

When Recorded Return to: Mr. Craig L. White South Valley Sewer District P.O. Box 908 Draper, Utah 84020 11679776 07/09/2013 10:44 AM \$○.○○ Book - 10157 Ps - 3347-3350 GARY W. OTT RECORDER, SALT LAKE COUNTY, UTAH SOUTH VALLEY SEWER DISTRICT PO BOX 908 DRAPER UT 84020 BY: CDC, DEPUTY - WI 4 P.

PARCEL I.D.# 27-25-127-038 GRANTOR: UCA Properties III (APA Draper II) Page 1 of 4

EASEMENT

A twenty (20) foot wide sanitary sewer easement located in the North Half of Section 25, Township 3 South, Range 1 West, Salt Lake Base and Meridian, U.S. Survey.

For the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the undersigned as GRANTORS hereby grant, convey, sell, and set over unto South Valley Sewer District, a body politic of the State of Utah, hereinafter referred to as GRANTEE, its successors and assigns, a perpetual right-of-way and easement to construct, maintain, operate, repair, inspect, protect, install, remove and replace sewer pipelines, valves, valve boxes and other sewer transmission and distribution structures and facilities, hereinafter called the FACILITIES, said right-of-way and easement, being situate in Salt Lake County, State of Utah, over and through a parcel(s) of the GRANTORS' land lying within a strip twenty (20) feet wide, said strip extending ten (10) feet on each side of and lying parallel and adjacent to a line of reference and projection thereof, more particularly described as follows:

See Exhibit "A" attached hereto and by this reference made a part hereof.

Contains: 0.266 acres

TO HAVE AND HOLD the same unto the GRANTEE, its successors and assigns, with the right of ingress and egress in the GRANTEE, its officers, employees, agents and assigns to enter upon the above-described property with such equipment and vehicles as is necessary to construct, install, maintain, operate, repair, inspect, protect, remove and replace the FACILITIES. During construction periods, GRANTEE and its contractors may use such portion of GRANTORS' property along and adjacent to the right-of-way and easement as may be reasonably necessary in connection with the construction or repair of the FACILITIES. The contractor performing the work shall restore all property, through which the work traverses, to as near its original condition as is reasonably possible. GRANTORS shall have the right to use the above-described property except for the purposes for which this right-of-way and easement is granted to the GRANTEE, provided such use shall not interfere with the FACILITIES or with the discharge and conveyance of sewage through the FACILITIES, or any other rights granted to the GRANTEE hereunder.

GRANTORS shall not build or construct, or permit to be built or constructed, any building or other improvement over or across this right-of-way and easement nor change the contour thereof without the written consent of GRANTEE. This right-of-way and easement grant shall be binding upon, and inure to the benefit of, the successors and assigns of the GRANTORS and the successors and assigns of the GRANTEE, and may be assigned in whole or in part by GRANTEE.

IN WI	TNESS WHEREO	F, the	GRANTORS have executed this right-of-way and Easement this
day of		, 20	

GRANTOR(S)

	JJCA Properties III
	By Lexures !
	lts: <u>Boreo PRESOENT</u> Title
STATE OF UTAH)	
COUNTY OF SALT LAKE)	
	personally appeared before me being by me duly sworn did say that (s)he is the roperties III, a corporation, and that the foregoing
instrument was signed in behalf of said corporation by a of Directors; and acknowledged to me that said corporat	uthority of its bylaws or by a resolution of its Board
	Jeannett Lear
My Commission Expires: $03/39/2015$	Notary Public
Residing in: Wage Utah	JEANNETTE LEAR 607373 My Commission Expires March 29, 2015
	STATE OF UTAH

Exhibit 'A'

20' SANITARY SEWER EASEMENT FOR LOT 2

Beginning at a point said point being South 89°54'32" West 287.72 feet along the section line and South 1,291.93 feet from the North Quarter Corner of Section 25, Township 3 South, Range 1 West, Salt Lake Base and Meridian and running:

thence North 89°57'15" East 287.59 feet; thence South 89°42'55" East 285.23 feet; thence South 00°13'23" West 20.00 feet; thence North 89°42'55" West 285.19 feet; thence South 89°57'15" West 281.72 feet; thence South 00°04'49" East 22.35 feet; thence South 89°55'11" West 6.03 feet; thence North 00°13'23" East 42.35 feet to the point of beginning.

Contains 11,590 square feet or 0.266 acres.

