

When Recorded Return to: Mr. Craig L. White South Valley Sewer District P.O. Box 908 Draper, Utah 84020 11679775
07/09/2013 10:44 AM \$0.00
Book - 10157 Pa - 3343-3346
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
SOUTH VALLEY SEWER DISTRICT
PO BOX 908
DRAPER UT 84020
BY: CDC, DEPUTY - WI 4 P.

PARCEL I.D.# 27-25-207-019 GRANTOR: Forest Corporation (APA Draper II) Page 1 of 4

EASEMENT

A twenty (20) foot wide sanitary sewer easement located in the Northeast Quarter of Section 25, Township 3 South, Range 1 West, Salt Lake Base and Meridian, U.S. Survey.

For the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the undersigned as GRANTORS hereby grant, convey, sell, and set over unto South Valley Sewer District, a body politic of the State of Utah, hereinafter referred to as GRANTEE, its successors and assigns, a perpetual right-of-way and easement to construct, maintain, operate, repair, inspect, protect, install, remove and replace sewer pipelines, valves, valve boxes and other sewer transmission and distribution structures and facilities, hereinafter called the FACILITIES, said right-of-way and easement, being situate in Salt Lake County, State of Utah, over and through a parcel(s) of the GRANTORS' land lying within a strip twenty (20) feet wide, said strip extending ten (10) feet on each side of and lying parallel and adjacent to a line of reference and projection thereof, more particularly described as follows:

See Exhibit "A" attached hereto and by this reference made a part hereof.

Contains: 0.064 acres

TO HAVE AND HOLD the same unto the GRANTEE, its successors and assigns, with the right of ingress and egress in the GRANTEE, its officers, employees, agents and assigns to enter upon the above-described property with such equipment and vehicles as is necessary to construct, install, maintain, operate, repair, inspect, protect, remove and replace the FACILITIES. During construction periods, GRANTEE and its contractors may use such portion of GRANTORS' property along and adjacent to the right-of-way and easement as may be reasonably necessary in connection with the construction or repair of the FACILITIES. The contractor performing the work shall restore all property, through which the work traverses, to as near its original condition as is reasonably possible. GRANTORS shall have the right to use the above-described property except for the purposes for which this right-of-way and easement is granted to the GRANTEE, provided such use shall not interfere with the FACILITIES or with the discharge and conveyance of sewage through the FACILITIES, or any other rights granted to the GRANTEE hereunder.

GRANTORS shall not build or construct, or permit to be built or constructed, any building or other improvement over or across this right-of-way and easement nor change the contour thereof without the written consent of GRANTEE. This right-of-way and easement grant shall be binding upon, and inure to the benefit of, the successors and assigns of the GRANTORS and the successors and assigns of the GRANTEE, and may be assigned in whole or in part by GRANTEE.

IN WITNESS WHEREOF, the GRANTORS have executed this right-of-way and Easement this day of ________, 20_12.

GRANTOR(S)

Forest Corporation

				V/	
		Its:	Secretary		
			$\leq k$	<i>ìtle</i>	
STATE OF UTAH) :ss		7		
COUNTY OF SALT LAKE)				
On the 3gd d	ay of J u	who being by	2013, personal	lly appeared before did say that (s)he is	me the
SECRETAL		of Forest Corporation			
instrument was signed in bel of Directors; and acknowled				a resolution of its Bo	oard
		Follow	Mans	filel	
My Commission Expires:		_	Wotary	Sublic Substitution of the	
Residing in:		-		Notary Public POLLY MANSFIELD Commission #579834	7 1 1
				My Commission Expires August 23, 2013 State of Utah	1

Exhibit 'A'

20' SANITARY SEWER EASEMENT FOR LOT 3

Beginning at a point said point being South 89°46'37" East 285.10 feet along the section line and South 1,292.47 feet from the North Quarter Corner of Section 25, Township 3 South, Range 1 West, Salt Lake Base and Meridian and running:

thence South 89°42'55" East 139.81 feet; thence South 00°17'05" West 20.00 feet; thence North 89°42'55" West 139.79 feet; thence North 00°13'23" East 20.00 feet to the point of beginning.

Contains 2,796 square feet or 0.064 acres.

