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GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
SOUTH VALLEY SEWER DISTRICT
PO BOX 908
DRAPER UT 84020
BY: CDC, DEPUTY - WI 4 P.

When Recorded Return to:
Mr. Craig L. White
South Valley Sewer District
P.O. Box 908
Draper, Utah 84020

PARCEL I.D.# 27-25-127-037
GRANTOR: Charter Starter 1, LLC
(APA Draper II)
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EASEMENT

A twenty (20) foot wide sanitary sewer easement located in the Northwest Quarter of Section 25, Township 3 South, Range 1 West, Salt Lake Base and Meridian, U.S. Survey.

For the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the undersigned as GRANTORS hereby grant, convey, sell, and set over unto South Valley Sewer District, a body politic of the State of Utah, hereinafter referred to as GRANTEE, its successors and assigns, a perpetual right-of-way and easement to construct, maintain, operate, repair, inspect, protect, install, remove and replace sewer pipelines, valves, valve boxes and other sewer transmission and distribution structures and facilities, hereinafter called the FACILITIES, said right-of-way and easement, being situate in Salt Lake County, State of Utah, over and through a parcel(s) of the GRANTORS' land lying within a strip twenty (20) feet wide, said strip extending ten (10) feet on each side of and lying parallel and adjacent to a line of reference and projection thereof, more particularly described as follows:

See Exhibit "A" attached hereto and by this reference made a part hereof.

Contains: 0.250 acres

TO HAVE AND HOLD the same unto the GRANTEE, its successors and assigns, with the right of ingress and egress in the GRANTEE, its officers, employees, agents and assigns to enter upon the above-described property with such equipment and vehicles as is necessary to construct, install, maintain, operate, repair, inspect, protect, remove and replace the FACILITIES. During construction periods, GRANTEE and its contractors may use such portion of GRANTORS' property along and adjacent to the right-of-way and easement as may be reasonably necessary in connection with the construction or repair of the FACILITIES. The contractor performing the work shall restore all property, through which the work traverses, to as near its original condition as is reasonably possible. GRANTORS shall have the right to use the above-described property except for the purposes for which this right-of-way and easement is granted to the GRANTEE, provided such use shall not interfere with the FACILITIES or with the discharge and conveyance of sewage through the FACILITIES, or any other rights granted to the GRANTEE hereunder.

GRANTORS shall not build or construct, or permit to be built or constructed, any building or other improvement over or across this right-of-way and easement nor change the contour thereof without the written consent of GRANTEE. This right-of-way and easement grant shall be binding upon, and inure to the benefit of, the successors and assigns of the GRANTORS and the successors and assigns of the GRANTEE, and may be assigned in whole or in part by GRANTEE.

IN WITNESS WHEREOF, the GRANTORS have executed this right-of-way and Easement this
3 day of July, 2013.

GRANTOR(S)

Charter Starter 1, LLC

By: *Rainie L Johnson*

Its: *Manager*
Title

STATE OF UTAH)
) :SS
COUNTY OF SALT LAKE)

On the 3 day of July, 2013, personally appeared before me *Manager* *Bonnie L Johnson* who being by me duly sworn did say that (s)he is the *Bonnie L Johnson* of Charter Starter 1, LLC a limited liability company, and that the within and foregoing instrument was duly authorized by the limited liability company at a lawful meeting held by authority of its operating agreement; and duly acknowledged to me that said limited liability company executed the same.

Lisa Marie Tomlin
Notary Public

My Commission Expires: *1-14-16*

Residing in: *SL Co. - Utah*



Exhibit 'A'

20' SANITARY SEWER EASEMENT FOR LOT 1

Beginning at a point said point being South 89°54'32" West 287.72 feet along the section line and South 1,291.93 feet from the North Quarter Corner of Section 25, Township 3 South, Range 1 West, Salt Lake Base and Meridian and running:

thence South 00°13'23" West 42.35 feet;
thence South 89°55'11" West 13.97 feet;
thence North 00°04'49" West 22.36 feet;
thence South 89°57'15" West 511.77 feet to a point on the east line of the Jordan Salt Lake Canal;
thence North 13°26'39" West 20.56 feet along said east line;
thence North 89°57'15" East 530.72 feet to the point of beginning.

Contains 10,880 square feet or 0.250 acres.

