## SOUTH HERRIMAN

Located in Section 7, and the West Half of Section is Township 4, Range 1 West, Salt Lake Base and Meridian, Salt Lake County, Utah

I, Mark N Gregory, do hereby certify that I om o Protestional Cand Surveyor in the State of Ulah holding certificate number 334576 as prescribed by Tills 58, Chapter 22 of the Protestional Engineers and Land Surveyors Licensing Act. I further certify that by the cultority of the owners, I have made an occurate survey of the trock of land shown and described hereon in occurations with Section 17°2–31° of the Ulah State Code, have writted all measurements shown and have suddivided said properly like bits and reader as the state of the State Code of measurements and the state surveyor and measurement where them placed on the ground as represented on this plact.

## BOUNDARY DESCRIPTION

\_\_ Width \_\_

4-23-13

Name Buyn mg

A parcel of land located in the Southeast Quarter of Section 6, the Northwest, Northeast and Southeast Quarters of Section 7 and the West Halt of Section 8, Township 4 South, Range 1 West, Solf Loke Base and Meridian, Salt Loke County, Ulth, described as follows:

BEGINNING at a point on the north line of Section 7, Township 4 South, Range 1 West, Salt Lake Base and Meridian, section, the continues of a point on the norm line of section 7, township a south, souther 1 heart south continues of section 7, township a south, south 89\*53'49" East 79.84 feet from the Northwest Corner of sold Section 7, and thence confinuing along sold line South 89\*53'49" East 1,848.67 feet to the North Quarter Corner of sold Section 7; thence along the west line of Section 6, Township 4 South, Ronge 1 West, Solt Like Base and Meridian North O'0'0'126" West 1,351.71 feet to the north line of the South Holf of the Southeast Quarter of sold Section 6; thence South 89'45'27" East 900 feet to a point 90,00 feet perpendicularly distont easterly of sold west line; thence porallel to sold west line South O'0'0'126" East 1.055.26 feet: thence South 89°45'18" East 2.166.12 feet to the westerly line of the Provo Reservoir Canal and a point on the arc of a \$37.00 feet radius non-tangent curve to the left, the center of which bears North \$3756\*16" East; thence along said westerly line the following two courses: 1) Southeasterly 152.07 feet along said curve through a central angle of 16"13"30" and a long chord of South 44"10"29" East 151.56 feet and 2) South 52"17"14" East 264.56 feet to said north line of Section 7; thence along said line North 89"55"01" West 1,250.22 feet to the Northwest Corner of the Northeast Quarter of the Northeast Quarter of said Section 7; thence South 00°27'09" West 1,341.28 feet to the Southwest Corner of said Northeast Quarter of the Northeast Quarter; thence along the south line of said Northeast Southwest Corner of softward Corner of Southwest Corner of Southwest Corner of Southwest of the Northead Quarter of the Northe West 811.92 feet. 2) South 51\*36'00" East 1,761.87 feet, 3) North 38\*24'00" East 1,713.86 feet to a point of tangence of a 1,085,00 foot radius curve to the right and 4) Northeasterly 153,95 feet along said curve through a central angle of 08°07'47" and a long chord of North 42°27'54" East 153,82 feet to said westerly line of the Provo Reservoir Canal; theree olong sold line the following fourteen courses: 1) South 29°05.35" East 43.402 feet, 2) South 31°00'12" East 438.47 feet to a point of longency of a 326.87 foot radius curve to the right, 3) Southeasterly 91.78 feet olong sold curve through a central ongle of 16°05'17" and a long chard of South 22°57'34" East 91.48 feet lot a point of compound curvature of a 66.81 foot radius curve to the right. 4) Southerly 41.72 feet along said curve through a central angle of 35'46'41" and a long chard of South 02'58'25" West 41.04 feet, 5) South 20'51'46' West 93.97 feet,
6) South 24'09'11" West 73.17 feet to a point of tangency of a 65.19 foot radius curve to the left, 7) Southerty 25.40 of additional distribution of the state of t point of compound curvature of a 83.95 foot radius curve to the left, 10) Southeasterly 30.31 feet along said curve through a central angle of 20°41'03" and a long chord of South 58°56'06" East 30.14 feet to a point of compound curvature of a 428.45 foot radius curve to the left, 11) Easterly 66.33 feet along said curve through a central angle of 08'52'14" and a long chord of South 73'42'45" East 66.27 feet to a point of compound curvature of a 918.95 foot radius curve to the left, 12) Easterly 47.79 feet along said curve through a central angle of 02'58'47" and a long chord of South 79°38'16" East 47.79 feet to a point of reverse curvature of a 603.05 foot radius curve to the right 13) Eastry 144,71 feet along said curve through a central angle of 13\*44\*58" and a long chord of South 74\*15\*10"
East 144,37 feet and 14) South 67\*22\*41" East 400.52 feet to the east line of the Southwest Quarter of Section 8, Township 3 bouth, Ronge 1 West, 25 bit Loss books were in the earn manual manua Los 3; mere soun out 30.45 west 1,350.62 west 10 mile official wes 28500 (est., 5) North 044 5/2 (cett 6).29 (est., 7) North 350 0/43 (cett, 3) Zett 76, North 375 (28 Nest) 785 (28 teel, 15) North 272134 wast 161.27 feel, 16) North 313-354 wast 10000 feel, 17) North 274-916 wast 163-871, 166, 18) North 2720304 wast 1,313-59 feel, 19) North 3274-502 wast 1,315-59 feel, 19) North 3274-352 wast 366.06 feel and 22) North 1378/577 West 305.32 feel to the POINT OF BEDINNING. Sald particularly 1,1721.72 squares feel or 323.34 cores, more or less 105.32 feel to the POINT OF BEDINNING. Sald particularly 1,1721.72 squares feel or 323.34 cores, more or less 105.32 feel to the POINT OF BEDINNING.

# ROCKY MOUNTAIN POWER STATEMENT

shall have the right to install, maintain, and operate their explored above and believe the ground and all other related facilities within in 2018. Casement Secretified on this plat map on may be received or destroke in providing utility secretical to the secretic secretic

# SOUTH VALLEY SEWER DISTRICT STATEMENT

The signature of South Voltey Sewer District on the this joil does not constitute on yournesses of worklooming or some time focilities. The country of the property or any approval of sewer line focilities. The owner(s) of the property must provide sollstoctory plans to the Sewer District for review and approval before connection to the Chatrict's sewer system and will be required to comply with the District's rules and regulations.

## LESS AND EXCEPTING THE FOLLOWING DESCRIBED PARCEL:

A parcel of land located in the Southwest Quarter of Section 8, Township 4 South, Range 1 West, Salt Lake Base and Meridian, Salt Lake County, Utoh, described as follows:

BEGINNING at a point South 00°33'20" West 637.35 feet along the east line of the Southwest Quarter of Section 8, Township 4 South, Ronge 1 West, Salt Lake Base and Meridian and Morih 89°28°40" West 33.00 feet from the Center Quarter Corner of sold Section 8, and thence parollel to sold east line South 00°33'20" West 68.444 feet to a point 33.00 feet perpendicularly distant notherly of the south line of the Northest Quarter of sold Southest Quarter; thence parollel to sold south line South 89°38'27" West 657.02 feet; thence parollel to sold east line North 00°33'20" East 664 44 feet: thence parallel to said south line North 89\*38'27" East 657.02 feet to the POINT OF BEGINNING, Said parcel ins 436,495 square feet or 10.02 acres, more or less. Total area of Parcel 1 13,735,676 square feet or 315.32

A parcel of land located in the Northwest, Southeast and Southwest Quarters of Section 7, Township 4 South, Range 1 Salt Lake Base and Meridian, Salt Lake County, Utah, described as follows

RECINNING at the Southwest Corner of Rosecrest Providence Hall Subdivision, recorded January 29, 2008 as Entry No. EGINANDS (Bible Schemer of tosacrers of tosa North 89'58'58" East 219.57 feet and 2) North 83'09'48" East 272.83 feet to the west line of the proposed Rosecrest Plot V - Phase 3; thence along the boundary of said Plat V the following four courses: 1) South 06'44'07" East 245.53 feet, 2) North 89'58'41" East 746.99 feet, 3) North 70'39'38" East 228.20 feet and 4) North 33'15'02" West 266.38 feet to the east line of Rosecrest Plat V Phase 3 - Lot A, a subdivision recorded November 7, 2011 as Entry No. 11275565 to the destined in description of the destined in Book 2011 P of Pope 142 of a sold records; thence along sold line the following three courses: 1) North 5592'30".

East 153.54 feet, 2) North 12'29'49" East 180.75 feet and 3) North 12'14'00" West 146.51 feet to the south line of Rosecrest Providence Mull Subdivision 2, recorded Moy 11, 2011 as Enthy 10, 1180755 in Book 2011P of Pope and point on the arc of a 798.00 foot radius non-tangent curve to the left, the center of which bears North 12'14'00". a pairt on the arc of a 79000 foot roduct non-temperat curve to the left, the event of which beauty must 21 keV with the colores 17 point pairs of the 18 point 22 keV of the colores and course from the southwesterly line of the Mountain View Corridor right-of-wor; thence along sold line the following seventeen courses: 1) South 5173378. Test 287,20 feet 30 point 5173378. Test 287,20 feet 50 point 5173378. Test 287,20 feet, 2) South 4073372° Cost 103.87 feet, 3) South 5173378° Cost 204,57 feet, 1) South 60730'20" East 130.07 feet, 5) South 51\*39'38" East 512.75 feet, 6) South 50\*10'48" East 161.12 feet, 7) South 51\*39'38" East 120.00 feet, 8) South 84\*53'14" East 107.67 feet, 9) South 51\*39'38" East 772.44 feet, 10) South 45'22'01" Fast 221.31 feet, 11) South 49'48'11" East 480.24 feet, 12) South 51"35'34" East 208.20 feet, 13) South 505:5718" West 46.22 (set, 14) South 35'57'47" West 328.30 (set, 15) South 52'00'52" East 135.00 (set, 16) North 40'25'25" East 142.09 (set and 17) North 38'03'48" East 67.08 (set to the east line of the West Half of Lot 8 of sold Section 7: there along sold tier South 0027240" West 772.56 feet to the south line of sold Section 7: thence along sold line North 897100" West 1,350,0 feet to the South Quoter Coren of sold Section 7; thence Both 897100" West 1,350,0 feet to the South Quoter Coren of sold Section 7; thence Both 897100" West 2,555.86 feet to the Southwest Corner of sold Section 7; thence clong sold west line of Section 7 North 00709\*32" West 1,010,20 feet to the south line of the North North 00709\*32" West 1,010,20 feet to the south line of the North North 00709\*32" West 1,010,20 feet to the south line of the North North 00709\*32" West 1,010,20 feet to the south line of the North North 00709\*32" West 1,010,20 feet to the south line of the North North 10709\*32" West 1,010,20 feet to the South Res of the North 10709\*32" West 1,010,20 feet to the South Res of the North 10709\*32" West 1,010,20 feet to the South Res of the North 10709\*32" West 1,010,20 feet to the South 10709\*32" West 1,010,20 feet to t South 892735° East 868.03 feet to the cast line of sold Lot 4; thence North 00°51'33° East 337.44 feet to the Northeast Corner of sold Lot 4; thence North 89'31'15' West 675.02 feet to the Northwest Corner of sold Lot 4; thence North 89'31'15' West 675.02 feet to the Northwest Corner of sold Lot 4; thence North 00°93'27' West 814.12 feet to the POINT OF ECRINING, Sold process containing 397,040 square feet or 215.55

A parcel of land located in Lot 2 of Section 8, Township 4 South, Range 1 West, Salt Lake Base and Meridian, Salt Lake County, Ulah, described as follows:

BEGINNING at the Southwest Corner of Section 8, Township 4 South, Range 1 West, Salt Lake Base and Meridian, and themson colors; the seed like of self-of-self-South 89°26'53" West 547.12 feet to the POINT OF BEGINNING. Said parcel contains 118,450 square feet or 2.72 acres,

# Date MARCH 11, 2013

Mark N Gregory P.L.S. No. 334576



City Engineer

An

Herriman City Attorney

## OWNERS DEDICATION

Know all men by these presents that the undersigned owners of the tract of land described at left, having caused the same to be subdivided into lots and streets to be hereafter known as:

## SOUTH HERRIMAN

do hereby dedicate for perpetual use of the public all, street right-of-ways, alpha lots and easements as shown on this plot as intended for Public use. Owners hereby agree to warrant and defend and save the City harmless against any seasements or other encumbrance on a dedicated street which will interfere with the City's use, maintenance and operation of the street.

# Re Management, LLC, Manager Rosecrest Communities, LLC

4/12/13

CONSENT TO DEDICATE

Know all men by these presents that the undersigned, bring the Trustee under a Trust Deed of the real property described on the description of left and, having acused some to be subdivided into lots and/or public streets to be hereafter known as South Herrimon, does hereby dedicate for perpetual use of the public all parcels of land shown on, this pigl as lighteds for Public Use.



4/12/13 3-21-13

## ACKNOWLEDGMENT

STATE OF UTAH COUNTY OF SALT LAKE

WITNESS my hand and official seal.

Signature of Notary

My Commission Expires 200. U. 2004

Notary Seal

STATE OF UTAH
COUNTY OF SALT LAKE

On this 2.1 day of MANACA. 2013 perspective papered below me. CACANAL A. LEANAGA. About day of the below of the second o

ACKNOWLEDGMENT

WITNESS my hand and official seal.

Signature of Notary

My Commission Expires . U . Zary



PREPARED BY TABULATIONS HEALTH DEPARTMENT COMCAST CENTURYLINK ROCKY MOUNTAIN POWER SOUTH VALLEY SEWER DISTRICT Approved this 20th day of Total Plat Acreage 533.69 Acres
Total Lot Acreage 511.41 Acres
Total Right-of-Way 22.28 Acres
Total Open Space 0.00 Acres
Average Lot Size 2,025,252 aq.ft
Number of Lots 11 Approved this 21 day of Approved this 28 47 day of Approved this 22nd Approved this 15 TH day of \_ day of Approved this \_\_\_\_ 9 \_\_\_ day of March 2013 by Aril , 2013 by Health MARCH , 2013 by Mach, 2013 by Rocky Valley Sewer District. 2013 by South Madden, Salt Lake Valley
Health Department Rocky Mountain Plower Dearmod Tophins General Manager RIPUL APPROVAL AS TO FORM CITY COUNCIL HERRIMAN CITY MUNICIPAL WATER HERRIMAN CITY ENGINEER CHECKED FOR ZONING PLANNING COMMISSION Approved this 18th day of APTIL. nan City Council this \_\_\_\_\_ day at which time this subdivision was Approved this 18 day of April Approved as to form this 30 day of Aa. 2013, and is I hereby certify that this office has examined this plat it is . 2013 by

4/16/13 Date

33-06460-075 33-07-160-645.019 700-607,008,300-604,028,613,014-,020,02717030 33-07-460-021,3766324-01 33-07-11,12,21,22,41,42

RM3. Helerson

SALT LAKE COUNTY RECORDER #//635733 State of Utah, County of Salt Lake, recorded and filed at the request of Rosecres+ Communities

Date 5-7-2013 Time 12:08 PM Book 2013 P Page 77 Wendy Parken deputy Salt Lake County Recorder \$161,00

SHEET 1 of 5

\$ 16100







