

11673265
6/27/2013 4:25:00 PM \$13.00
Book - 10154 Pg - 981-982
Gary W. Ott
Recorder, Salt Lake County, UT
FIRST AMERICAN TITLE
BY: eCASH, DEPUTY - EF 2 P.

Recording Requested by:
First American Title Company, LLC
7730 South Union Park Ave, Ste 650
Midvale, UT 84047
(801)255-4800

AFTER RECORDING RETURN TO:
Adam R. Larson
2315 East Stringham Avenue
Salt Lake City, UT 84109

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

WARRANTY DEED

Escrow No. **394-5562949 (TL)**
A.P.N.: **16-22-251-016-0000**

Adam R. Larson, Grantor, of **Salt Lake, Salt Lake** County, State of **Utah**, hereby CONVEY AND WARRANT to

Adam R. Larson and Marianne R. Larson, husband and wife as joint tenants, Grantee, of **Salt Lake City, Salt Lake** County, State of **UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Salt Lake** County, State of **Utah**:

THE WEST 25 FEET OF LOT 34 AND THE EAST 45 FEET OF LOT 35, BLOCK B, COLONIAL VIEW, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year **2013** and thereafter.

Witness, the hand(s) of said Grantor(s), this **June 26, 2013**.



Adam R. Larson

STATE OF Utah)
County of Salt Lake)^{ss.}

On 6/26/13, before me, the undersigned Notary Public, personally appeared **Adam R. Larson**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires: 10/10/15

Teresa A. Lenzi
Notary Public

