WHEN RECORDED, MAIL TO: Utah Transit Authority Right-of-Way Division 669 West 200 South Salt Lake City, Utah 84101

NTA 520005JW

11649019
05/24/2013 12:48 PM \$0.00
Book - 10141 P9 - 9575-9576
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
UTAH TRANSIT AUTHORITY
BY: CDC, DEPUTY - WI 2 P.

WARRANTY DEED

Tax ID No. 08-34-351-003 Parcel No. AP-18:8 Project No. ALRT

Salt Lake County

Nancy	Rathbone	Meeks, a	as her so	le and	separ	rate Pi	roperty	as to	an und	divide	d 5.12%
interes	t, Grantor(s), of <u>ර</u> ිදැ	attle		Count	ty of _	King		State	of Was	hinaton,
hereby	CONVEYS	AND W	ARRANT	S to the	UTAI	H TRA	NSIT)	AUTHO	RITY, a	a publ	ic transit
district	organized	_	• •	ursuant	to	Utah	law,	Grantee	, for	the	sum of
		- Ter	1								Dollars
and ot	her good ar	nd valuab	le consid	erations,	the	followi	ng des	cribed	parcel	of lan	d in Salt
Lake C	County, State	e of Utah,	to-wit:								

A parcel of land in fee, being part of an entire tract of property, incident to the construction of the "Airport Light Rail Transit Project", a Utah Transit Authority project, known as "ALRT", situate in the SW¼SW¼ of Section 34, Township 1 North, Range 1 West, Salt Lake Base and Meridian, and described as follows:

Beginning at a point in the northerly right of way line of North Temple Street and the Southwest corner of said entire tract, which point is 1827.55 feet S.00°04'13"E. along the section line (Record 1,828.55 feet S.00°11'08"E.) and 3.68 feet East from the West Quarter corner of said Section 34; thence N.00°11'08"W. 5.76 feet along the westerly boundary line of said tract; thence N.89°57'15"E. 145.00 feet; thence S.00°11'08"E. 5.82 feet along the easterly boundary line of said tract more or less to the northerly right of way line of said North Temple; thence S.89°58'38"W. 145.00 feet along said right of way line to the point of beginning.

The above described parcel of land contains 840 square feet in area or 0.019 acres.

Continued on Page 2

INDIVIDUAL UTA RW-01 (4-6-05)

WITNESS, the hand of said Grantor, this	<u> 22</u>	day of	March	, A.D. 20 <u>ک</u>
Signed in the presence of:				

BONNIE M. RICHT	er_	\
STATE OF)	Nancy Rossibone Meere
COUNTY OF) ss.)	
		n personally appeared before me _, the signer(s) of the within and e that _he_ executed the same.

Notary Public



Prepared By: Horrocks Engineers Compiled: JCH Date: 07/23/09 Checked: RAJ Date 07/22/09 Rev: JCH Date: 10/08/09

INDIVIDUAL UTA RW-01 (4-6-05)