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5/13/2013 2:50:00 PM \$12.00  
Book - 10137 Pg - 7561-7562  
Gary W. Ott  
Recorder, Salt Lake County, UT  
TITLE GUARANTEE  
BY: eCASH, DEPUTY - EF 2 P.

**WHEN RECORDED RETURN TO:**

**Name:** GRANTEE  
**Address:** 13181 SOUTH BROWN BEAR PLACE  
DRAPER, UT, 84020

File #11754 AMD 1

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**WARRANTY DEED**

LANCE GRANGER

**GRANTOR**

of **SALT LAKE** County and State of UTAH, hereby CONVEY(S) AND WARRANTS to:

JAMES OVERTURF AND JACKIE OVERTURF, HUSBAND AND WIFE AS JOINT  
TENANTS.

**GRANTEE**

of **SALT LAKE**, County and State of Utah, for the sum of TEN DOLLARS (\$10.00), the  
following tract(s) of land in SALT LAKE County and State of UTAH described as  
follows:

**LOT 8, BEAR CREEK AT DRAPER, ACCORDING TO THE PLAT THEREOF AS  
RECORDED IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER.**

**Tax Serial No. 28-33-406-004**

also known by street and number of: 13181 SOUTH BROWN BEAR PLACE, DRAPER,  
UTAH 84020.

Subject to easements, restrictions and rights of way appearing of record or  
enforceable in law and equity and general property taxes for the year 2013 and  
thereafter.

**IN WITNESS WHEREOF**, the hand of said grantor, this 13<sup>th</sup> day of May , 2013


  
LANCE GRANGER

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STATE OF UTAH                    )  
  ) ss.  
COUNTY OF SALT LAKE        )

On the **13th day of May, 2013**, personally appeared before me LANCE GRANGER, the signers of the foregoing instrument, who duly acknowledged to me that **he/she/they** executed the same.

Witness my hand and official seal.

  
Notary Public

