WHEN RECORDED, MAIL TO: Utah Transit Authority Right-of-Way Division 669 West 200 South Salt Lake City, Utah 84101 11649026 05/24/2013 12:49 PM ★○.○○ Book - 10141 P9 - 9594-9596 GARY W. OTT RECORDER, SALT LAKE COUNTY, UTAH UTAH TRANSIT AUTHORITY C/O PROPERTY MANAGER 3600 S 700 W SALT LAKE CITY UT 84130-0810 BY: CDC, DEPUTY - WI 3 P.

WARRANTY DEED (TRUSTEE)

NTA 5200005UW

Salt Lake County

Tax ID No. 08-34-351-003 Parcel No. AP-18:15 Project No. ALRT

ames V. McNamara and Christine G. McNamara as Trustees of the McNamara Fan	nily
003 Trust dated October 2, 2003 as to an undivided 3.84% interest, Grantor	(s),
f Such Barbara City, County of Sala Barbara, State of California	· ·
ereby CONVEYS AND WARRANTS to the UTAH TRANSIT AUTHORITY, a public train	
istrict organized and existing pursuant to Utah law, Grantee, for the sum	of
Doll	ars
nd other good and valuable considerations, the following described parcel of land in S	Salt
ake County, State of Utah, to-wit:	

A parcel of land in fee, being part of an entire tract of property, incident to the construction of the "Airport Light Rail Transit Project", a Utah Transit Authority project, known as "ALRT", situate in the SW1/4SW1/4 of Section 34, Township 1 North, Range 1 West, Salt Lake Base and Meridian, and described as follows:

Beginning at a point in the northerly right of way line of North Temple Street and the Southwest corner of said entire tract, which point is 1827.55 feet S.00°04'13"E. along the section line (Record 1,828.55 feet S.00°11'08"E.) and 3.68 feet East from the West Quarter corner of said Section 34; thence N.00°11'08"W. 5.76 feet along the westerly boundary line of said tract; thence N.89°57'15"E. 145.00 feet; thence S.00°11'08"E. 5.82 feet along the easterly boundary line of said tract more or less to the northerly right of way line of said North Temple; thence S.89°58'38"W. 145.00 feet along said right of way line to the point of beginning.

The above described parcel of land contains 840 square feet in area or 0.019 acres.

Continued on Page 2

TRUSTEE UTA RW-01T (4-6-05)

WITNESS, the hand of said Grantor, this 5th day of March, A.D. 20 12.

Signed in the presence of:

STATE OF Cacifornia)

COUNTY OF Santa Barbara)

On the date first above written personally appeared before me, <u>James V. McNamara</u> and Christine G. McNamara, TRUSTEE(s), who, being by me duly sworn, acknowledged to me that _he_signed the within and foregoing instrument in accordance with the authority as Trustee given under the instrument creating said Trust, and that as Trustee they executed the same.

ROBIN P. LYONS Commission # 1928885 Notary Public - California Santa Barbara County My Comm. Expires Apr 14, 2015

WITNESS, the hand of said Grantor, this Mark, A.D. 20 12. Signed in the presence of:

STATE OF CALIFORNIA)
) ss.
COUNTY OF SAMABARBARA)

On the date first above written personally appeared before me, James V. McNamara and Christine G. McNamara, TRUSTEE(s), who, being by me duly sworn, acknowledged to me that She-signed the within and foregoing instrument in accordance with the authority as Trustee given under the instrument creating said Trust, and that as Trustee they executed the same.

ROBIN P. LYONS Commission # 1928885 Notary Public - California Santa Barbara County My Comm. Expires Apr 14, 2015

Prepared By: Horrocks Engineers. Compiled: JCH Date: 7/22/09 Checked: RAJ Date: 7/23/09 Rev: JCH Date: 10/08/09