

WHEN RECORDED, MAIL TO:
Utah Transit Authority
Right-of-Way Division
669 West 200 South
Salt Lake City, Utah 84101

11649018
05/24/2013 12:48 PM \$0.00
Book - 10141 Pg - 9573-9574
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
UTAH TRANSIT AUTHORITY
BY: CDC, DEPUTY - WI 2 P.

**WARRANTY DEED
(TRUSTEE)**

Tax ID No. 08-34-351-003
Parcel No. AP-18:7
Project No. ALRT

Salt Lake County

William L. Gordon, Trustee of the Gordon Living Trust under Revocable Trust Agreement dated February 24, 1994 as to an undivided 4.10% interest, Grantor, of Santa Barbara City, County of Santa Barbara, State of California, hereby CONVEYS AND WARRANTS to the UTAH TRANSIT AUTHORITY, a public transit district organized and existing pursuant to Utah law, Grantee, for the sum of — Ten — Dollars and other good and valuable considerations, the following described parcel of land in Salt Lake County, State of Utah, to-wit:

A parcel of land in fee, being part of an entire tract of property, incident to the construction of the "Airport Light Rail Transit Project", a Utah Transit Authority project, known as "ALRT", situate in the SW¼SW¼ of Section 34, Township 1 North, Range 1 West, Salt Lake Base and Meridian, and described as follows:

Beginning at a point in the northerly right of way line of North Temple Street and the Southwest corner of said entire tract, which point is 1827.55 feet S.00°04'13"E. along the section line (Record 1,828.55 feet S.00°11'08"E.) and 3.68 feet East from the West Quarter corner of said Section 34; thence N.00°11'08"W. 5.76 feet along the westerly boundary line of said tract; thence N.89°57'15"E. 145.00 feet; thence S.00°11'08"E. 5.82 feet along the easterly boundary line of said tract more or less to the northerly right of way line of said North Temple; thence S.89°58'38"W. 145.00 feet along said right of way line to the point of beginning.

The above described parcel of land contains 840 square feet in area or 0.019 acres.

Continued on Page 2

TRUSTEE UTA RW-01T (4-6-05)

NTA 52000051W

WITNESS, the hand of said Grantor, this 5 day of March, A.D. 20 12.

Signed in the presence of:

Nicole Herrera

STATE OF California)
) ss.
COUNTY OF Santa Barbara)

[Signature]

Trustee

On the date first above written personally appeared before me, William L. Gordon, TRUSTEE(s), who, being by me duly sworn, acknowledged to me that he signed the within and foregoing instrument in accordance with the authority as Trustee given under the instrument creating said Trust, and that as Trustee they executed the same.

Nicole Herrera
Notary Public



Prepared By: Horrocks Engineers.
Compiled: JCH Date: 7/22/09
Checked: RAJ Date: 7/23/09
Rev: JCH Date: 10/08/09

TRUSTEE UTA RW-01T (4-6-05)