

When recorded return to:
Rocky Mountain Power
Lisa Louder
1407 West North Temple Ste. 110
Salt Lake City, UT 84116

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05/24/2013 12:47 PM \$0.00
Book - 10141 Pg - 9559-9561
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
UTAH TRANSIT AUTHORITY
BY: CDC, DEPUTY - WI 3 P.

Project Name: UTA AIRPORT LIGHT RAIL TRANSIT
WO#: 5345257.YJ
RW#: 20100112
ALRT#: AP-18:2E15

UNDERGROUND RIGHT OF WAY EASEMENT

For value received, James V. McNamara and Christine G. McNamara as Trustees of the McNamara Family 2003 Trust dated October 2, 2003 as to an undivided 3.84% interest, ("Grantor"), hereby grants to PacifiCorp, an Oregon Corporation, d/b/a Rocky Mountain Power its successors and assigns, ("Grantee"), an easement for a right of way for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of underground electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: wires, fibers, cables and other conductors and conduits therefor; and pads, transformers, switches, cabinets, and vaults on, across, or under the surface of the real property of Grantor in Salt Lake County, State of Utah more particularly described as follows and as more particularly described and/or shown on Exhibit(s) A attached hereto and by this reference made a part hereof:

A right of way described as follows:

Part of the Grantor's property, being part of an entire tract of property situate in the SW¼ SW¼ of Section 34, T.1N., R.1W., SLB&M. The boundaries of said parcel of land are described as follow:

Beginning at the intersection of the northerly right of way line of North Temple Street and the westerly boundary line of said entire tract which point is 5.76 feet N.00°11'08"W. from the Southwest corner of said entire tract, said Southwest corner being 1827.55 feet S.00°04'13"E. along the Section line (Record 1,828.55 feet S.00°11'08"E.) and 3.68 feet East from the West Quarter corner of said Section 34; and running thence N.00°11'08"W. 45.68 feet along said westerly boundary line; thence East 21.36 feet; thence S.00°11'08"E. 45.66 feet to a point in said right of way line; thence S.89°57'15"W. 21.36 feet along said right of way line to the point of beginning.

The above described part of an entire tract contains 976 square feet in area or 0.022 acres.

Tax Parcel No. 08-34-351-003

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has

NTA 5200005JW

been granted; and together with the present and (without payment therefor) the future right to keep the right of way clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place or store any flammable materials (other than agricultural crops), or light any fires, on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

Dated this 5th day of March, ~~2010~~ ²⁰¹².

IN WITNESS WHEREOF, said ~~Christine G. McNamara, Trustee~~ ^{James V. McNamara, Trustee and} has caused this instrument to be executed by its proper officers thereunto duly authorized, this 5th day of March, A.D. ~~2010~~ ²⁰¹².

By _____
 Title _____

By James V. McNamara
 Title Trustee

By [Signature]
 Title Trustee

STATE OF CALIFORNIA)
) ss.
 COUNTY OF Santa Barbara)

The foregoing Easement was acknowledged before me this 5th day of March, ~~2010~~ ²⁰¹² by James V. McNamara and ~~Christine G. McNamara~~, Trustees.

[Signature]
 Notary Public



