GAS SERVICE. FOR FURTHER
INFORMATION PLEASE CONTACT QUESTAR'S RIGHT-OF-WAY DEPARTMENT AT
1-800-366-8532.

"The signature of South Valley Sewer District on this plat does not constitute any guarantee of availability of sanitary sewer service to the property or any approval of sewer lines or facilities. The owner(s) of the property must provide satisfactory plans to the Sewer District for review and approval before connecting to the District's sewer system and will be required to comply with the District's rules and regulations."

# DRAPER APA SUBDIVISION

LOCATED IN THE NORTH HALF OF SECTION 25, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN DRAPER CITY, SALT LAKE COUNTY, UTAH



### SURVEYOR'S CERTIFICATE

I, PATRICK M. HARRIS do hereby certify that I am a Licensed Land Surveyor, and that I hold Certificate No. 286882 as prescribed under laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as DRAPER APA SUBDIVISION and that the same has been correctly surveyed and staked on the ground as shown on this plat. I further certify that all lots meet frontage width

### **BOUNDARY DESCRIPTION**

Beginning at a point on the west line of Lone Peak Parkway and also the Southeast Corner of Inauguration Phase 1, said point being South 89°46'37" East 1057.44 feet along the Section Line and South 863.42 feet from the North Quarter Corner of Section 25, Township 3 South, Range 1 West, Sait lake Base and Meridian; and running

thence South 08°54'05" East 77.96 feet along the west line of said Lone Peak Parkway; thence South 10°27'04" East 397.84 feet along the west line of said Lone Peak Parkway to the 40 acre line; thence North 89°55'36" West 1,139.19 feet along said 40 acre line to the 1/16 corner; thence South 89°55'11" West 810.71 feet along said 40 acre line to the east line of the Jordan and Salt Lake Canal; thence North 13°26'39' West 53.5 feet along the east line of said Jordan and Salt Lake Canal; thence Northwesterly 61.18 feet along the arc of a 167.00 foot radius curve to the right (center bears North 76°33'21" East and the chord bears North 02°56'56' West 60.84 feet with a central angle of 20°59'26") along the east line of said Jordan and Salt Lake Canal;

Canal;
thence North 07°32'47" East 119.45 feet along the east line of said Jordan and Salt Lake Canal;
thence North 05°41'24" East 227.74 feet along the east line of said Jordan and Salt Lake Canal to the south line of
Inauguration Phase 3;
thence South 89°46'37" East 784.77 feet along the south line of said Inauguration Phase 3 and to and along the south line of

thence South 69 46 37 East 764.77 leet along the south line of said linauguration Phase 2; thence North 00°05'48" East 14.52 feet along the south line of said linauguration Phase 2; thence South 89°46'37" East 1,058.86 feet along the south line of said linauguration Phase 2 and to and along the south line of Inauguration Phase 1 to the point of beginning.

Contains 886,350 Square Feet or 20.348 Acres





## OWNER'S DEDICATION

Known all men by these presents that 17 we, the undersigned owner (s) of the h subdivide the same into lots and street as shown on this plat and said plat

# DRAPER APA SUBDIVISION

and do hereby dedicate, grant and convey to Draper City, Utah: (1) all those parts or portions of said tract of land designated as streets, the same to be used as public thoroughfares forever, (2) those certain public utility and drainage easements as shown hereon, the same to be used for the installation, maintenance, and operation of public utility service lines and drainage.

The First Corp Vill Ales upon

County of Salt Lake

NOTARY PUBLIC COUNTY.

### LIMITED LIABILITY COMPANY ACKNOWLEDGMENT

STATE OF UTAH County of Salt Lake

A.D., 20 \_\_\_, personally appeared before me \_\_\_\_, the signer of the foregoing instrument, who duly acknowledged to me that

**SURVEY RECORDING DATA** 

PROJECT NUMBER: 5570

DRAWN BY: N. Christensen

# DRAPER APA SUBDIVISION

LOCATED IN THE NORTH HALF OF SECTION 25, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN

			Salt Lake City, Utah 84121 DRAPE	ER CITY WATER		JATE: 4/8/13	DIAL EN ON 1, SALT EARL SSENT I, STALL
Marin Romero 4/10/13	SOUTH VALLEY SEWER DISTRICT APPROVAL	ZONING ADMINISTRATOR APPROVAL	SALT LAKE VALLEY HEALTH DEPARTMENT APPROVAL	CITY ENGINEER APPROVAL	CITY MAYOR APPROVAL	CITY ATTORNEY'S APPROVAL	RECORDED# [ ! 6 2 6 4 / 3
CENTURYLINK  DATE  POCKY MOLINTAIN POWER  DATE	APPROVED THIS DAY OF	APPROVED THIS Z44 DAY OF APPROVED THIS Z44 DAY	APPROVED THIS // THE DAY OF April . 20 13. BY THE SALT LAKE VALLEY HEALTH DEPARTMENT.	APPROVED THIS B DAY OF APRIL 20 13 BY THE DRAPER CITY ENGINEER.	PRESENTED TO THE MAYOR AND DRAPER CITY COUNCIL THIS DAY OF A.D., 20 , AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.	APPROVED THIS 25 DAY OF 20 /3. BY THE DRAPER CITY ATTORNEY	STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE  REQUEST OF: ELM GROUP  DATE: 4-25-2013 TIME: 1:39PM BOOK: 2013P PAGE: 73
QUESTAR ASSO.  DATE  OUTST  DATE  DATE	SOUTH VALLEY SEWER DISTRICT MANAGER	DRAPER CITY ZONING ADMINISTRATOR	January Roberts  J SALT LAKE VALLEY HEALTH DEPARTMENT	DRAFER CITY ENGINEER	ATTEST: CLERK MAYOR	DRAPER GITY ATTORNEY	FEES DEPUTY SALT LAKE COUNTY RECORDER
Ditta					27-25-12	\$21 27-25-200-036	# 6300

DRAPER CITY WATER

