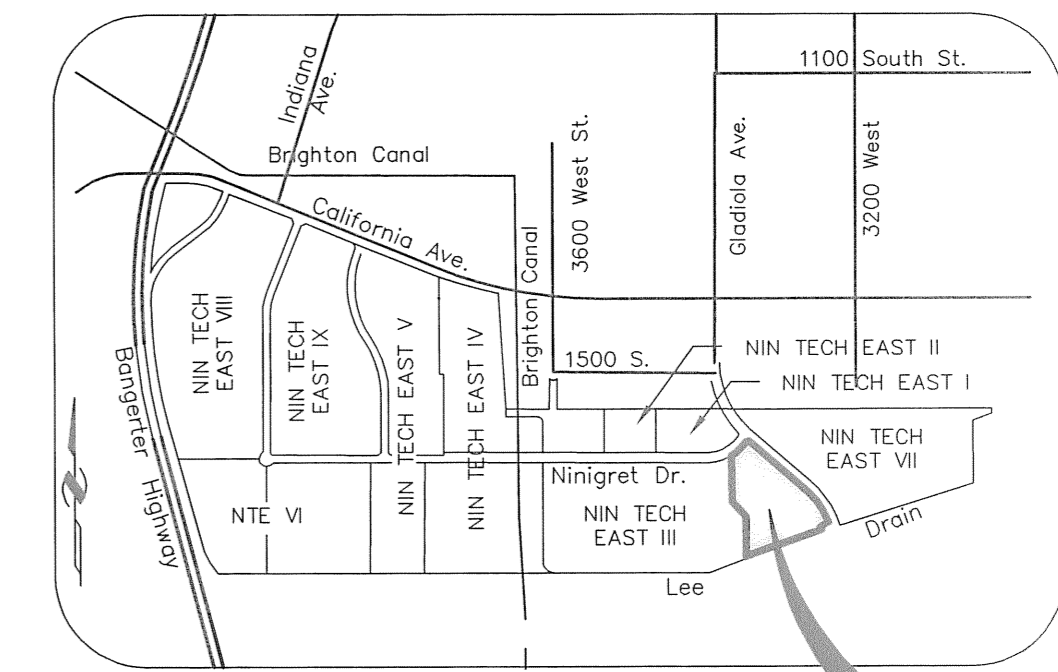


NIN TECH EAST VII - AMENDED LOTS 16 & 17

ALL OF LOTS 16& 17 NIN TECH EAST VII, RECORDED 10/16/08 IN BOOK 2008P AT PAGE 266

LOCATED IN THE NORTHEAST QUARTER OF SECTION 17,
TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN
SALT LAKE CITY, SALT LAKE COUNTY, UTAH



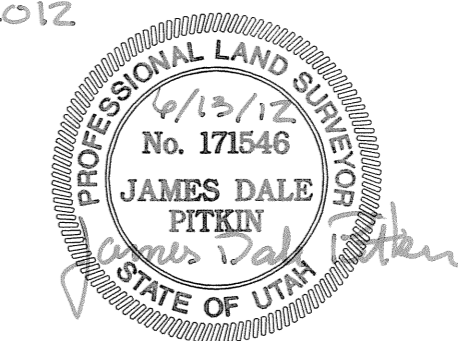
AMENDED LOTS 16 & 17

SURVEYOR'S CERTIFICATE

I, James Dale Pitkin, do hereby certify that I am a Registered Professional Land Surveyor in the State of Utah and that I hold certificate number 171546 in accordance with Title 56, Chapter 22, Professional Engineers and Land Surveyors Licensing Act. I further certify that I have completed a survey of the property described on this plat in accordance with Section 17-23-17, Utah Code, and have verified measurements shown, and have subdivided said property into lots and streets hereafter to be known as NIN TECH EAST VII - AMENDED LOTS 16 & 17 and that the same has been surveyed and monuments have been placed on the ground as shown hereon.

Date: June 13, 2012

James D. Pitkin, PLS.
License No. 171546



SUBDIVISION BOUNDARY DESCRIPTION

A parcel of land located in the Northeast Quarter of Section 17, Township 1 South, Range 1 West, Salt Lake Base & Meridian and being all of Lots 16 and 17, Nin Tech East VII recorded October 16, 2008 as Entry No. 10542768 in Book 2008P at Page 266 in the Office of the Salt Lake County Recorder, more particularly described as follows.

BEGINNING at a point on the southerly boundary line of Ninigret Drive (1580 South Street) as shown on said subdivision plat, which is 1541.78 feet North 89°54'29" East along the Section line and 1375.56 feet South 00°05'34" East from the North Quarter corner of said Section 17 (the basis of bearings is North 89°54'29" East 2650.82 feet along said Section line between the North Quarter corner and the Northeast corner of said Section 17, as shown on said subdivision plat), said point is on the arc of a 383.00 foot radius curve to the left, and running thence Northeasterly 114.67 feet along the arc of said curve and road through a central angle of 17°09'17" (chord bears North 49°27'42" East 114.24 feet); thence North 40°53'03" East 58.57 feet along said road to a point of curvature with a 25.00 foot radius curve to the right; thence Easterly 39.27 feet along the arc of said curve and said road through a central angle of 90°00'00" (chord bears North 85°53'03" East 35.36 feet) to the southwesterly boundary line of Gladiola Street (3355 West Street); thence South 49°06'57" East 623.20 feet along said street to a point of curvature with a 768.00 foot radius curve to the right; thence Southeasterly 357.44 feet along the arc of said curve and street through a central angle of 26°40'00" (chord bears South 35°46'57" East 354.22 feet); thence leaving said street South 70°16'05" West 24.00 feet; thence South 52°07'33" West 67.61 feet; thence South 37°52'27" East 23.90 feet; thence South 70°19'43" West 72.22 feet; thence South 70°50'16" West 207.94 feet; thence South 70°57'18" West 212.00 feet; thence South 70°52'14" West 199.76 feet to the southwest corner of said Lot 16; thence North 00°02'49" West 342.68 feet along said subdivision; thence North 44°05'55" West 177.12 feet along said subdivision; thence North 00°02'49" West 400.00 feet along said subdivision to the POINT OF BEGINNING.

Contains 10.917 acres. (NOTE: SEE SHEET 3 FOR INDIVIDUAL PARCEL DESCRIPTIONS)

STATEMENT OF ACCURACY

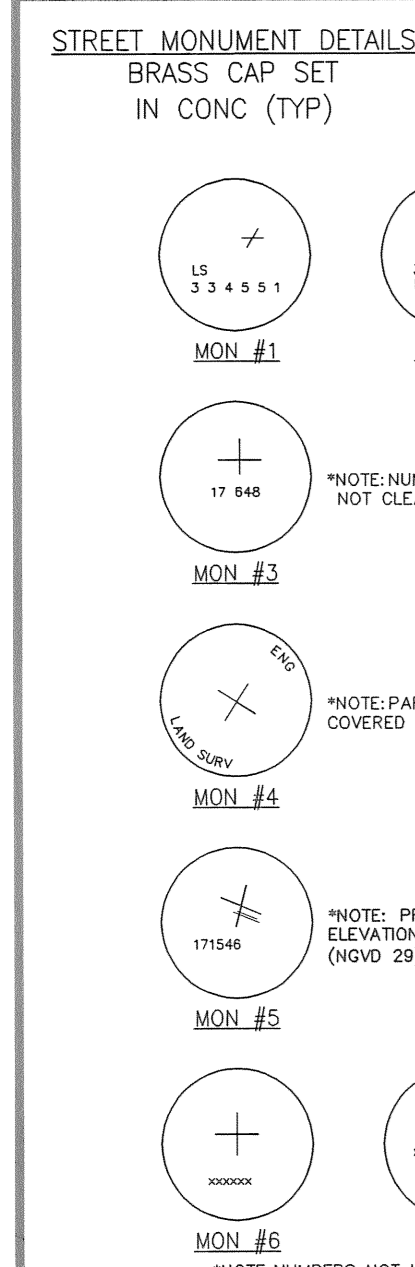
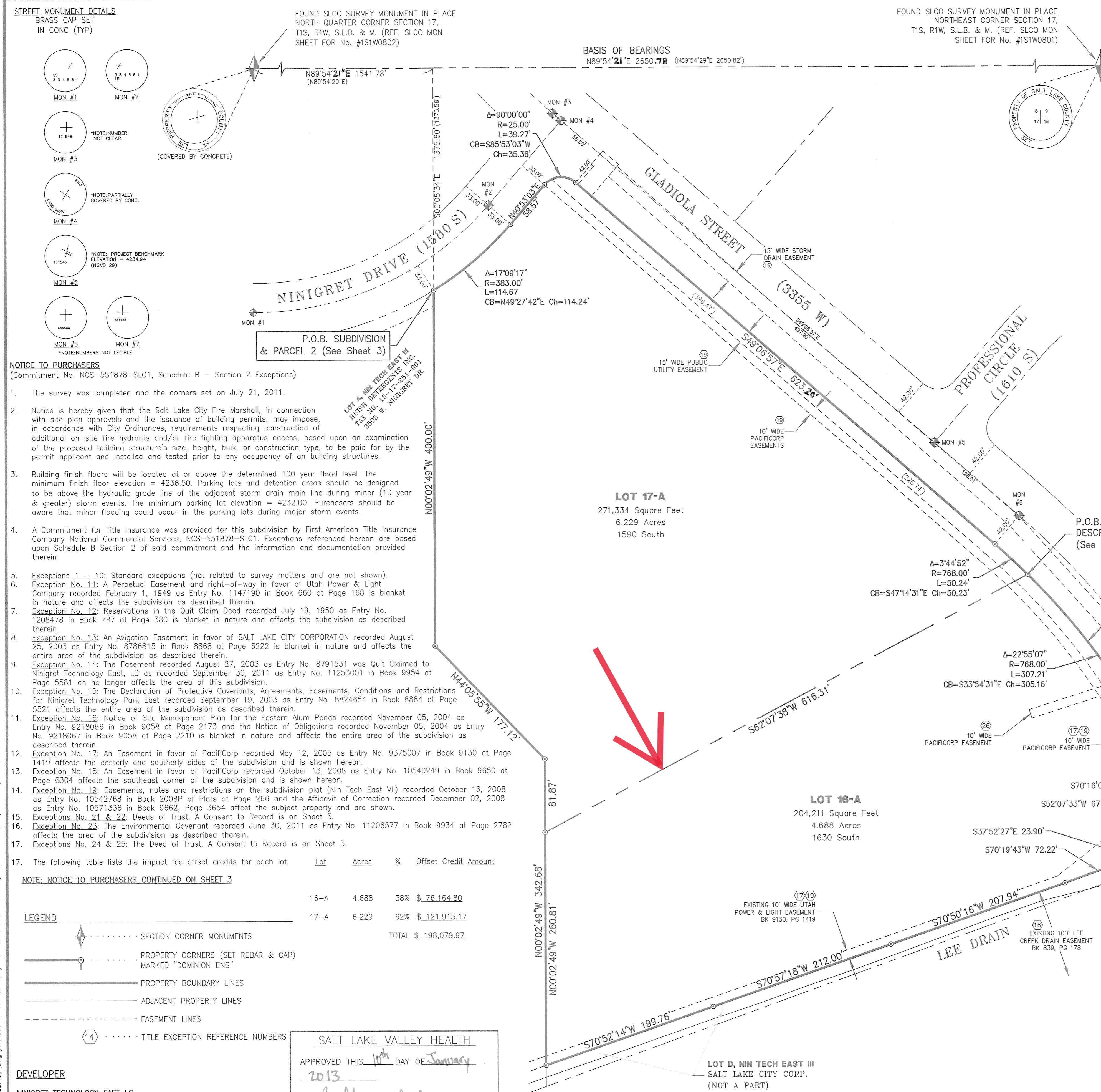
The survey measurements completed for the preparation of this plat and map were made in accordance with the "Minimum Angle, Distance, and Closure Requirements for Survey Measurements Which Control Land Boundaries for ALTA/ACSM Land Title Surveys".

ROCKY MOUNTAIN POWER

"Utilities shall have the right to install, maintain and operate their equipment above and below ground and all other related facilities within the Public Utility Easements identified on this plat map as may be necessary or desirable in providing utility services within and without the lots identified herein, including the right of access to such facilities and the right to require removal of any obstructions including structures, trees and vegetation that may be placed within the PUE. The utility may require the lot owner to remove all structures within the PUE at the lot owner's expense, or the utility may remove such structures at the lot owner's expense. At no time may any permanent structures be placed within the PUE or any other obstruction which interferes with the use of the PUE without the prior written approval of the utilities with facilities in the PUE."

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

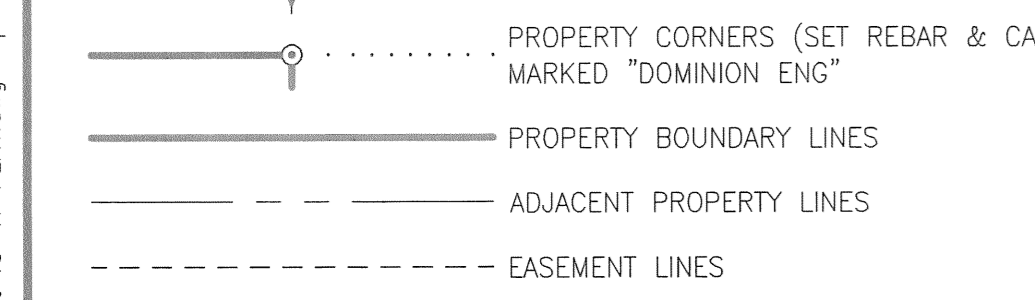
RECORDED
JAN 18 2013
CITY RECORDER



- NOTICE TO PURCHASERS**
(Commitment No. NCS-551878-SLC1, Schedule B - Section 2 Exceptions)
- The survey was completed and the corners set on July 21, 2011.
 - Notice is hereby given that the Salt Lake City Fire Marshall, in connection with site plan approvals and the issuance of building permits, may impose, in accordance with City Ordinances, requirements respecting construction of additional on-site fire hydrants and/or fire fighting apparatus access, based upon an examination of the proposed building structure's size, height, bulk, or construction type, to be paid for by the permit applicant and installed and tested prior to any occupancy of a building structure.
 - Building finish floors will be located at or above the determined 100 year flood level. The minimum finish floor elevation = 4236.50. Parking lots and detention areas should be designed to be above the hydraulic grade line of the adjacent storm drain main line during minor (10 year & greater) storm events. The minimum parking lot elevation = 4232.00. Purchasers should be aware that minor flooding could occur in the parking lots during major storm events.
 - A Commitment for Title Insurance was provided for this subdivision by First American Title Insurance Company National Commercial Services, NCS-551878-SLC1. Exceptions referenced herein are based upon Schedule B Section 2 of said commitment and the information and documentation provided therein.
 - Exceptions 1 - 10: Standard exceptions (not related to survey matters and are not shown).
 - Exception No. 11: A Perpetual Easement and right-of-way in favor of Utah Power & Light Company recorded February 1, 1949 as Entry No. 1147190 in Book 660 at Page 168 is blanket in nature and affects the subdivision as described therein.
 - Exception No. 12: Reservations in the Quit Claim Deed recorded July 19, 1950 as Entry No. 1208478 in Book 787 at Page 380 is blanket in nature and affects the subdivision as described therein.
 - Exception No. 13: An Avigation Easement in favor of SALT LAKE CITY CORPORATION recorded August 25, 2003 as Entry No. 8786815 in Book 8868 at Page 6222 is blanket in nature and affects the entire area of the subdivision as described therein.
 - Exception No. 14: The Easement recorded August 27, 2003 as Entry No. 8791531 was Quit Claimed to Ninigret Technology East, LC as recorded September 30, 2011 as Entry No. 11253001 in Book 9954 at Page 5581 no longer affects the area of this subdivision.
 - Exception No. 15: The Declaration of Protective Covenants, Agreements, Easements, Conditions and Restrictions for Ninigret Technology Park East recorded September 19, 2003 as Entry No. 8824654 in Book 8884 at Page 5521 affects the entire area of the subdivision as described therein.
 - Exception No. 16: Notice of Site Management Plan for the Eastern Alum Ponds recorded November 05, 2004 as Entry No. 9218066 in Book 9058 at Page 2173 and the Notice of Obligations recorded November 05, 2004 as Entry No. 9218067 in Book 9058 at Page 2210 is blanket in nature and affects the entire area of the subdivision as described therein.
 - Exception No. 17: An Easement in favor of PacificCorp recorded May 12, 2005 as Entry No. 9375007 in Book 9130 at Page 1419 affects the easterly and southerly sides of the subdivision and is shown hereon.
 - Exception No. 18: An Easement in favor of PacificCorp recorded October 13, 2008 as Entry No. 10540249 in Book 9650 at Page 6304 affects the southeast corner of the subdivision and is shown hereon.
 - Exception No. 19: Easements, notes and restrictions on the subdivision plat (Nin Tech East VII) recorded October 16, 2008 as Entry No. 10542768 in Book 2008P at Page 266 and the Affidavit of Correction recorded December 02, 2008 as Entry No. 10571336 in Book 9662, Page 3654 affect the subject property and are shown.
 - Exceptions No. 21 & 22: Deeds of Trust: A Consent to Record is on Sheet 3.
 - Exception No. 23: The Environmental Covenant recorded June 30, 2011 as Entry No. 11206577 in Book 9934 at Page 2782 affects the area of the subdivision as described therein.
 - Exceptions No. 24 & 25: The Deed of Trust. A Consent to Record is on Sheet 3.

NOTE: NOTICE TO PURCHASERS CONTINUED ON SHEET 3

Lot	Acres	%	Offset Credit Amount
16-A	4.688	38%	\$ 76,164.80
17-A	6.229	62%	\$ 121,915.17
TOTAL			\$ 198,079.97



DEVELOPER
NINIGRET TECHNOLOGY EAST LC
1700 S. 4650 S.
SALT LAKE CITY, UTAH 84104

SALT LAKE VALLEY HEALTH
APPROVED THIS 10th DAY OF January 2013
[Signature]
SALT LAKE VALLEY HEALTH DEPARTMENT

NUMBER _____	PREPARED BY: _____	PUBLIC UTILITIES DEPARTMENT	CITY PLANNING DIRECTOR	CITY ENGINEERING DIVISION	CITY ATTORNEY	CITY APPROVAL	SALT LAKE COUNTY RECORDER	NUMBER _____
ACCOUNT _____	Dominion Engineering Associates, L.C. 5664 South Green Street Murray, Utah 84123 801-713-3000	APPROVED AS TO SANITARY SEWER, STORM DRAINAGE, AND WATER UTILITY DETAIL THIS 10 DAY OF JANUARY A.D. 2013 [Signature] SALT LAKE CITY PUBLIC UTILITIES DIRECTOR	APPROVED THIS 14 DAY OF January 2013 BY THE SALT LAKE CITY PLANNING COMMISSION. [Signature] SALT LAKE CITY PLANNING DIRECTOR	I HEREBY CERTIFY THAT I HAVE HAD THIS PLAT EXAMINED BY THIS OFFICE AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE AND IS HEREBY APPROVED. [Signature] CITY ENGINEER [Signature] CITY SURVEYOR	APPROVED AS TO FORM THIS 10th DAY OF January 2013 AND IS HEREBY APPROVED. [Signature] SALT LAKE CITY ATTORNEY	PRESENTED TO SALT LAKE CITY THIS 18th DAY OF January 2013, AND IS HEREBY APPROVED. [Signature] SALT LAKE CITY MAYOR	STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF [Signature] DATE 5-20-2013 TIME 3:22PM BOOK 2013P PAGE 91 \$ 122.00 FEES [Signature] DEPUTY, SALT LAKE COUNTY RECORDER	ACCOUNT _____
SHEET 1								SHEET 1
OF 4 SHEETS								OF 4 SHEETS

Path: P:\Eng\hard\NIN TECH EAST VII\Survey\dwg\Am Lot 16-17 PLAT.dwg | plot date: January 10, 2013 | plotted by: jmp

NIN TECH EAST VII - AMENDED LOTS 16 & 17

ALL OF LOTS 16& 17 NIN TECH EAST VII, RECORDED 10/16/08 IN BOOK 2008P AT PAGE 266
 LOCATED IN THE NORTHEAST QUARTER OF SECTION 17,
 TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN
 SALT LAKE CITY, SALT LAKE COUNTY, UTAH

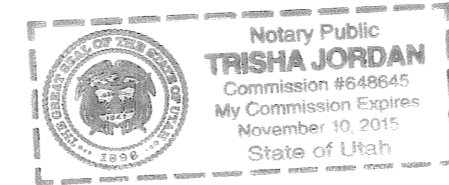
OWNER'S DEDICATION

Know all by these presents that I the undersigned owner of the described tract of land hereon, having caused the same to be subdivided into lots to hereafter be known as NIN TECH EAST VII - AMENDED LOTS 16 & 17, do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for public use, and do warrant, defend, and save the City harmless against any easements or other encumbrances which will interfere with the City's use, operation, and maintenance of said easements and do further dedicated the easements as shown for the use by all suppliers of utility or other necessary services.

In witness whereof, I Tyler Sorenson have hereunto set my hand this 30 day of JULY, 20 12 T.E.I. PROPERTIES, L.L.C.
 By: Tyler Sorenson Its: MANAGER

ACKNOWLEDGMENT

STATE OF Utah }
 COUNTY OF Salt Lake } :ss
 On the 30th day of July A.D., 20 12, personally appeared before me, the undersigned notary, tyler sorenson, whose identity is known to me (or proved on the basis of satisfactory evidence) and who being duly sworn by me did say that he is the Manager of T.E.I. PROPERTIES, L.L.C. and that foregoing instrument was signed by tyler sorenson in behalf of said company by authority of the articles of organization (or operating agreement), and tyler sorenson acknowledged to me that said company executed the same.
 Notary Public: Trisha Jordan
 Residing at: Salt Lake, UT
 My Commission Expires: Nov. 10, 2015



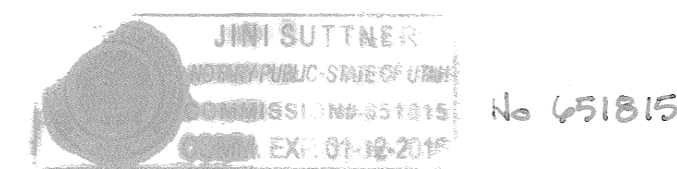
OWNER'S DEDICATION

Know all by these presents that I the undersigned owner of the described tract of land hereon, having caused the same to be subdivided into lots to hereafter be known as NIN TECH EAST VII - AMENDED LOTS 16 & 17, do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for public use, and do warrant, defend, and save the City harmless against any easements or other encumbrances which will interfere with the City's use, operation, and maintenance of said easements and do further dedicated the easements as shown for the use by all suppliers of utility or other necessary services.


In witness whereof, I Frank L. Davis have hereunto set my hand this 7 day of Aug, 20 12 DAVIS PROPERTIES, L.L.C.
 By: Frank L. Davis Its: Mgr.

ACKNOWLEDGMENT

STATE OF Utah }
 COUNTY OF Utah } :ss
 On the 7th day of August A.D., 20 12, personally appeared before me, the undersigned notary, John Suttner, whose identity is known to me (or proved on the basis of satisfactory evidence) and who being duly sworn by me did say that Frank is the Manager of DAVIS PROPERTIES, L.L.C. and that foregoing instrument was signed by Frank Davis in behalf of said company by authority of the articles of organization (or operating agreement), and Frank Davis acknowledged to me that said company executed the same.
 Notary Public: John Suttner
 Residing at: 426 N 3000 PM
 My Commission Expires: 01/12/2016



Path: P:\Engelhard\NIN TECH EAST VII\Survey\dwg\Am Lot 16-17 PLAT.dwg | plot date: July 12, 2012 | plotted by: jmp

NUMBER _____	PREPARED BY:
ACCOUNT _____	 Dominion Engineering Associates, L.C. 5684 South Green Street Murray, Utah 84123 801-713-3000
SHEET <u>2</u>	
OF <u>4</u> SHEETS	

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

NUMBER _____
ACCOUNT _____
SHEET <u>2</u>
OF <u>4</u> SHEETS

NIN TECH EAST VII - AMENDED LOTS 16 & 17

ALL OF LOTS 16 & 17 NIN TECH EAST VII, RECORDED 10/16/08 IN BOOK 2008P AT PAGE 266
 LOCATED IN THE NORTHEAST QUARTER OF SECTION 17,
 TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN
 SALT LAKE CITY, SALT LAKE COUNTY, UTAH

NOTICE TO PURCHASERS (CONTINUED FROM SHEET 1)
 (Commitment No. NCS-551878-SLC1, Schedule B - Section 2 Exceptions)

19. Exception No. 20: Any covenants, conditions, restrictions, easements, assessments, liens, charges, terms and provisions contained within those certain declarations recorded May 18, 2009 as Entry No. 10705138 in Book 9724 at Page 1512 and in the Restated Declaration of Covenants and Restrictions recorded April 05, 2012 as Entry No. 11364432 in Book 10005 at Page 9809 affect all of lots 16 & 17 to the extent of the agreement and options described therein.
20. Exception No. 26: A power easement, as granted to PacifiCorp, recorded March 16, 2012 as Entry No. 11351902 in Book 10000 at Page 693 affects a Southeasterly portion Lot 16-A as shown hereon.
21. Exception No. 27 affects the subdivision as described therein, but isn't a matter of survey and are not shown.
22. Exception No. 28 does not disclose matters that can be addressed or shown.

(cont. on Sheet 4)

PARCEL 1 - 1630 SOUTH GLADIOLA STREET (LOT 16-A)
 (Commitment No. NCS-551878-SLC1, Schedule A)

A PARCEL LAND LOCATED IN THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN AND BEING A PORTION OF LOT 16, NIN TECH EAST VII RECORDED OCTOBER 16, 2008 AS ENTRY NO. 10542768 IN BOOK 2008P AT PAGE 266 IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTHWESTERLY BOUNDARY LINE OF GLADIOLA STREET (3355 WEST) AS SHOWN ON SAID SUBDIVISION PLAT, WHICH IS 2209.72 FEET NORTH 89° 54' 29" EAST ALONG THE SECTION LINE AND 1697.58 FEET SOUTH 00° 05' 34" EAST FROM THE NORTH QUARTER CORNER OF SAID SECTION 17 (THE BASIS OF BEARINGS IS NORTH 89° 54' 29" EAST 2650.82 FEET ALONG SAID SECTION LINE BETWEEN THE NORTH QUARTER CORNER AND THE NORTHEAST CORNER OF SAID SECTION 17, AS SHOWN ON SAID SUBDIVISION PLAT), SAID POINT IS ON THE ARC OF A 768.00 FOOT RADIUS CURVE TO THE RIGHT, AND RUNNING THENCE SOUTHEASTERLY 307.21 FEET ALONG THE ARC OF SAID CURVE AND STREET THROUGH A CENTRAL ANGLE OF 22° 55' 07" (CHORD BEARS SOUTH 33° 54' 31" EAST 305.16 FEET); THENCE SOUTH 70° 16' 05" WEST 24.00 FEET; THENCE SOUTH 52° 07' 33" WEST 67.61 FEET; THENCE SOUTH 37° 52' 27" EAST 23.90 FEET; THENCE SOUTH 70° 19' 43" WEST 72.22 FEET; THENCE SOUTH 70° 50' 16" WEST 207.94 FEET; THENCE SOUTH 70° 57' 18" WEST 212.00 FEET; THENCE SOUTH 70° 52' 14" WEST 199.76 FEET TO THE SOUTHWEST CORNER OF SAID LOT 16; THENCE NORTH 00° 02' 49" WEST 260.81 FEET; THENCE NORTH 62° 07' 38" EAST 616.31 FEET TO THE POINT OF BEGINNING.

PARCEL 2 - 1590 SOUTH GLADIOLA STREET (LOT 17-A)
 (Commitment No. NCS-551878-SLC1, Schedule A)

A PARCEL LAND LOCATED IN THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN AND BEING ALL OF LOT 17 AND A PORTION OF LOT 16, NIN TECH EAST VII RECORDED OCTOBER 16, 2008 AS ENTRY NO. 10542768 IN BOOK 2008P AT PAGE 266 IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER AND AFFIDAVIT OF CORRECTION RECORDED DECEMBER 02, 2008 AS ENTRY NO. 10571336 IN BOOK 9662 AT PAGE 3654, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTHERLY BOUNDARY LINE OF NINIGRET DRIVE (1580 SOUTH STREET) AS SHOWN ON SAID SUBDIVISION PLAT, WHICH IS 1541.78 FEET NORTH 89° 54' 29" EAST ALONG THE SECTION LINE AND 1375.56 FEET SOUTH 00° 05' 34" EAST FROM THE NORTH QUARTER CORNER OF SAID SECTION 17 (THE BASIS OF BEARINGS IS NORTH 89° 54' 29" EAST 2650.82 FEET ALONG SAID SECTION LINE BETWEEN THE NORTH QUARTER CORNER AND THE NORTHEAST CORNER OF SAID SECTION 17, AS SHOWN ON SAID SUBDIVISION PLAT), SAID POINT IS ON THE ARC OF A 383.00 FOOT RADIUS CURVE TO THE LEFT, AND RUNNING THENCE NORTHEASTERLY 114.87 FEET ALONG THE ARC OF SAID CURVE AND ROAD THROUGH A CENTRAL ANGLE OF 17° 09' 17" (CHORD BEARS NORTH 49° 27' 42" EAST 114.24 FEET); THENCE NORTH 40° 53' 03" EAST 58.57 FEET ALONG SAID ROAD TO A POINT OF CURVATURE WITH A 25.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE EASTERLY 39.27 FEET ALONG THE ARC OF SAID CURVE AND SAID ROAD THROUGH A CENTRAL ANGLE OF 90° 00' 00" (CHORD BEARS NORTH 85° 53' 03" EAST 35.36 FEET) TO THE SOUTHWESTERLY BOUNDARY LINE OF GLADIOLA STREET (3355 WEST STREET); THENCE SOUTH 49° 06' 57" EAST 623.20 FEET ALONG SAID STREET TO A POINT OF CURVATURE WITH A 768.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE SOUTHEASTERLY 50.24 FEET ALONG THE ARC OF SAID CURVE AND STREET THROUGH A CENTRAL ANGLE OF 03° 44' 52" (CHORD BEARS SOUTH 47° 14' 31" EAST 50.23 FEET); THENCE LEAVING SAID STREET SOUTH 62° 07' 38" WEST 616.31 FEET TO THE WESTERLY BOUNDARY OF SAID LOT 16 AND NIN TECH EAST VII SUBDIVISION; THENCE NORTH 00° 02' 49" WEST 81.87 FEET ALONG SAID SUBDIVISION AND TO THE SOUTHWEST CORNER OF SAID LOT 17; THENCE NORTH 44° 05' 55" WEST 177.12 FEET ALONG SAID SUBDIVISION; THENCE NORTH 00° 02' 49" WEST 400.00 FEET ALONG SAID SUBDIVISION TO THE POINT OF BEGINNING.

CONSENT TO RECORD

The undersigned beneficiary hereby consents to the recording of this plat for the herein described property and the dedications provided herein. DATED this 2nd day of October, 2012.

ZION'S FIRST NATIONAL BANK

By: *Jacob Despain*

Printed Name & Title: Jacob Despain, Vice President

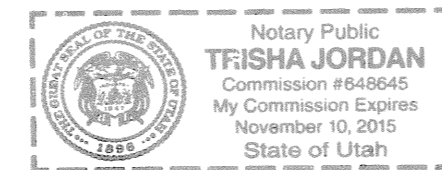
ACKNOWLEDGMENT

State of Utah : ss
 County of Salt Lake
 On the 2nd day of October, 2012, personally appeared before me, the undersigned Notary Public, Jacob Despain, who being by me duly sworn did say that he is the Vice President of Zion's First National Bank, and that said instrument was signed on behalf of said Zion's First National Bank.

Name: Trisha Jordan, A Notary Public Commissioned in Utah

Commission Number: 64845

Expiration Date: Nov. 10, 2015



CONSENT TO RECORD

The undersigned beneficiary hereby consents to the recording of this plat for the herein described property and the dedications provided herein. DATED this 11th day of October, 2012.

NINIGRET TECHNOLOGY EAST L.C.

By: *Randolph G. Alford*

Printed Name & Title: Randolph G. Alford, Manager, The Ninigret Group, L.C., MANAGER

ACKNOWLEDGMENT

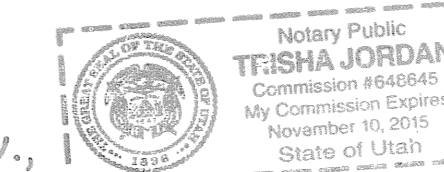
State of Utah : ss
 County of Salt Lake
 On the 11th day of October, 2012, personally appeared before me, the undersigned Notary Public, Randolph G. Alford, who being by me duly sworn did say that he is the manager of Ninigret Technology East L.C., and that said instrument was signed on behalf of said Ninigret Technology East L.C.

Name: Trisha Jordan, A Notary Public Commissioned in Utah

Commission Number: 64845

Expiration Date: Nov. 10, 2015

* of The Ninigret Group, L.C., which is the manager



This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

Path: F:\Engineering\NIN TECH EAST VII\Survey\ang\m Lot 16-17 PLAT.dwg | plot date: October 01, 2012 | plotted by: jmp

NUMBER _____	PREPARED BY:
ACCOUNT _____	<p>DOMINION Engineering Associates, L.C. 5684 South Green Street Murray, Utah 84123 801-713-3000</p>
SHEET <u>3</u>	
OF <u>4</u> SHEETS	

NUMBER _____
ACCOUNT _____
SHEET <u>3</u>
OF <u>4</u> SHEETS

NIN TECH EAST VII - AMENDED LOTS 16 & 17

ALL OF LOTS 16& 17 NIN TECH EAST VII, RECORDED 10/16/08 IN BOOK 2008P AT PAGE 266
 LOCATED IN THE NORTHEAST QUARTER OF SECTION 17,
 TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN
 SALT LAKE CITY, SALT LAKE COUNTY, UTAH

OWNER'S DEDICATION

Know all by these presents that I the undersigned owner of the described tract of land hereon, having caused the same to be subdivided into lots to hereafter be known as NIN TECH EAST VII - AMENDED LOTS 16 & 17, do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for public use, and do warrant, defend, and save the City harmless against any easements or other encumbrances which will interfere with the City's use, operation, and maintenance of said easements and do further dedicate the easements as shown for the use by all suppliers of utility or other necessary services.

In witness whereof, I Tom Stuart have hereunto set my hand this 11th day of JANUARY, 2013 STS PROPERTIES, LLC.

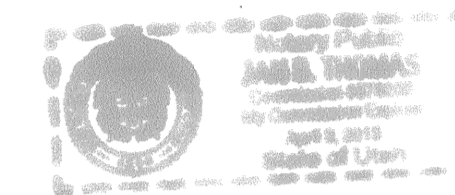
By: Tom Stuart Owner

ACKNOWLEDGMENT

STATE OF Utah }
 COUNTY OF Davis } :ss

On the 11 day of January, A.D., 2013, personally appeared before me, the undersigned notary, Tom Stuart, whose identity is known to me (or proved on the basis of satisfactory evidence) and who being duly sworn by me did say that he is the Principal of STS PROPERTIES, LLC. and that foregoing instrument was signed by Tom Stuart in behalf of said company by authority of the articles of organization (or operating agreement), and Tom Stuart acknowledged to me that said company executed the same.

Notary Public: Jane B Thomas
 Residing at: 2201 ZOOVIEW, NSL, UT
 My Commission Expires: 4/3/13



CONSENT TO RECORD

The undersigned beneficiary hereby consents to the recording of this plat for the herein described property and the dedications provided herein. DATED this 7th day of December, 2012

U.S. SMALL BUSINESS ADMINISTRATION

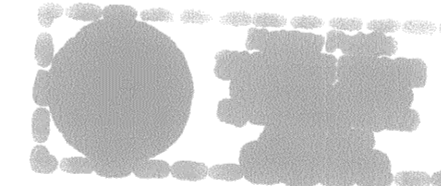
By: Nick Newbold

Printed Name & Title: Nick Newbold, District Counsel

ACKNOWLEDGMENT

State of Utah : ss
 County of Salt Lake
 On the 7th day of December, 2012, personally appeared before me, the undersigned Notary Public, Nick Newbold, who being by me duly sworn did say that he is the District Counsel of U.S. Small Business Administration, and that said instrument was signed on behalf of said U.S. Small Business Administration.

Name: Sharlene Miller, A Notary Public Commissioned in Utah
 Commission Number: 583300
 Expiration Date: 7-18-14



CONSENT TO RECORD

The undersigned Trustee of a Trust Deed recorded as Entry No. 11506209 hereby consents to the recording of this plat for the herein described property and the dedications provided herein.

DATED this 3rd day of January, 2013, COTTONWOOD TITLE INSURANCE AGENCY, INC., a Utah Corporation.

By: James L. Veale

Printed Name & Title: James L. Veale

ACKNOWLEDGMENT

State of Utah : ss
 County of Salt Lake
 On the 3rd day of January, 2013, personally appeared before me, the undersigned Notary Public, James L. Veale, who being by me duly sworn did say that he/she is the Vice President of Cottonwood Title Insurance Agency, Inc. and that said instrument was signed on behalf of said Cottonwood Title Insurance Agency, Inc.

Name: Tisha Jordan, A Notary Public Commissioned in Utah
 Commission Number: 648645
 Expiration Date: Nov. 10, 2015



CONSENT TO RECORD

The undersigned beneficiary hereby consents to the recording of this plat for the herein described property and the dedications provided herein. DATED this 4th day of December, 2012.

UTAH CERTIFIED DEVELOPMENT COMPANY

By: Mike R. Bowman

Printed Name & Title: MIKEL R. BOWMAN, VP.

ACKNOWLEDGMENT

State of Utah : ss
 County of Weber
 On the 4th day of December, 2012, personally appeared before me, the undersigned Notary Public, MIKEL R. BOWMAN, who being by me duly sworn did say that he is the vice president of Utah Certified Development Company, and that said instrument was signed on behalf of said Utah Certified Development Company.

Name: Nicole C. McWilliams, A Notary Public Commissioned in Utah
 Commission Number: 572489
 Expiration Date: 12/15/12



NOTICE TO PURCHASERS (CONTINUED FROM SHEET 3)

(Commitment No. NCS-551878-SLC1, Schedule B - Section 2 Exceptions)

23. Exception No. 29: A Deed of Trust, recorded August 17, 2012 as Entry No. 11452573 in Book 10046 at Page 9562 and the that certain Assignment, recorded August 17, 2012 as Entry No. 11452618 in Book 10046 at Page 9896, affects all of Lot 16-A as described therein.
24. Exception No. 30: An unrecorded lease, recorded August 17, 2012 as Entry No. 11452575 in Book 10046 at Page 9573 and An Assignment of Lease and Subordination Agreement, recorded August 17, 2012 as Entry No. 11452573 in Book 10046 at Page 9562, affects all of Lot 16-A as described therein.
25. Exception No. 31: The Agreement, recorded August 20, 2012 as Entry No. 11453246 in Book 10047 at Page 3204, affects all of Lot 16-A as described therein.

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

Path: P:\Engelhard\NIN TECH EAST VII\Survey\dwg\Am Lot 16-17 PLAT.dwg | plot date: October 26, 2012 | plotted by: Kevin

NUMBER _____	PREPARED BY:
ACCOUNT _____	DOMINION Engineering Associates, L.C. 5684 South Green Street Murray, Utah 84123 801-713-3000
SHEET <u>4</u>	
OF <u>4</u> SHEETS	

NUMBER _____
ACCOUNT _____
SHEET <u>4</u>
OF <u>4</u> SHEETS