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 Book - 10141 Pg - 9542-9544
GARY W. OTT
 RECORDER, SALT LAKE COUNTY, UTAH
 UTAH TRANSIT AUTHORITY
 BY: CDC, DEPUTY - WI 3 P.

When recorded return to:
 Rocky Mountain Power
 Lisa Louder
 1407 West North Temple Ste. 110
 Salt Lake City, UT 84116

Project Name: UTA AIRPORT LIGHT RAIL TRANSIT
 WO#: 5345257.YJ
 RW#: 20100112
 ALRT#: AP-18:2E9

UNDERGROUND RIGHT OF WAY EASEMENT

Thomas M. Millen, Jr., Successor Trustee
 For value received, ~~XXXXXX~~ ~~XXXXXX~~ ~~XXXXXX~~, ~~Trustee~~ ~~of The Mullen~~
Survivor's Trust created pursuant to the Revocable Trust Agreement dated August 5, 1986 as to an undivided 19.97% interest, ("Grantor"), hereby grants to PacifiCorp, an Oregon Corporation, d/b/a Rocky Mountain Power its successors and assigns, ("Grantee"), an easement for a right of way for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of underground electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: wires, fibers, cables and other conductors and conduits therefor; and pads, transformers, switches, cabinets, and vaults on, across, or under the surface of the real property of Grantor in Salt Lake County, State of Utah more particularly described as follows and as more particularly described and/or shown on Exhibit(s) A attached hereto and by this reference made a part hereof:

A right of way described as follows:

Part of the Grantor's property, being part of an entire tract of property situate in the SW¼ SW¼ of Section 34, T.1N., R.1W., SLB&M. The boundaries of said parcel of land are described as follow:

Beginning at the intersection of the northerly right of way line of North Temple Street and the westerly boundary line of said entire tract which point is 5.76 feet N.00°11'08"W. from the Southwest corner of said entire tract, said Southwest corner being 1827.55 feet S.00°04'13"E. along the Section line (Record 1,828.55 feet S.00°11'08"E.) and 3.68 feet East from the West Quarter corner of said Section 34; and running thence N.00°11'08"W. 45.68 feet along said westerly boundary line; thence East 21.36 feet; thence S.00°11'08"E. 45.66 feet to a point in said right of way line; thence S.89°57'15"W. 21.36 feet along said right of way line to the point of beginning.

The above described part of an entire tract contains 976 square feet in area or 0.022 acres.

Tax Parcel No. 08-34-351-003

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has

NTA 520005JW

been granted; and together with the present and (without payment therefor) the future right to keep the right of way clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place or store any flammable materials (other than agricultural crops), or light any fires, on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

Dated this 4 day of April, ~~2010~~ 2012

IN WITNESS WHEREOF, said Thomas M. Mullen, Jr. ^{Trustee} has caused this instrument to be executed by its proper officers thereunto duly authorized, this 4 day of April, A.D. ~~2010~~ 2012,

~~By _____
Title _____~~

+ By Thomas M. Mullen, Jr.
Title Trustee

STATE OF CALIFORNIA)
) ss.
~~COUNTY OF SANTA BARBARA)~~

~~By _____
Title _____~~

~~The foregoing Easement was acknowledged before me this _____ day of _____, 2010 by ~~Agnes L. Mullen, Trustee~~ Thomas M. Mullen, Jr., Trustee.~~

Notary Public

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Santa Barbara }

On April 4, 2012 before me, Melinda A. Wilcox, Notary Public
Date Here Insert Name and Title of the Officer

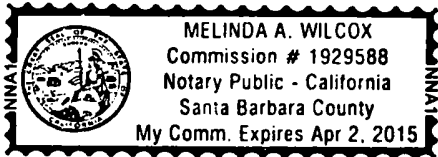
personally appeared Thomas M. Mullen, Jr.
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Melinda A. Wilcox
Signature of Notary Public



Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____

RIGHT THUMBPRINT OF SIGNER
Top of thumb here

Signer Is Representing: _____

Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____

RIGHT THUMBPRINT OF SIGNER
Top of thumb here

Signer Is Representing: _____